Sabbath
Recomer．

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justified in

This is sallow sophistry. It proceeds on sort of governmental juridicicion over one one
another bryeason of which every man has
an



Sut it, inder the fallacious notion of im
tating the enine example, we withhold the
manifestation of our love till the offend
shall make ample atonement, by confession
his fult, and by begging to be restored
favor, then we act ta if if we had some right to punish him. We assume the proud position,
that ware invested with a orot of oforn-
metal
 Governor of the universe, the Sovereign to
whom all are accontable, he withholde
temporarily the manifestation of that which
 But consider, again, that though Cod with
holds the full expresuion of his pardoning holas the fuil expression of his pardaning
mercy from those who refuse to confess their
inas, he does now with old the moet tinuearied




## Byn means do we pretend, that tie of. fender is not bound to acknowledge his faut,

## that the offended has no right to make this the condition of forgiveness. While his enemies

## prayed that they might be forgiven. Luke $23: 34$. He waited not for them to see their

towards them, and would have rejoiced to
see in them that state of mind which would
have made them appreciate his forgiving

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 extent. "If thy brother treppass apaintst theeseven timest ina a day, ard eveen times in a day

## forgieie him." Matt. 18: 22, and Luike 17



## RUM AND SUNDAF.

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| as when communicating with the prophets, or by his providence, as when by disease th screw or pin is displaced, or by art and pro tituion of our powers as in magic or neco |
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W in the service of the Dutch Reformelhurch; five others became reaidentuto of the

Whar is Wantred.-Speaking of the want "Men, the tight men, moro than all thing

 ry institutions of the several religioue de





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## Surcal Yutulligture.








 Nyyy The LightHouse Appropriation
occupped the reminder of the ession,
purnidury ACa




















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|  |  | THE SABBATH RECORDER，SEPT．2， 1852 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | for the Benefit of Tailoresses and Seamstress－ es in the City of New York，given $\$ 1,000$ for five years after the death of |  |  | But the most interesting exhibition of this like structure，that rose over one of the isolat rke structure，hat rose Sone of the |  |
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| 边 |  |  |  |  |  |
|  | 000 ，the whole of which，if the will is valid， must be devoted to objects of charity．Many years ago this will was submitted to eminent |  |  |  |  |
|  |  |  |  |  |  |
|  | the trusts created，and it was generally be－ lieved that they were valid．Among others， Hon．Ambrose L．Jordan，of New York，late |  |  |  |  |
|  |  |  |  |  |  |
|  | $\left\lvert\, \begin{aligned} & \text { Atrorney-Genera, gave and eravorate write } \\ & \text { opinion, in which he held the trusts valid and } \\ & \text { capable of being enforced. His opinion is } \\ & \text { concurred in by many eminent lawyers. } \end{aligned}\right.$ |  |  |  |  |
|  | $\square$ |  |  |  |  |
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|  | the Hoosac Mountain for the Troy and Bos－ ton Railroad，the machine has been set up， |  |  |  |  |
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| Feteteilider，the neplows and／m |  |  |  |  |  |
|  | work will be resumed．This will be in the course of a fortnight or three weeks time． |  |  |  |  |
| ：Ho | Stiole |  |  |  |  |
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|  | somewhat into one＇s conceptions of an ele－ phant or mōnkey show． |  |  |  |  |
|  | Sill |  |  |  |  |
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|  | （t） |  |  |  |  |
| mion |  |  |  |  |  |
|  | －conceive all this，if you can，and you have an idea of what the thing itself is．The cut－ |  |  |  |  |
|  | an idea of what the thing itself is．The cut－ ters or knives are differently arranged from what I had supposed．Instead of thickly |  |  |  |  |
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|  | deat |  |  |  |  |
|  | $\begin{array}{l\|l\|} \text { n } \\ \text { ing has commenced. The depth diminishes } \\ \text { rs } & \text { as the rock ascends, and that part opposite } \\ \text { the upper part of the wheel has not yet been } \end{array}$ |  |  |  |  |
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|  |  |  | dent has happened，caused by his carelessness No fout passengers are allowed to travel on railroads．＂ | （or clocks as they are called here，）and I was |  |
|  |  |  | $\frac{\square}{\text { Mincrio of Prut }}$ |  |  |
|  |  |  | ous consumption of ripe fruits，we regardthem as positively conductive to health．The |  |  |
|  | Sos． |  |  |  |  |
|  |  |  |  | covered with cockroaches，so much rọ，that <br> the vegetabere they engaged in sucking the poison |  |
|  |  |  | quite as prevalent，if not equally destructive，in seasons of scarcity．There are so many er－roneous notions entertained of the bad effects |  |  |
|  |  | the flight of a million rockets．Again a change |  | Ig wer hey．engeged in incecking tho poison． |  |
|  | 何 |  | Sele | but my visitors were not near so numerous； |  |
|  |  |  |  | I should think not more than a fourth of the previous night．On the third night I did not see one；but anxious to ascertain whether the |  |
|  |  |  | rules to be observed in this particular depart－ment of physical comfort．No one，we ima－ | lome |  |
|  |  |  |  |  |  |
|  | ands of miserable，weak－minded people，idi－ ts and lunatics，attest the evil results of mar－ |  | oxysms of disease，by discarding the delicious fruits of the land in which he finds a home |  |  |
|  |  | Sole | （e） |  |  |
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|  |  |  | $\begin{aligned} & \text { on by deteriorating causes not always under- } \\ & \text { stood, requires their grateful, renovating in- } \\ & \text { fluence. } \\ & \text { [Boston Med, and Surg. Journal, } \end{aligned}$ |  |  |
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