



The Sabbath Recorder.

New York, September 30, 1852.

SPIRIT OF THE HEBREW CODE.

Some ministers have a loose way of speaking of the abrogation of the Old Economy...

Sometimes they speak of these two divisions of the Bible as analogous to two Wills...

Sometimes these divisions are spoken of, as if they were nothing more than exhibitions of the two Dispensations...

Again, these divisions are spoken of, as if they were the statute-books respectively of two different forms of government...

Now, for our own part, we believe that "all Scripture," whether that recorded in the Old Testament...

To confess the truth, we think that a much larger portion of the laws and institutions of the Old Testament is in force than is commonly supposed...

It was a beautiful provision of the Hebrew code, that if a man had become poor, and was obliged to sell his inheritance...

for the same money, when he may, by waiting awhile, make a clear profit of five hundred dollars...

Now, there are multitudes of such cases continually occurring, in which all the compassion, all the God-breathed benevolence of the gospel...

We might extend our illustrations, but time will not permit. We will simply ask those who have always advocated the system which we oppose...

BRITISH CORRESPONDENCE.

Sunday-keeping in London.—The Crystal Palace—Judgments.

GLASGOW, September 10, 1852.

The Free Church Magazine for the present month contains an article on the Sunday trading of London, containing some statements of a remarkable character.

The number of shops open for Sunday trading in that half of London to which the laborers of the City Mission are confined, is 14,103.

As was to have been expected, those who prefer Sunday to the Sabbath, and who, by trying to maintain for the former its improper place, think they are doing God service...

The half-yearly meetings of Railway Proprietors have now been nearly all held; and we have not observed at any one of them the slightest allusion to the question of stopping Sunday trains.

But while the day which has so long usurped the place of God's Sabbath, is being restored to its place among "the six working days," there is no indication of any being thereby led to think of the privilege and duty of sanctifying the day which God has blessed for this purpose.

hold of it, it is quite possible that those who have not preferred the law of God to their own tradition, even when shown unto them, may lose the one without gaining the other.

When the Judgments of the Lord are abroad in the earth, the people should learn righteousness. Again this year has He smitten us severely.

As a further illustration of the desire of these gentlemen, the priests, the following facts taken from the Semeur Canadien, (Canadian Sower)...

MISSIONARY SOCIETY'S ANNIVERSARY.

Address of Wm. M. Jones.

MR. PRESIDENT: Feelings of a peculiar kind possess my heart as I come before this Society. Two years ago, I stood before you for the first time.

Allow me to allude to a scene which comes before me as fresh as though it were of yesterday.

In the course of the tour, I went to Grand Bay, on the Saguenay River, 420 miles north-east of Montreal.

But I rose to speak of my late tour to Lower Canada. While there I was told that a man could wear just such a complexion—white, black, or red—as it had pleased the Creator to give him, and not be respected for it.

The station of Grande Ligne is provided with a farm of 80 acres, and suitable buildings for the accommodation of the missionaries, teachers, and students.

The Canadian Missionary Society (Piedbaptist) is likewise doing a good work. At Pointe aux Trembles, nine miles from Montreal, they have a school of 100 scholars of both sexes.

success?" said I. "Oh, very good. Sometimes I am turned out of doors, and sometimes I think of my Saviour."

Romanism has a strong-hold in Canada, much stronger than I had anticipated to find it. Popery there raises its head and horns in earnest.

A French Baptist Minister related to me the following, which took place a few weeks since: He was at dinner, and arguing with a priest who sat near him.

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A word before I close in regard to mission schools. In Haiti our experience taught us, that in order to succeed we must begin with the rising generation.

The Word of God in his head and heart that all the power of Rome cannot take it from him. Most of the preachers and colporteurs of these Societies were a few years since pupils in the mission schools.

Address of Eld. A. B. Burdick. Bro. Burdick selected as the theme of his remarks, Christian liberality as connected with Missions.

CONGREGATIONAL CONVENTION.

A great Congregational Convention is to be held at Albany on the 6th of October. The proprietors of The Independent have chartered, for this occasion, cars of the Hudson River Railroad...

RESULTS OF THE PERSCUSSION OF DA KING.—Dr. King still remains unharmed at Athens, in spite of Russian interference, although he was sentenced to be banished several months ago.

THE OHIO ASSOCIATION.—The Seventh-day Baptist Ohio Association will hold its third anniversary with the church at Jackson, Shelby Co., Ohio, commencing on Friday, Oct. 7, at 11 o'clock A. M.

SUNDAY TRAFFIC IN BOSTON.—There has been great trouble and distress of mind in Boston, caused by the fear of losing the Sunday pot of baked beans, through the determination of the city authorities to carry out the law for the observance of the Sunday.

The Ohio Association. The Seventh-day Baptist Ohio Association will hold its third anniversary with the church at Jackson, Shelby Co., Ohio, commencing on Friday, Oct. 7, at 11 o'clock A. M.

Church in this city. The object of the Convention is to collect authentic information in relation to the number, condition and prospects of the Churches; to consult in relation to the best manner of prosecuting the work of home missions, more particularly in the West; and, in general, to deliberate on the position and duties of this section of the great Christian family...

A MINISTERIAL CEMETERY.

A proper regard for the memory of our ancestors, and especially of those whose attachment to truth and fidelity to duty made them pioneers in reformation, is important to the well-being of society.

It has been proposed, that near the site of the Old Hopkinton Church, suitable monuments should be erected to perpetuate to future ages the memory of the primitive Seventh-day Baptist ministers; and a small contribution from their recognized posterity would, if generally concurred in, be sufficient to defray the expense...

There is in every breast a desire not to be forgotten—to leave some memorial to remind posterity of their deeds. Not only statesmen and heroes, but Christians and philanthropists, are inspired by the same laudable desire.

I am therefore pleased that such a thought has been conceived, and hope that not only on the consecrated grounds of the Church of Hopkinton, but of Newport, and the churches of New Jersey, suitable monuments may be erected to perpetuate the memory of their early ministers and founders...

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Miscellaneous.

The Old Apple Tree.

That old apple tree, I love it well,
Better, far better, than tuncas can tell;

Barnum's Rules for Success in Business.

EDWIN T. FREEDLEY, Esq.

Dear Sir,—I can scarcely expect to offer
any thing new on the subject proposed, but

1st. Select the kind of business that suits
your natural inclinations and temperament.

2d. Let your pledged word ever be sacred.
Never promise to do a thing without performing

3d. Whatever you do, do with all your might.
Work at it, if necessary, early and late, in

4th. Sobriety. Use no description of intoxicating
drinks.

5th. Let hope predominate, but be not too
visionary.

6th. Do not scatter your powers. Engage in
one kind of business only, and stick to it

7th. Engage proper employees. Never employ
a man of bad habits, when one whose habits

8th. Advise your business. Do not hide your
light under a bushel.

9th. Avoid extravagance; and always live
considerably within your income.

10th. Men and women, accustomed to gratify
every whim and caprice, will find it hard at

live in a smaller house than they have been
accustomed to, with less expensive furniture,

What Every Farmer may Have.
Every farmer may, if he will, have a house,

manity to fight and win the "battle of life."
Had he been blessed with something of Christian

Gigantic Telescope in England.
The necessary imperfections of, and the

A New Hampshire Belle.
A correspondent of the Journal gives the

A Suicide with a Moral.
The Philadelphia papers tell of the suicide

A Crucifixion.
Bonn is a pretty little German city of some

With respect to the magnifying power of
this novel instrument, it is only necessary to

By a decision of one of the French courts,
the owner of a dog, who, in an attack of

The cholera is spreading along the Missis-
sippi River. It is also reported that two

ried to great extremes, and we translate from
the Westfälische Zeitung a remarkable in-

Every farmer may, if he will, have a house,
a neat, tasteful structure, adorning his farm,

The necessary imperfections of, and the
difficulties attendant upon huge reflecting Tele-

A correspondent of the Journal gives the
following description of a New Hampshire

The Philadelphia papers tell of the suicide
of a young man named John S. Davis, at the

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CHURCH, FACTORY, AND STRAIGHT BELLS...
Constantly on hand, and of all sizes...
C. H. WELLS & SONS, New York.

State of New York: Secretary of State...
Election Notice...
Governor, in the place of Washington Hunt;

American Sabbath Tract Society's Publications...
The following tracts, which are for sale at its De-

THE SABBATH RECORDER...
Published weekly by the Seventh-day Baptist Publishing Society...

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