# The Sabbatil Recorder. 

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | repose disturbed, and churches dislike agita- <br> tion. But no great good was ever done with |  |
|  |  |  |  |  |  |
|  | have made encroachmenta upon the kingdomof darkness, leveling to the ground many of |  |  | , |  |
| ere has ben of |  |  |  |  |  |
|  |  |  |  |  |  |
|  | f build the sitadels of Zion, The work of of demolit |  |  |  |  |
|  |  |  |  |  |  |
|  | Christianity is affirmative gind constructive. |  |  |  |  |
|  | While the furmer is condemting and cursing, the latter is forgiving and blessing. While |  |  |  |  |
|  |  |  |  |  |  |
|  | the one is ruuning wild with the imagination, the other is storing the intellect with truth, |  |  |  |  |
|  | $\begin{array}{l\|l} \text { d } & \text { and filling the heart with lqve. Ultraism } \\ \text { o ever striving to tear down the house fro } \end{array}$ |  |  |  |  |
|  | peligigs |  |  |  |  |
|  |  |  |  |  | - |
| wis |  |  |  |  |  |
| 10 | Lempeas of wrah. Religion enices min |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | the purpose of beating to the ground who- |  |  |  |  |
|  | ever shall have the temerity to pass its assign- ed limits. The one is the good Samaritan, |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | weeps over the sins and miseries of the world, |  |  |  |  |
|  | weeps over the sins and miseries of the world, passion; the eyes of the other flash fire, a |  |  |  |  |
|  | its heart overflows with wormwood and gall: Christianity is like the kind parent enticing |  |  |  |  |
|  | his children away from the paths of sin and |  |  |  |  |
|  |  |  |  |  |  |
|  | \%-or, to meke an aliusionion toa noderen lasicic, |  |  |  |  |
|  | contending that his bony, knotty, gnarled fists, |  |  |  |  |
|  |  |  |  |  |  |
|  | ing down and bruising his defenseless victims -with no oil, no balm, nothing but pepper, |  |  |  |  |
|  | -With no oil, no balm, nothing but pepper, and salt, and alcohol, to pour upon their |  |  |  |  |
|  | wounde Chirienity, wihih ite glorios characeris. |  |  |  |  |
|  |  |  | Christians, independent of royal or natignalfavor or support, and not subject to the don-trol of kings or prelates, have grown strong in |  |  |
|  | Inics, in now lurusting iteff yoon our ateon. |  |  |  |  |
|  | Man is wandering anid doutb and |  |  | Oil | In hit domestic interourse mith hiie aug |
|  |  |  |  |  |  |
|  |  |  |  | "I will call her at once, then, darling," and he would have moved, but the little hand was |  |
|  | something to which he can cling with the as- surance of support and safety. He needs the |  |  |  |  |
|  | Sabbath, with is sacred stillness, its church- going bells, its prayers and songs and ser- |  |  |  |  |
|  | mons, to direct his soul heavenward. He |  |  |  |  |
|  | needs governments and laws, to restrain him. He needs home scenes and sympathies to give | $\begin{aligned} & \text { every denomination of Protestans } \\ & \text { that we have not in this version the true im- } \\ & \text { port of all that is contained in the inspired } \end{aligned}$ |  | "No-Eve too sick, papa-Eve can't talkso much-papa kneel down and say, OurFather, like mamma did last night-won't you, |  |
|  | call out and cultivate his higher faculties andaffections. He needs lights and guides to |  |  |  |  |
|  |  |  |  | Papaly |  |
|  | affections. He needs lights and guides to direct him kindly towards the heavenly hills. |  | could have been when our present versighwas made. James' revisers risked nothing in | the clasped ones of his child, and for the firsttime since he had murmured it with childish |  |
|  |  | many of them may seem to be unity of Christians is a reproach to any communifying it. Objec- who have the means of purify |  |  |  |
|  |  | 何 |  |  |  |
| 1 I In rourn, it promieg |  |  |  |  |  |
|  | LOOKIING BACK. |  |  |  | tellectual sympathy with even his highent ex- ercise of thought. $\qquad$ |
|  |  |  |  |  | johi bonvars grave. |
|  | \% |  |  |  | A |
|  |  |  |  | stood still with fear awhile. ' Thy will bedone on earth, even as it is in heaven,' fellslowly from his lips. |  |
|  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { still, and seemed to sleep, but only for a few } \\ & \text { minutes. Suddenly in a louder voice than } \\ & \text { had been heard within that room for days, } \end{aligned}$ |  |
|  |  |  |  |  |  |
|  |  | 何 |  | dhe exclaimed, "Papa-papa-see there, up there, papa!" Her own eyes were fixed upward, on the |  |
|  |  |  | en ent |  |  |
|  |  |  |  |  |  |
|  | det | Sele |  |  |  |
|  |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { done obeisance long enough co a corrupt and } \\ & \text { defunct king. She is bound by her vows, by } \\ & \text { her love to God, and by her duty to the world, } \end{aligned}$$\begin{aligned} & \text { to purge the Scriptures from every known } \\ & \text { error. } \end{aligned}$ |  | "Will Eve leave papa?" cried, Euston Hastings, while unconsciously he passed his arm over her, as if dreading that she would |  |
|  |  |  | the force of tie bijection appiee equally |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  <br>  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

THE SABBATH RECORDER，NOV．4，1852

| Shathatt Mertriutr． Now Yorl，Novembor 4， 1852. | and spirit． 1 is certainly all companied with the lifegiving infuences of the Holy Spirit．Yet，as if we were distrust－ ful of its power，we are always trying some | have but a very imperfect comprehension Those who determine their duty hy the way in which its disenasaions afect them person－ in which its dispenastions affect them perion ally，will prove as variable as the wind ；not | MNISTERILL LABOR IN WISCONSIN． <br> We have received from Eld．Varoum Hull，of Milton，Wisconsin，two business | sh jesting，which is not convenient；＂ low state of true religious feeling in our land s indicated by the extensive circulation | A large epace in the daily paper pied with accounts of Mr．Webste |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ID SPREAD Of Sabbatarianism |  |  |  |  |  |
|  |  |  |  |  |  |
| I read your peper with much interest，and |  |  |  | ginning ofthe week．Theey were to bej joined |  |
| am aurprised that brotere Bro | Apoates | obri |  |  |  |
| Sen better apprecoinated． | liance．They well knew，utat while e |  |  | siilles，nad proceed together to Tuscany．Very |  |
| urno | ligh | whol |  | Targ |  |
| Uhat sems to ateodd the efforsto to promme the |  |  |  |  |  |
| baibe It seoms to |  |  |  |  |  |
| trrie |  | en |  |  |  |
| giab | bring them into the faith of the gospel． | sem |  | d＇Af |  |
| I have never heard that they have beetit the | knew that Paul might plant，and | viee．The | Stat | stra | ${ }^{\text {ad }}$ der Rev．Mr．Alden，the pariah orthodox |
| ana | water， Their |  |  | deed |  |
| m，and | prayer． | view | bett |  | trin |
| －should like brother Brown＇s opinion on the | Apostle to the |  |  |  |  |
| Jome |  |  |  |  |  |
| and the gospel have | 2. | the | （tat Wiseo |  |  |
| thera any pasage of Scripute that pree |  |  | Eld．Hull＇s second leterer speaks of being |  |  |
|  | Col 2：1．I |  | engaged，wilh much enc | Our Queen passed troug |  |
|  |  |  |  |  |  |
| it in special prayer for the <br> of the Sabbath ？ | prayer， | It is enough for us，that our duyt is plaing | ＂We need more faithal |  |  |
| gether in a social |  |  |  |  | ed father or de |
|  |  |  |  |  | The solemities closed at the manion $\alpha$ |
| the time to the same $p$ |  |  | nece． 1 am |  |  |
| hould very | and in the excitiement atendant uponit people |  |  |  |  |
| marks in the Recorder on these qu | pends upon the inte | whi | In |  |  |
| piec | the |  |  |  |  |
| the account of hat |  |  | isterial labor，were considist Mission Board | of the openness of Wellington Channel，and | the body reached the tomb．Here the pro． |
|  | truth，forgeting that the＂fater of hies＂ |  |  |  |  |
| fiee for that object，yet never saw his | who have undertake the caise |  |  |  |  |
| cutered，and not one |  |  | the | LS |  |
| fom God，would it not hav | wil | man |  | persons appreciate the importanc |  |
|  |  |  | the |  |  |
| foregoing is from a worthy female | other direction． |  |  |  |  |
| the particular poinsserefered to are，probably， | The |  | british correspowdence． |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| regard to the quetion，Whetr | a passing remark．Sabbalhk |  |  |  |  |
|  | God，thugh the scheme of men to promote |  |  |  |  |
| ？ | their eniogment in it may not be．，Bro．Bliss |  |  |  |  |
| our |  |  | Crystal Palace Company，unlee |  |  |
| week beiore last，enitec， The | there enjoged church |  | ogress |  |  |
| Times，＂by Mr．Begg．The subject is there | $\left.\right\|_{\text {for }} ^{\text {ani }}$ | wer | cration in Glaggow．was refer |  |  |
| opened，and will probably |  |  |  |  |  |
|  | enj |  |  |  | Daniel Webster wzs born in Franklia，N． |
| suggestion of spending |  | erer |  |  |  |
| ath as a easono of peciel prayer for the |  |  |  |  |  |
| his divine | then，he added to the | Eng |  |  |  |
|  | emi |  | Sunday，not only to the immediate saburbs， |  |  |
| necesaty of resoring more to prayer，if in ot less |  |  | icent towns．The one now runcing to Paisley |  |  |
| to controversy，we have long been sensible， Our scripture creed is，that the cause of | posing that he could，at suchi an advanced |  |  |  |  |
| truth is adranced， | age，go into a new country，and acquire a |  | ing |  |  |
| power，but by the Spirit of the Lord．That |  |  |  |  |  |
|  | rally around the |  | The |  |  |
|  |  |  |  |  |  |
| knowing what that ruub is．But，in nine |  | wis |  |  |  |
| ceases out of ten，perrects impplicity of state－ ment is all that is called for． | $\mathrm{He} \mathrm{~m}$ | $\int_{\mathrm{Br}}^{\text {by }}$ |  |  |  |
| once made，arrry the case to God，and plead | fluence |  |  |  |  |
|  | life，like himself，but by thbse that were | abou |  |  |  |
| ， | young，hardy and vigorous．He might have |  |  | In |  |
| tion he plaease，Sabbath－keping is like |  | and drange ote grear mjority of toses who |  |  |  |
| y other duty of the Divine Law；the |  |  |  |  |  |
|  | tion |  |  |  |  |
|  | He ought to have forseen |  |  |  |  |
| rebellion，we are doomed | all this，and we are r |  | avail to prevent the charter being granted on |  | post． |
| ${ }^{\text {poia }}$ | times commit grat m ， | mu |  | arii |  |
|  | scheme for promoting | alm |  | ＂The priniting of the minutes of our As | er folowing extract froma leter writeon |
|  | withstanding it seen |  | point oa large amount of expenditure on the |  |  |
| commandment．Prayer，then，is the grand | ing featdres，wa | come of the Reformation | $\text { ut } h$ |  |  |
| reaort to which we mist betake |  |  |  |  |  |
| if we expeect any exteonaive reform |  |  |  |  |  |
|  | the Sabbath cause．Infinite Wisdom may |  | plan． | ${ }^{\text {asi }}$ | Cortable，notuitithtanding the reilroud． |
| contact with those who differ | have had |  | work， |  |  |
| supposing them to be ignc | world，in yiew of w | if such reasoning were allowed to goveri？ |  |  |  |
| le itatement of the duty | they were，it might be a |  |  |  |  |
| －Fourth Commandment．They me |  |  | having been remonstrated with，merely re， |  |  |
| ment with an objection ；and we，in turn，at－ tempt to obviate the objection by，a strict | The text which our correspoudent | $\left.\right\|_{\mathrm{Wh}} ^{\text {he }}$ |  | ${ }^{\text {Cha }}$ |  |
| analysie of the language employed |  |  |  |  |  |
| Commandment．The inconvecience of ren－ | clude，that an underiaking is contrary to the |  | Th |  |  |
| dering odieiece，togather with the unviling． |  |  | errment have adverisised for sale，＂the Right |  |  |
| of man to ind himesif in | some discouragement，or teraporary check， from his providence．Unquestionably，there |  |  |  |  |
| etions；and again，we undertake to | ree occasions when the providence of God | or their convicions．We may have | fer the decease of the prese |  |  |
| ．The mater now | ordered for the express pur | our duty，but the convicitions of other | aged 56 years．＇， |  | bis |
| controverery，and | a | dence that we have． | gether with he surplice fees，＂，\＆c．All this |  |  |
| 隹 | all， |  | $\begin{gathered} \text { out } \\ \text { ont } \end{gathered}$ |  |  |
| periereriness and want of candor extibited by | Prov | Sympathy for Dr．Newman．－The Free man＇s Journal；the Roman Catholic paper |  | Thees |  |
| thiose whiom we had undertaken to in | feat．It is to＂kick aginst the pricks，＂wh |  | papers，the London organ of the Evangelical |  |  |
| tot been so in numberless inatances？ |  | ceipt of 829550 towards the fund rasee |  | ＂We have been negleatiul of ou |  |
| we suggest，luat there is auch a thing |  |  | fiel |  | －－－meener W |
| ng too mace impor |  |  |  |  |  |
| pracicalls concedest that they are of weight． | couragementat in providence ire inte | palhy on lhis side of the Allantic．Perha | are．fond of retirement，＂＂to whom such | 仡 |  |
| The objector is often led to atach an impor：－ | unselle such coñricioions？ | howerer，it is not the whole amo | a call comes with |  |  |
| tance to to it | ofien meet with persons that appear to think | will |  |  |  |
| ，hind he been lefit to hige own reflecioion，and， |  |  | diey ure ifformed they can do |  |  |
| mean time，been commended 10 ood in |  | is aid to be hraetened with＂ruin＂ |  |  |  |
|  | 號 | reapondent | ment＂，The $G$ |  |  |
| objections，in comparison with the simple，truth of the Bible，calmly and affectionately statedto | are |  | calls atenion to the Record＇s proposal of me | Tei N．Y．Baprisr Regestre，publibedat |  |
| ofthe Bible calmly and affectionately tatedto |  |  | Punch is |  |  |
| ndortan |  |  |  |  |  |
|  |  |  |  |  |  |
| es．We forg |  | ， | dout with proit and safety．Wo heveet | to hayen of |  |
|  |  |  |  |  |  |



| ON Or Candas. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| hand, but think the tootal is about the same | The stip H |  |  |  |
| Upper Canalas wilh hisisidiferenee, hat |  | crest |  |  |
| Peentwenietest of the | dis |  |  |  |
| spakk the French lagzuge. The Semerer |  |  |  |  |
| adien pulibe |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| cill |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| , |  |  |  |  |
| Toal |  |  |  |  |
|  |  |  |  |  |
| ata | dier |  |  | \% |
|  |  |  |  |  |
| mamand |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | are |  |  | . |
|  |  |  |  |  |
| Cotoon and breadisufit |  |  |  |  |
| Cotton and Bread-stuffs |  |  | ${ }^{\text {oura }}$ cors wer |  |
|  |  |  | Were seriosudy but not fatal |  |
|  | deme the thusand eitizen, whom the in- |  | Uet |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | summary. |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| rige, and defeated her by filly 20 minutes, |  | mesed rental was 881,989 ; lue number of |  |  |
| , | comp |  |  |  |
| Lhe raee was note exitiug. |  | d |  | - |
| Lonoon p 2 |  |  |  |  |
| Prince $A$ |  |  | The hous |  |
|  |  |  |  |  |
|  |  | That toil Tm, | laty |  |
| Fion fon France we learn that the President |  |  |  |  |
|  |  |  | Ret |  |
|  |  |  | Orer ito Paemson. From Paterson H OJeresed |  |
| ana | ceived from heic Cuta |  |  | 为 |
|  |  |  |  |  |
|  |  |  |  |  |
| Expea |  | Ind |  |  |
|  |  | dead aro unkown. |  |  |
|  |  | Diafif or or and |  |  |
| den |  |  |  |  |
|  | Rainado Acomext mist Smbartu-a |  |  |  |
|  |  |  |  |  |
| Afairs in Burmat remin n n tatut quo. | fom |  |  |  |
| China | Windor Locks. The train leet |  | Wi |  |
|  | mid |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| molld | dind |  |  | , |
|  | featrom the ban. Theouridc | elin ine $\mathrm{G} . \mathrm{H}$ |  |  |
| Sion through the bizara, | mor motack urned romend und | Of farsatio anc expegre | city officials |  |
| Sieneme | der | by the ship | ${ }_{\text {Thusade }}^{\text {The }}$ O |  |
|  |  | Wel learn from the Daily Wicaramimo omil |  | meciputboromem |
|  |  |  |  |  |
| (omer | den |  |  |  |
| three slug wounds in the |  | reat |  | Tomen in |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | There is now ony | demmed. The Antelope is insuteid |  |
|  |  |  |  |  |
| did | of |  |  |  |
| Seoral furitive flavee h |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| great sale | dem |  |  |  |
|  |  | We uneresand iha |  |  |
| ate maler Hurres, oftem |  |  |  |  |
| $\begin{aligned} & \text { y lost on the coast or raus } \\ & \text { suffered terribly ashpre, } \\ & \text { ly saved. } \end{aligned}$ | $\mathrm{Sa}^{2}$ |  |  |  |
| (ind | diat |  | Sir Waler Soot nid Danieloc'conell, ats |  |
| Theiminitraioion if tast coming in, and | "Depend |  |  |  |
|  |  |  |  |  |
| i. | will | bact |  | 隹 |
| food and water |  |  |  |  |
|  | demed |  |  |  |
| ,which |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |




| Nomen |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| during that year, and who also saw the pecul.iarly popular character of expositions of this |  |  |
|  |  |  |
|  |  |  |
| and |  |  |
| Sm ueres parat of |  |  |
| Constitutional restrictions imposed impos-Sible and Federal action, rendered it imp affair should be, as it was in |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Top |  |  |


|  |  |
| :---: | :---: |


 $\sqrt{2}$


$\qquad$


Then










里
 and


