## The Sabbath Recoroer.

VOL. IX.-NO. 24.





| tee china missiòn. <br> An interesting communication from Bro. Carpenter has been reecived, dated the 15th of August, 1852 , from which we make the following extract : |
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ing and the curse, which $I$ have set before
thae, and thun sall call them trom mind
anong the nations whither the Lord thy God haih





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THE JEWS OF HONAN. The recent communication of Bro, Carpen.
ferito the Misaionary Board, will be read with torito the Missionary Board, will be read wi
a great deal of interast. We begneal for
a careful perruast, not merely as affording cur

 nomination of a new field of labor. Let it te
read practically, each one asking himelf "How much can I do, by my prayers and con

 in that direction
The extract $w$
 himself concerning Clina andid is finditutuion has logg been
Fattoor Gozani

 forded him; they having, according to his ow,
account, . showed him hioin religiuus book, and permitted him to enter oven into the most
secret place of their synagoun, whence they
themselves (the commonalty are excluded. Some have supposed that these manuscrip
wero of a vera ancient date, , trion to the se
tlement of the Jews in China, and prior (
 in 1446, fferward by a fira about 1600 , and
lastly, those they possess were grealy damag.
ed by a second inundation in 1642. So we learn from Milman. learning was cultivated among them with con.
siderable success; and that ome of them had enjoyed the tokens of imperial favor, having
attained to the rank of mandarins. Fathe thiss, and one of these inscripions, bearing
date in 1015 , prises the Jews for their integ rity and fidelity in agriculuraral puruitata, in traf. lieitions ceremonies; it assures them of the
Emperor's high esteem. One account that we have read ayys, hal
they onlertain distindyty though remote hopes of tye coming of the Messian; though Gozani
gayss "I Ippok to them of the Messinh promised in surptur,
prised at what id; and when I informed
them that hit name was Jesus, they replied, that mention was mide in the Bible of a holy
man namied Jesus, whol was he son of Sirach;


 some decided impresiona concerning a com-
ing Redeeme? According to Bro. Carpen-
 they thave had no man among them
read their much venerated books.
Dismissing all speculation, however, and developments of the age, we ask if there is
not in the visit of these Jews to our missionaries, and their earnest request to have some
of their children instructed in Hebrew and in the truths of Christianity, something like that direction? Who can den but what the Je igh youths of Honan, after being trained for a
while under our missionaries, may become Jesus of Nazareth-and go back and plan Knoows but this is God's chosen method for
leevening that mighty empire with his truth Nay who knows but this is the way which the Thaelites, who are known to be scattered al in Tattiry, in Northern India, in Cabul, in Bilkh, in Buchana, in Persia,


| rived in Florence on the 23d ult. ; but the Grand Duke had not then returned. The Morning Adveziser of yesterday, however, gives a letter from the Earl of Roden to the Earl of Shaftesbury, intimating that although they failed in obtaining immediately their object, he yet expects that the Grand Duke will shortly set at liberty these victims of Papal intolerance, suffering for the crime, in the language of the act of accusation, of " becoming laborers of propaganda and of proselytism to the so-called evangelical confession or of the pure gospel," by the diffusion of books, to the danger and disgrace of the Catholic religion. <br> The first direct message between London and Paris, by tolegraph, including that which is sub-marine, was sent on the 1st instant-the break which has hitherto existed at Dover, being now supplied. A large number of gentlemen interested in the success of the experiment were assembled at the company's office in London on the occasion. One of the messages forwarded to Paris was an expression of thanks to the Prince President for the encouragement he had given to the undertakiäg. J. A. BEGG. |
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| mount auburn cemetery. |
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| - IfI could choose my time to die, it would be "when misty autumnal days, falling leaves, and the farewell songs of the departing birds bring earnest longings to the spirit for |

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\begin{aligned}
& \begin{array}{l}
\text { Domes for the blind; } \$ 300 \text { to the Board, of } \\
\text { com Sunday School Union. } \$ 300 \text { to the Ameri- }
\end{array} \\
& \begin{array}{l}
\text { The Old South Church in Boston has a } \\
\text { unique and valuable collection of books, chiefly } \\
\text { relating to the department of theology and } \\
\text { ecclesiastical history of New England The }
\end{array} \\
& \begin{array}{l}
\text { works are mostly the donation of Rev. Thomat } \\
\text { Prince, formerly the pastor- of the church. } \\
\text { Mra. Cornelia C. Adams, wife of Rev, S }
\end{array} \\
& \begin{array}{l}
\text { Mrs. Cornelia, C. Adams, wife of Rev, S. } \\
\text { W.Adams, B Baptist clergyman of Cleveland, } \\
\text { O., and duaghter of the late Rev. Dr. Ken. } \\
\text { drick, of Hamilton, N. Y., on her death-bed }
\end{array} \\
& \begin{array}{l}
\text { expressed her wish to make a dountion of } \$ 500 \\
\text { to Madison University. }
\end{array}
\end{aligned}
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\begin{aligned}
& \begin{array}{l}
\text { The remains of Rev. Hiram A. Gravos, } \\
\text { formerly editor of the Christian Reffector, } \\
\text { Boston, (apapist,) were removed from Kings. }
\end{array} \\
& \begin{array}{l}
\text { ton, West Indies, on the 4thovingt.thom Kninge. } \\
\text { sary of his death, and reinterred in Woodlawn } \\
\text { Cemetery, near Booston. }
\end{array}
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The Seventh-day Baptist Mexonal. The fourth number of the Seventh day Bap.
tist Memorial will be issued in the course of cal notices of Samuel Hubbard, John Watcon,
and Wm. Satterlee ; farther exiract from the Records of the Church at Newport, R. I,
History of Missions; Notices of the Anvivet History of Missions ; Notices of the Andivor-
sary of the Seventh-day Beptiat Gonerl Con-
ference, Missionary, Tract, and Publiahine
 y., accompanies this number. The oocond ary, 1833, and thone who desire 10 pomens
this repository of History and Statititicishoonld
not delay to order it
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