
S.aly elw

THE SABBATH RECORDER, JULY 22, 1852.

|  <br> Now York, July 22, 1852. | ple | $\|$is commanded concerning it, respects either <br> the time, manner, spirit, or some other cir- <br> cumstance with which the performance <br> ought to be connected. |  | tion would be made by the Palace Company for a charter, to prevent the building or the grounds being opened on Sundays ot the pub- lic. As in not a few cases of at late, his Lort- |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FAMILY PRAYER. |  |  | Yesterlay our Queen in person closed the |  | "The Deluge," by Miss Green, which decidedy excellent, and excellenty read. <br> 8th. "Truth," by Miss Martin, was on |
|  | g fam | sonal | solution of which the Gaz |  | 8th, "Truth," by Mise Martin, was on |
| I have noticed, in the Recorder of June |  | two |  |  |  |
| would not be conidered out of |  |  | othon | e | $\mathrm{e}$ |
| stiould beplaseas do dremark ppon somet ting | ${ }^{\text {Prea }}$ |  |  | mos |  |
| contained | , |  | faction to our |  |  |
| In expresesing your feelings of regret and |  |  |  |  | t 10th. The " Viled |
| moriication that your people so generalli ne |  |  |  |  |  |
| family prayer, | ${ }^{\text {a }}$ dhe fam | ed that grace. T |  |  |  |
| the same words which 1 have heard used minisers, when reproving their people for the |  | $e_{\text {com }}^{\text {not }}$ |  |  |  |
| neg | ital |  |  |  | - The Address to the Graduating Clase, by |
| family prayer. | infer | subje |  |  |  |
| place it on record, knowing the opinion that |  | which our |  |  | $\begin{gathered} \text { those to } \\ \text { We } h \end{gathered}$ |
| will consequenty be formed of , us by all th | ily | ${ }^{-13}$ | $? \text { ? }$ |  | the maniner in |
|  |  |  | . |  | : their esays, |
|  |  |  |  |  |  |
| negleet of this dulu |  |  |  |  |  |
| fend it." . Again, " But we feel bound to pro |  | tion |  |  | diunpet, whenever it. becomes in |
| test, with uplif |  |  | made for the overitrow of our religion and |  |  |
| - It seems to me, that the Scripure whic |  |  | - religious liberty. The provisions of the Ec. |  |  |
| you quoted (Matt $18,1.19)$ to.prove famil |  |  |  |  |  |
| ble to that |  |  |  |  |  |
|  |  |  |  |  |  |
| about family prayer, is such $;$ no period when |  |  |  |  |  |
| $m$ ho |  |  |  |  |  |
|  | sub | We have said, that we were " ashamed to |  |  |  |
| was teaching the efficacy of prayer,? and no |  |  |  |  |  |
| The have examineed the other pasage, (Jer. |  |  |  |  |  |
| and |  |  |  |  |  |
| tit is to |  |  | $\begin{aligned} & \text { bein } \\ & \text { with } \end{aligned}$ |  |  |
| ${ }_{\text {pood }}^{\text {pood }}$ |  |  |  |  |  |
| prayer is obligatory on the heathen, and those |  |  |  |  |  |
| who have devourad Jacob and eaten him tp. |  |  |  |  |  |
|  |  |  |  |  |  |
| ${ }^{6}$ If if the Scriptures do not enjoin fa |  |  |  |  |  |
| Prayer; (which I sinererely |  |  |  |  |  |
| ty, the neglectof it |  |  |  |  |  |
| vere commitetet Sintrat | them. There is no general principle laid |  |  |  |  |
| 兂 | down with regard to them, from which particular positive duties could be determined. |  | The present week has produced a melanholy result |  |  |
| of commiting gini, in doing, or not doing, that |  |  |  |  |  |
|  |  |  |  |  |  |
| od no law, but the lawof the church; thus |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Prayer for he Divine hesesing. It is argued |  |  |  |  |
|  | from the |  |  |  |  |
|  | Prean |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | little head, should implore the blessing of Heaven upon him, and should do this daily, | $\begin{array}{ll} \text { last, } \\ \text { tend } \end{array}$ |  |  |
|  |  |  |  |  |  |
| tolical tradions. Whitesest the Sunday tra | in the instituion of the family compact, was |  | ing few peculiar emblems, had excited atten- |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | single individual | 3. And if, in due time, God should give |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | the author of, to pray to him also. For an or- | the mercy of God, would it not be right |  |  | war |
|  |  |  |  |  |  |
|  |  | fami |  | Another improvement oq the |  |
|  | cause God is not the institutor of such an |  |  |  |  |
| made about wo hundred years ago, by the | ganization, but is every way opposed to | that father and mother might together beseech | town has been maintained, although ome of | to a single session of from $100^{\prime \prime}$ clock A. M. |  |
|  | But there is such a beautiful pro | eop | thoee whose houses were destroyed | to 20 'lcock P. M. I am fond of intellec | ich |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | feel |  | One |  |  |
|  |  |  |  |  |  |
|  | organization of God's own instituting. And |  |  |  |  |
|  |  | xR Curs Missoon, -By way of San |  |  |  |
| lazy, and train up such as are eeak, to a fit: nesis for these exercises,', Now, in regard to |  |  |  |  |  |
| , |  |  |  | And, 1st, I noice the '"Saluatory"' Latio, |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| and in ome eses, to fornith, them with a | w | cheerfulness. The following paragraph, is from a letter of Mr. Carpenter :- |  |  | keep the poople from attending meeting." |
| "finesto these exerecises", hat th |  |  |  |  |  |
|  |  |  | ing |  |  |
| for | not d duty, then, by the same argumen, it may |  | again furnishes evidence on this point. At |  |  |
|  | proved that even | reated with rudeness, but beffiended by a |  | ${ }^{\text {2d. The }}$ ("Introdictory 'Esay") by Miss |  |
|  |  |  | or reading their Bible, and finding discre- |  |  |
| given the privilege to pray; and, that his word |  |  | pancy between what it teaches and Popery |  |  |
| will | duty itelf, any more than bh |  | nculcates. They have been sentenced to im- | McAlmont,-was' good poetry, but not of the |  |
| - | (ion, is to ber |  |  |  |  |
| then | those duties. All that can be | did not totop at $L$ Chou, but proceeded |  |  |  |
| Moet Hing | that our S |  |  |  |  |
|  | know |  |  |  | $\begin{gathered} \text { pract } \\ \text { panot } \end{gathered}$ |
| ationd |  |  | Brongly ma |  |  |
|  | efir |  |  |  |  |
|  | rryer is mentioned, is Abraham's prayer for |  |  | ccion ip is disivery. We regreted, at |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | vas before unk |  |  |  |  |
| ligiouf form ererming, |  |  |  |  |  |
| foud in the Soripuree, depond on it it that it |  |  |  |  |  |
|  | jeed, whoover will examine, carefully, the |  |  |  |  |
|  |  |  |  |  |  |
| tetehing for doctrine the commandm |  |  |  | 7th. We pass over "The next Twenty |  |



| Oliscellantents． |  |  |  |  | ke Serenti－day Raplut P Publishing soce：Prabicailon， |
| :---: | :---: | :---: | :---: | :---: | :---: |
| als 10 Productive Parmic | is to form two ridges，and placing the cu ， | egraph；a young man，a me |  |  |  |
| gfiren essentials to product |  | this place，seek |  |  |  |
| Aefium the pen of the Ameri |  | a letter | ${ }^{\text {the }}$ |  |  |
| Farmer which is，we believe，the oldest | st |  |  |  |  |
| 1．Goond implement |  |  |  |  |  |
|  |  |  |  |  |  |
| In perfece order | ${ }_{\text {onem }}^{\text {onem }}$ | a $\begin{aligned} & \text { ousy } \\ & \text { aricles of }\end{aligned}$ | ${ }^{\text {en }}$ | ill |  |
| dier． | N， | ${ }^{\text {he }}$ | Natural Waler Purifers． |  |  |
| 3．An applica where calcareou |  |  |  |  | anilv Newppper，it it inteded that ald 11 rank amung be beat． |
|  |  |  |  | Montreal was y visited hy another de |  |
| Matic lusbanding of overy sub |  |  |  |  |  |
| anure，a systematic protection of such nces from loss by evaporation |  |  |  | cis big bo bo |  |
|  |  |  |  | ob of property is rated at about half a mill |  |
| rain |  |  |  |  |  |
| il |  |  |  |  | eventh－dan Baptist Mlcmorial， |
| Ily perricious as d |  |  |  |  |  |
|  |  |  |  |  |  |
| with all row culture crops，so as to keep |  |  |  |  |  |
| weeds，those pests whict prove so destrucive |  |  |  | 8．On the 1994 ult，at Fond da Lac，Wis， ，wo |  |
| Tos |  |  |  |  |  |
|  |  |  |  |  |  |
| Attention to the co |  |  |  | other．Buth were finall |  |
| 退，son |  |  |  |  |  |
| may not be lost through his neglect to pr |  | His hisior i f fill of instruction to all who |  |  |  |
| Daily |  |  |  |  |  |
| rm, no matter how |  |  |  | the spirit．ro |  |
| may have，or however faithful his hands may be，as the presence of the head of a farm，and |  |  |  |  |  |
| the uss of．his oyes，are worth sefereal pairs of hands． | f wau |  |  | The New England |  |
|  | Mosociave on Un－Toucer．－Such is the | $e_{\mathrm{e}}^{\text {ceserv }} \text { sess }$ |  |  |  |
| ighburhood labor，as à sense |  | Tow to Renider sessistance in Aceidents． |  |  |  |
|  |  | In cose of a fractrbed or a distocambd |  |  |  |
| $d$ faithfulness on the part of the | per pass，wiha a velocity regulated by the time |  |  | Large quantitiesof eggs are purchased at |  |
| Comfirabléstabing and sted，fror the |  |  |  |  |  |
| and stock， |  |  |  |  |  |
| tection of the tod |  |  |  | are made．The whites are sold to me． |  |
| as fir he crare of tho poultry． |  |  |  | opolian bookbibinders for gilding purposes． |  |
|  |  | rem |  | hst |  |
| Proper perios plowe |  |  |  |  |  |
| 13．The clover field to be either plastered | Ediling a Ppper | 3 |  | years for an assaut with intent to kill，and |  |
| of |  |  |  | deputy conslable． |  |
| 14．Tu keep no more stock than can be | ws． |  | ste． | Iearn from the Mation Courrer，that |  |
| as the tarm can keep in good condition，as | or，by he elitiorial mater it contains．It is |  |  |  |  |
| d |  |  |  |  |  |
| 1elurn |  |  |  |  |  |
| ${ }^{\text {ed firumit．}}$ 15．To provide a grod orchard and |  | pos |  |  |  |
| io be |  | Crimones tiv Convtustoss．－Deluge the |  | The class which will praduate at Harvard |  |
| Kiius－the other wih vegetalies of fififerent |  | he |  |  |  |
|  |  |  |  |  |  |
| supplies comlri， of the proprielor． |  |  |  |  |  |
|  |  |  |  | Reading，Pa，on Thursdy last，was v sited |  |
| Pcience and he ie iself | per with the same care and assiduily that a | Axp Scatsp，－Letet the burnt par |  |  |  |
| a by Steim．－A rotary steam plow |  |  |  |  |  |
| has been invented by James Usher，Edin－ burgh．It is much like a locomotive，with a | Lo Sow or cisplay Indeet，the mere writing part of editing a | from |  |  |  |
| mont shaft in front，on which are fixed | care，tli | Wiro |  |  |  |
|  |  | short ime sinee，we stated，on the aur－ |  |  |  |
| cut five furrows at hit same ite．t Thisp pow |  |  |  |  |  |
|  | timad end his labors understood and appre－． | of oue of the city papers，however，assersis hat | udes |  |  |
| yards per hour，and requires an engineer |  |  |  |  |  |
| Way．Whon the plowing ppparatus is |  | Of his forensie triumph．${ }^{\text {ate }}$ He says，howerer， |  |  |  |
|  |  |  |  | ＂ |  |
| dree Wurpoogh as a atem e |  |  |  |  |  |
| in |  | Clay |  | ${ }_{\text {Smand }}$ |  |
| eaich extremity of the feild．The plow plays |  |  |  |  |  |
| ween them，orwarr and |  | at echool here．When Mr．Clay became |  |  |  |
| captans，with which the mechines are provid－ |  |  | d Summary． |  |  |
|  |  | and | ${ }^{\text {A }}$ pratent has henn granted in England |  |  |
| old the plow，and three boys at trucks．To wan acre requires $7 \frac{1}{2}$ cwt．of coke，mak． | in Dalbeattie，was plying his vocation at Crag－ |  | $\begin{aligned} & \text { oto } \\ & \text { whos } \\ & \text { new } \end{aligned}$ |  |  |
| the cost to be 6 shillings，which is half the |  |  |  | fer．He |  |
| 为 |  |  |  | There is a report that company if forming |  |
| menneco Catrie in Stalls and in |  |  | pare |  |  |
| to try the comparative ealue of f hese |  |  |  | and Nic |  |
| modes of flutening catule，Ten enitumas and |  |  |  | mon |  |
|  | lon |  |  |  |  |
|  | ma |  |  |  |  |
| es．Att the begining of | cict of prom | was in 1834 ，when Mr．Clay wasio the Sen－ |  |  |  |
| found that these in ine do | fa nes | ington and |  |  |  |
|  | mother ro | th four horses and an outrider，＂， |  |  |  |
|  |  | matung |  |  |  |
| vers anl flaughered，and the tofolowing |  |  |  |  |  |
|  | apo | Chat may ber read wiit advantage a t this season |  | We have later news from Texas．Immi－ |  |
|  |  | of he year．－At night，warm water should be it | hrolving the lossof of life may be avoided，and |  |  |
| Theee reults tow the sim | ohe | er the exhastion of the day， |  | The corn crop is immense． |  |
| Seding in boxes．It is ishouht that in a lees |  | ion to be better for the soothing infue | ing the wires． |  | And |
| nth |  |  | A wrier in ine Br R |  |  |
| 50 |  |  |  |  |  |
| found a triting expense to | he |  |  |  |  |
| hem regularily，which speedily produc－ |  |  |  |  | The Sabbat |
| y＇mirked improvement． |  | $\frac{\substack{m \\ m \\ \pi}}{}$ |  |  |  |
|  |  |  |  | Trying |  |
| genteman，numed Doplacroix，has didicovereed |  | der |  |  | रo． 0 sprader |
|  |  |  | d |  |  |
|  |  |  | ebster |  |  |
| to be |  |  |  |  |  |
| to |  | 隹 |  |  |  |
| dion there in |  |  | were on ingon common |  |  |
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|  |  |  |  |  |  |
| ，by which in ite | ［Dumfries（Scolland）Courier |  |  |  |  |

