## The sabbath Recorder.

EDITED BY GEO. B. UTTER AND THOS. B. BROWN



|  | Foraiveness. |
| :---: | :---: |
|  | We are expresesly commanded to forgive our evemied. He who ahould say it is not a our enemies. He who should say it is not a duty, might as well proclaim himself an infidel at once. <br> Chirstianity illuastrates the nature of forgiveness, and greatly strengthens our obligation to practice it, but does not originate it It has its origin in the great natural. law of love. Ho who loves his neighbor as himself, will not avepge, nor bear any grudge against the children of his people. Lev. $19: 18$. If it it a duty as old as man's relation his fellow man, it is idile for any one to argue that he is not bound by it, because he makes no protensions to Christianity. It is his damn- ing guilt, that he is not willing to exercise towards his neigbbor the same leniency which he naturally wishes to be exercised towards <br> In the Christian Religion, the forgiveness of injuries is made an express condition o our acceptance with God. "And when ye stand praying, forgive, ifye have aught against any : that your Father also which is in heaven may forgive you your trespasses. But if y do not forgive, neither will your Father which is in heaven forgive your trespanses." Mark 11\% 25, 26. The importance of understand ing the nature of the duty, and of being always found in the pretice of it, cannot, therefore, be too highly estimated. <br> What, then, is the nature of this duty ? Foritis notorious, that some criminally deceive themselves on this point, and profess to have |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| on of violence: upon his person, | pend in hunting for dishonored women, in |  | many m |  |
| nevertheloss an evil. It is depriving him |  |  |  |  |
| - ${ }^{\text {ofa a portion of that lore, which, according to }}$ (he law thou shat love thy neighor | the more effectually w the celibacy of her | the |  | your |
| " he |  |  |  |  |
|  |  |  |  |  |
| Perhaps, however, you say that he has | accounts |  |  |  |
| forfeited his claim to your love. cannot be. If he is your neighbor; | more indicate a | wou |  |  |
| your fellow craturue-for sum |  |  |  |  |
| of the term i |  | Not |  |  |
| has, | crea |  |  |  |
| jour love, eve | way of their even meeting for puls |  |  |  |
| ing your forgiveness of all his offenses. | in France. And the official jou |  |  |  |
| it, hewerer, as you say ; beit, that his ill con. | ${ }^{T}$ To Siciilies, in the |  |  |  |
| duct shuts him out of all clim to your love. | contains |  |  |  |
| It is equally true, that the ill conduct of | of Salern to the Jesuits. |  |  |  |
| ners has shut them out from all claim to God's | The favor with which |  |  |  |
| love. Neverrheless, in the exercise of for |  |  |  |  |
| ing mercy, he extends his love to them still. | look |  |  |  |
| Andir meten |  |  |  |  |
|  | Th |  |  |  |
| their having forreited all right to our 1 ler |  |  |  |  |
|  | spirit. Mr |  |  |  |
| the ground of righ of mercy, plainly |  |  |  |  |
| heartedness which forgives faut | in tos he Arches Court, and having had heayy |  |  |  |
| not the principle which governs us in our |  |  |  | MoniLL-The Mhird number of the |
| treatment of them. But "he shall have jugg- |  |  |  |  |
| ment without mercy, |  |  |  |  |
| have pe |  |  |  |  |
| ance with a requiest fr | part of Sir Culling E. Eratley, and some |  |  |  |
| Sondents, who thinks that the |  |  |  |  |
| subject is needed, |  |  |  | at |
| to the subject again | Mary's, Forguy, Devonshire. Woolmer's |  |  |  |
| e his enemies is one of the distinguish- | Gazetet, the organ of the Bishop of Exeeter, a |  |  | adopted by the Seventh-day Baptist Ge |
| of a regenerate man; and the duty | week ago intimated the intention of this Bishop |  |  |  |
|  |  |  |  |  |
| evee. |  |  |  | Of the Eastern, Cenirala, and Western Associa- |
|  |  |  |  |  |
|  |  |  |  |  |
| Llhough there is no indicaioo of a spirit |  |  |  |  |
|  |  |  |  |  |
| ste even Sunday fully in its place, there |  |  |  | Goo. B. Uter, New York. |
|  |  |  |  |  |
|  |  |  |  |  |
| day, but the entrance is not by |  |  |  |  |
| , |  |  |  |  |
|  |  |  |  |  |
| he Sunday entrance is sufficienly ca. |  |  |  |  |
| us for the admission of our greatest <br> chants. In Liverpool, they seem to take |  |  |  | in the field. The Society continues its opers- tions, and will gladly use all the means placed at |
|  | Hе |  |  |  |
| difference in regard to the mode of fadmitance, |  |  |  |  |
| nge N |  |  |  |  |
| resolved to close the rom at half past two |  |  |  |  |
| days. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| us, that "on Sunday determined meas- were adopted to prevent 3 the overcrowd- |  | $\begin{aligned} & \text { off for } \\ & \text { of or } \end{aligned}$ |  |  |
| ing of fteamboats on the Thames, by the city |  |  |  |  |
| d |  |  |  |  |
| Queen, liberated for a time from the State, has commenced her summer |  |  |  |  |
| of State, |  |  |  |  |
| bsen Herimedite |  |  |  |  |
|  |  |  |  |  |
| and within |  |  |  | d |
| elect |  |  |  |  |
| emark |  |  |  |  |
|  | throughout the country. A A large number of |  |  |  |
|  |  |  |  |  |
| Whose marriage wilh Mise Talbot pxeited | fluid. The storm seems now over. It has |  |  |  |
| so much attention-and his Lordship is pro- bably indebted for his election wholly to the | been |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| es the elecions may hare pro |  |  |  |  |
| at the poll or the contriy of not a fev, has |  |  |  |  |
|  |  |  |  |  |
| gard to the measures to be adopted for re. |  |  |  |  |
| git he powe of the Pope in one tand, |  |  |  |  |
| (1)0 | censure would be juslly laid. The Seventh. |  |  |  |
| to be | day Sapitisf have furmerly been |  | Kor Mea |  |
| vote for the men of their nomination the opportunities in the confessional, | - people, to a great extent, Their in with other detominatios, especialy |  | of the call for home missionary effort, and the |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | gend |  |  | Cllecion of 8400 towards the building was. |
| itod on electors unfavorable to their | detai |  |  |  |
| have beon perperated with their con- |  |  |  |  |
|  |  |  |  |  |
| have been' wholly meriged in the determination |  |  |  |  |
|  |  | The Bapitst Home Mission Society, has |  |  |
|  |  |  |  |  |
| dy than in that | religion wast there etablisked by law; and al- |  |  |  |
| 佼 |  |  |  |  |
| in the House of Commons seemed never to | law" had in a measure passed dway, still for |  |  | the reader, who chanted the following Hebrew |
| forget by whom he had been sent or for what | the land was claimed the appellation of the "land of steady habits." Oneof thesehabits was | the meeting r We copy a po |  | sen maise |
| sad enough to obserre with whit |  |  | to |  |
| men eminont for talent and | the church, tnd teach hem the duties and prac. | pilised wit |  |  |
|  |  | ceding, the lat anniversary. The liat lwo |  |  |
| , |  |  |  |  |
| for promoting their purpose. | - |  |  | , |
| dard newspaper, a week ago, gave the ment of a correspondent, who furnished |  | uring the de |  |  |
| wh his name, hatat a brotherin | eo profane and rude in ithiel lives. |  |  |  |
| b, the perreert is s frequen | The State of Rhode Ieland, it |  |  |  |
| a, | kno |  |  |  |
| leading article on the judge who tried of ofhill against Newman. That | if whi | es, ordained 246 ministerrs, and obtained 15, , |  |  |
| of Achill againat Nowman. That |  |  |  |  |
| ndered al |  |  |  | The lamp was lighed, the ark we |
|  |  |  |  |  |
| attacking the judge before even the award was given-which,itisunderstood, will not bedono | ${ }^{\text {asi }}$ |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |


| Gerutal 9utrlightur. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| adins in tonires las Welkh |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | rave till death ended his sufferings. He was a young man about thirty years of age, and leaves a widow to mourn his loss. |  |  |
|  |  |  |  | The vote on the motion to strike out stood 26 for aind 73 against. $\qquad$ |  |
|  |  |  |  |  |  |
|  |  |  | Piersont Mr. Geo. B. Emerson, and Hon Henry Barnard. |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | tered in that name; and other circumstancesstated by him lent the appearance of correct- | ing ine |  |  |
|  |  |  | $\begin{aligned} & \text { larger portion than usual of the Securities are } \\ & \text { Bonds and Mortgages, in consequence of the } \\ & \text { high price of Stocks. } \end{aligned}$ | citief of France and Belgium, by which she made $\$ 16,800$. |  |
|  |  | ness to his statement. |  |  |  |
|  |  | of Hong Kong, April 22, Mr. Dean, the Bap-tist missionary, writes as follows:- | Mr. Towers, one of the first settlers of Cat- | richest man in that section, died at the Falls,of cholera morbus, August 3. He was 63yearg of age. |  |
|  |  |  |  |  |  |
|  |  | "The topic which more than all others en- grossess the Chinese in the neighborhood, at |  |  | And Promereme |
|  |  |  |  |  |  |
|  |  |  |  | Major John Allebaugh, of RookinghamCounty, Va, threshed one hundred bushels ofwhent from ninety-five dozen of sheaves. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | the granite into blocks and pillars, that the buildings may there be put together, like Sol- | Ficke, and a young girl named Augusta Steiner. Miss Ficke died,a dangerous condition. |  |  |
|  |  | omon's temple, without the sound of the ham- mer." |  | Hímphrey Marshall has, been confirmed as Minister to China, and will resign his seat in Minititer to chi. Cort ress con. |  |
|  |  | Accident last Sabbath. - On Sabbath, (Saturday,) Aug. 7, an express train on the |  |  |  |
|  |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { railroad from Buffalo to Albany, met with a } \\ & \text { casualty at Waterloo. In consequence of a } \\ & \text { misplaced switch, the engine ran off the track, } \end{aligned}$ | ropics, was killed by H. A. Richmond, on he 24th ult. He weighed eight or ten pounds, |  |  |
|  |  | $\begin{array}{\|l\|l\|} \text { fisplacea switcn, ne engine ran on the track, } \\ \text { smashing it, together with the tender and bag- } \\ \text { gage car. One of the passenger cars was } \end{array}$ |  | Represer | and |
|  |  |  |  |  |  |
|  |  | literally demolished. A number of passen-gers were injured-three so dangerously thatthey were left at Waterloo. Mr. Erastus |  |  | Eatememe |
|  |  |  | the estimate made late in the month. The number of passengers transported was 135,000 . |  |  |
|  |  |  |  |  |  |
|  |  | ox Coun- | month. <br> There are now forty-three newspapers pub- |  |  |
|  |  |  |  |  |  |
|  |  |  | or five more have been issued. The Austin State Gazette remarks, that this is a greater | jafery. |  |
|  |  |  |  |  |  |
|  |  | , |  |  |  |
|  |  | they boarded her at once, leaving their bag: gage at the hotels but all was right, started on her | gace and public spirit of the pooplo of Tex- |  |  |
|  |  | regular trip to Sandusky, taking with her the three hundred individuals, none of whom dis- <br> covered their mis |  |  |  |
|  |  |  |  | Skeds-Clover 8c. Flaxseed 1 37. Timothy' 1600 a 24.00 . | $\begin{aligned} & \text { Milton Academy, } \\ & T \text { He Fall Term of } 1852 \text { will commence Aug. } 24 \text {, } \end{aligned}$ |
|  |  |  |  | Momem Mankisp |  |
|  |  |  | , |  |  |
|  |  |  |  |  | Tuition: Tuition must be paid before entering clastes, which will vary, according to stadien, from $\$ 3.00$ to $\$ 5000$ |
|  |  |  | shire have granted a pardon to Kate VirginiaPoole, to take.effect the 12 th of August. Shewas sentenced to the State Prison for life, forkilling her infant child by throwing it from |  |  |
|  |  |  |  |  |  |
|  |  | which was believed to be dangerous to the s of the citizens. The Springfield (Ill.) Register relates the | $\begin{aligned} & \text { killing her intant chid oy } \\ & \text { the window of a railroad car, probably in a fit } \\ & \text { of insanity brought on by excessive grief and } \\ & \text { ill-usage. } \end{aligned}$ |  |  |
|  |  |  |  |  |  |
|  |  | fillowing: In March last, three men in this city agreed to drink themselves to to death. | A Late number of the Looddon Illustrateled |  |  |
|  |  |  |  |  |  |
|  |  |  | balloted lustily for Douglas for the Presiden cy. It says also, that Albany contributed $\$ 300$ cy. It says also, that Albany contributed $\$ 300$ to the Kossuth Fund, while " the State of New |  |  |
|  |  |  |  |  |  |
|  |  |  | Weile | At. Bridgeton, N. J., on the 30th ult, of consumption; Onariz, son of Joseph and Ann Burt, aged 11 monthe and 25 days. |  |
|  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { of persons will buy the Mill lot, and fitly inclose } \\ & \text { it for the purpose, to present and place there } \\ & \text { the statue of Cooper, which he is about com- } \end{aligned}$ |  |  |
|  |  |  |  |  |  |
|  |  | Soly |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


| jfitirellutrants. |  |  |  |
| :---: | :---: | :---: | :---: |
| lita |  |  | world is bright befor |
| ary |  |  |  |
| to be its destiny. Enlarged and beaut | 1 m |  |  |
|  |  |  |  |
| ation to therayerer, ndad alasions |  | He tross in leer York. |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Hyde Parko theniil betwens Sydenam and |  |  |  |
| betbolow the cratat off thill withe canonot be |  |  |  |
| , han |  |  |  |
|  | miic |  |  |
|  |  |  |  |
|  |  |  |  |
| Sors oithithit tatad, will be sen fiom | ${ }_{\text {god }}^{\text {goad }}$ |  |  |
|  |  |  |  |
|  |  | Oats. - g great tradh somv, especilly |  |
|  |  |  |  |
| arivin | ame |  |  |
|  |  |  |  |
|  |  | but |  |
| Which hhe biilian iis ot eand wind be mado |  | or |  |
|  | ough the nigl. |  |  |
|  |  |  |  |
|  |  | , |  |
|  |  |  |  |
|  |  |  |  |
| der whic |  |  |  |
|  |  |  |  |
| Noion. | die grien sid | in hosom hanit does iou throun most of |  |
|  |  |  |  |
|  | upon |  |  |
|  |  |  |  |
| and characerisicic ammarer as pasible |  |  |  |
| Another quadrangle will be devoted to the il- | edid |  |  |
| reproduction of one of the courts of the Al- hambra by Mr. Jones; and a fourth will ex- | very |  |  |
|  |  |  |  |
|  |  | morn |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | end | Suguehana reioio; we corosed sireans | eno |
|  |  |  | t tornh ino the world of waters? |
|  | 为 | ning |  |
|  | plae |  |  |
|  |  |  |  |
|  | ace |  |  |
|  | ouse, |  | crua |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| pal, or $V$ Vicoriaid Fountain, in the park , will |  |  |  |
|  |  | Jriok porth putin |  |
|  |  |  |  |
|  | erom. Hereis heo wring table and |  |  |
|  |  |  |  |
|  | ditese mich |  | the glue |
|  |  |  |  |
|  | (e) |  |  |
|  |  |  |  |
|  |  |  |  |
| light all ite coliers of the prim, and on the |  |  |  |
|  | From the sudy $a$ door leadd into the ibrac |  |  |
|  |  |  |  |
| and Inaido | foom fifeen 0 ote |  |  |
|  | on soutitab hisor |  |  |
|  |  |  |  |
|  | 边 |  | , |
| He cal | copie |  | of |
|  |  |  |  |
|  |  |  |  |
| Ineo |  |  |  |
|  |  | Slare Deeil |  |
|  |  |  |  |
|  |  |  |  |
|  | aid nation | fif | and |
|  | mit | 2sim | We know not but aco |
|  | sanl parlo, can |  |  |
|  | ${ }^{\text {rami }}$ |  | atememe |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | The |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |



