## The Sabboth Recoroer.





| $t$ is no idle question, "Do we ever forget $\}$ " ехения conergeations. |
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THE SABBATH RECORDDER, FEB. 10, 1853:


## $\frac{\text { Non Yote, Fotruury 10, } 1853 .}{\text { RLDER JAMES H. COCHRAN. }}$


 divinity of Christ, the doctrine of Atonement,
Justification by Faith, the necessity of the
New Birh ; these were themes upon which
he loved to dwell, and ably did he handle

| nominations. I hope the time will never come when we shall be so ungrateful as to |  |
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| forget those noted and worthy servants of |  |
| univeraally esteemed among Protestants, and are to be found occupying a place in the li braries of the principal institutions of learn |  |
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| BAMPriLLD have long been considered a riob |  |
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| legacy, though but few copies of his work's are to be found in this country. We may mention, also, Carlow, Burnside, and others |  |
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| Who have been ornaments to the truth theyprofessed, and are now defendingworks with their |  |
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| works, though they have gone to their eternal rest |  |
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| have left but little, yet some of them have left enough to perpetuate their memories, while |  |
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| tions upon the page of history. Some of the |  |
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| atainments of some of those men were of no |  |
| ordinary kind. The circumstances in which they were placed, of |  |
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| forbade their giving them to the world. |  |
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| tirely ide, or uninterested in this work. We |  |
| have some literary productions that are |  |
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| the Sabbath" was republished at New Lon- |  |
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| Rev. Samuel Stennett's "Discourses on the Parable of the Sower," were republished by |  |
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## Aliscellaturuts．





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knowlege，which we now propose briefly to
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about 14 years ago there lived in Bath





















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Daniel Webster，

| ＂The American Journal of the ences，＂for January，1853，has a cal descripuon of the last inneiWebster，by his attending physic |
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The Sabbath Recoroder




