The Sabbath Recoroer．

|  |  | －he skventh day is the sa | AbBath of the lord thy end |  |  |
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THE SABBATH RECORDER, MARCH 3, 1853.

## © 4 gre <br> PRESENT ASPECT Ó THE WORLD.

 cians have their own gpeculations concerning grow out of fit, and in many respects will be te
disapppointed but hose who take heed to the sure word of prophecy, follow a liggt which
will not deceive. In our opinion, the time has fally comed, when Christians should anx
iouny ingurire into the nature of passing eventa and their probable bearing ypon the cause of
God. Indeed, this was ilways their duty, but at he present time, when the powers of dark
nenes asem to moneting thin oost for
great battle, the duty appears to be more thai
 entrance of God's words may give light. Due caution is to be used ty Chrisians
howerer, in giving the results of thir in in
quiries to the world. Sometimes they com

 these trangire, one after anolher, the sududen
offei imag offein imagines that cortain results must in.
mediately follow, which will be nothing lese than the great foretold events themselvee
But in a litile time, he finds that the result place ; some unexpected turn has been give
and the events of prophecy are postponed. interested students of prophecy, is the extinc
tion of the Ottoman Empire. That being ac complished, they look for the spedy " gathor-
ing of hthe kings of the aerrt, nand of the whole
world, to the bel world, to the batle of that great day of God
Almighy." Rev. $6=14$ The signs of its
accomplishment have seemed to glimmer in some is, that it has been so long delayided.
Sill it does not take place, God, for some wise purpose, holding it in abeyance. It is
well known, hat the Czar of Russia las been
watching his opportunity for years to make a deacent upon Turkey, and nothing but the
combined alliance of the othor great powers
to preserve is integrity has preeanted bi to proserve its integrit
deatroying it ong ago
Knowing how eass it
to affiris which no human foresightes anticipat. ed, we hazard no predictions of what is to to
reoult from the prosen state of thing it the
OId World. Sagacious sataesmen say, that a campaign looms in the future; that the powers
of Earope will son be involved in a general
war. We think this very proballe; indeed,

## struggle has already commenced. Napoleon III. is that comet in

heavens, whose eccentric motions seem to
defy all calculation. He proclaims peace, but
is thought to mean war. He declares toleration, but is thought to mean oppression. No-
body trusts his plans ; nobody believes his
promises, Whether ho will prove te iest scourge the world ever saw, or whether,
after blustering awhile, he will sink into comparative littleness, and leave the other powers
to breathe easy again for a time, it may be

| between the Greek and Latin churches concerning the custody of the keys to the Holy |  |
| :---: | :---: |
| Seffulchre into a matter of considerable importance. In 1740, a treaty had been concluded, under the auspices of Turkey, with the |  |
|  |  |
| nsent of France and Rusia, that the Gre ould have one half the Church for their |  |
| dhe Latins the other half, and that the keys uld be divided between them, on condition |  |
|  |  |
| airs. The repairs not having been pro d for by the Latins, according to the stipu- |  |
| lations of the treaty, the old dispute was revived, and the Sultan was called upon to decide the questions that grew out of it. But alas 1 how shall he decide? If in favor of the |  |
| Lins, the offends Russia, the religion of the |  |
|  |  |
| France. Adroit diplomacy finally patches up the trouble, so that war is not the immediate consequence. |  |
| In the mean time, Russian intrigues stir up insurrection in Montinegro, a small province of Turkey on the eastern side of the Adriatic |  |
| - ${ }^{\text {a }}$ |  |
| Greek Church. Without assigning any reason, and without any previous declaration, the |  |
| Montenegrins attack the small Turkish fort on Lake Scutari, murder the Turkish garrison, |  |
| fortify the place: This petty squabble |  |
| rowi into a question of peace or war |  |
| between Austria and Turkey, Russia-all the time atriving to embroil the two countries. |  |
| But Turkey proving completely victorious |  |
| over the Montenegring, there is no more |  |
| chance for Ruseian intrigues among them. But now anothèr event takes place. The |  |
| alians, goaded beyond endurance by the |  |
| strian yoke, make an outbreak at Milan. |  |
| definitely informed; but, atalle events, it in. |  |
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| nt. Napoleon is said not |  |
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|  | whose duty it is to edeavor to persuade e family to take some paper, and to bring their access good books. This is a wise thoughtful measure which the churches this country might adopt with most salut effect. The importance of the press as ed by religious teachers. |
| :---: | :---: |


| cinn tell? We venture no positive decision, but we know that God rules, and let the kings and glorious purposes will not fail of being accomplished. Perhaps the drying up of the mystical Euphrates is just at hand. But let Christians study their Bibles, watch, and |
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|  | theological objection, not casually, the main one;" yet, although prett ported by the Daily News, this pa |
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| Editor. In the Leith, whi |
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| tees as receptacles of the filth, jected, on the ground the proposal fort of the community required th |
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The Emperior has tequateated bell of Marde Mapo to
present him in in the ceremony of christening











American Sabbath Tract Socitey' Pobilitationt


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凹he Fabbatit Recorien?




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By the Severili-day Baplist Poblibuling Sootery,

