

Cly subluaty Xerariter

PReaching To Sinners. Our exchanges bring the gratifying intel gence, that the Spirit of the Lord is at wo churches. We are happy to add, that son
ofthe churches in our own denomination ant
enjoying tokens of the Divine Presence
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displass of
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## eve, too, in using means

nees as
work resi
done,
natural $m$ implored
should be as if he were sufficiently alive to appreciate ncapable of mo
sbsoluteness of the sinner's depravity is some
times lost sight. of. He is addressed, as if the
power to become a new creature were maing
in himself. He is scarcely allowed to dwell
upon his utter helplessness, as one lying com.
pletely at the mercy of God, but is urged
goaded, driven on to take "a decided stand,
as it is called, while his sense of self.sufficien
ig not yet destroyed. To lay open to him then
dippths of his depravity ; to teach him that




from resorting to the remedy. They dar
deliver, lest some bad consequence should b
the resilt! They furget that God has pre
mised to be with them in the faithful discharg
of their duty, and to accompany the proclam
tion of truth with the life-giving puwer of $h$ and prosper in the thing whereunto he h
$\qquad$
which is not founded on a conviction of the
heart's entire corruption, that we are not sd
tiffied unless this doctrine is mad prest
in urme of a revival, from beginning to end
Perhaps there would be fewer cases of con, version, but hose that did occur would be
There is no danger of pressing this point
too closely, provided it be done in strict ad cordance with the teachings of Scripture they are blind to it; they do not go to $h$ because hey betieve themselves helppess,
rather because they ono believit. They a
proud, self-sufficient, and obstinately wedd to the notion that their depravity consis
merely in imperfections, and not in a tot
alienation from God. They conceit. the selves possessed of a little good, in virtue of
which they can vault up, seize, and appro-
priate to themselves whatever God lets down priate to themselves whatever God lets dow
from heaven in the Gospel, notwithstanding are born not of the will of the flesb. Jotin
$1: 13$. Hence, they suppose that the case is not desperate, and so they go on in sin:
Wें know it seems absurd to worldy w dom, to call upon souls thus dead-thus total

## alionated from God-thus helpless and ruindid to rise up, and walk in newness of lifo.

| power would follow. But it is not believed; there is an inward discontent, on the part of many in the church, whenever it is set forth. They have, never received the doctrine that God is the sole agent in giving life to the dead, but have rather thought that the preacher did the work in part, or perhaps the preacher and the sinner together. The truit is, however, that the preacher simply utters the words which the is commanded to utter, while all the life-giving power, from first to last, is of God. "Of Him [and of no other] are ye in Christ Jesus." 1 Cor. 1: 30. |
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| have cause to fear. Open infidelity and ing blasphemy are upon the increase. tures are given and ḑiscussions conducted the avowed object of vilifying Christianit a curse to mankind. Mr. Holyoake, apostle of Atheism, has on three several casions met in stated controversy the Brewin Grant, in London, in vindication |
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wadiai. After some discussion, the matte
was left, at the suggestion of Lord John Rus sell, to the management of government. The
part taken by the Romish members, shows

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| california correspondence. <br>  |  |
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| past, to furnish you a brief statement relativeto the present condition of things in this por-tion of California-which $I$ am requested to |  |
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| do by friends living in the Atlantic States. |  |
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| Mountains, on the waters of the AmericanRiver. It is in the vicinity of perhaps as |  |
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| Rood a mining district as can be found in Cali-fornia. Its population, I am told, numbers |  |


| vided into three general classes - Miners, Traders, and Gamblers, Many of the Miners are time-servers, of course, and can be bought and sold as the case may be ; yet they possess the chief virtue, and may be denominated the |
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| and question that " evil communcatio rupt good manners." These things pr ruin of many a poor Californian. <br> The Christian needs, I think, more f |
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\begin{array}{|}
\text { even, that the treatment of the prisoners was } \\
\text { severe ; although the most authentic accounts } \\
\text { prove the contrary. Poor Rosia has recenty } \\
\text { describe herrelf as gone to skin and bone } \\
\text { ond }
\end{array}
$$

## being permit

 ox oxected from them, if they really believ at on the light in which they are re-
garded by the priests, and the condition

nto which their spiritual performances shall | place them. It was believed $\begin{array}{l}\text { by somes se, that } \\ \text { he enlightenment of our age was such that }\end{array}$ |
| :--- | when the. Earl of Carlisle, pho proviously

had lent all his energies politically in their country to disavow all approval of the Gran
Duke's proceedings against liberty of con
acience, he doubtess expected that the cal would be loudly responded to Ho was quite
ondeceived in his eatimate of Rome by the
act that T. Chrisholm Austey, Esq,. M. P.
$\qquad$ creasing minority stands in a amall and decreasing ninority i
Ireland; and that the general view there is, hha
it is false oo hold that any church but the true
churchisenitled to toleration. As Rome as church isenlitled totoleration. As Rome as-
erts that she is the true church, and as her Irish
nembers believe this, we are thus pretty plain-
told, that our toleration at home, can only

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| inhabitants．See the | county，To tis husand Naney was strong． l （dy |  | ers of light cheap wines fir immediate con－ sumption，as those wines would need no bot－ |  |  |
|  | in in this State，could give herseli no peace un． |  |  |  |  |
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| neria | oid home was made on foot，and by tight | Jut half way beween here and Troy | Theren |  |  |
| cultivation，the produce，and the riches of the |  |  | ，pasengers dail，or 2,0002 a weak，which | The Columbia（Tenn．）Inteligigencer tells of， |  |
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| symbol of the ancient Roman．Neither isthe |  |  |  |  | Lootl Agent for the Beterider |
| descendand of the Anglo－Saxor race verer fthd | ${ }^{\text {pruposem }}$ |  | ${ }^{ \pm 30}$ | When a man geti |  |
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| ion．He krows there is a godshe |  |  | ${ }_{\text {di7 }}^{\substack{\text { cis }}}$ |  |  |
| tral indepent． | di．derice of Nancy，who is now living with her |  |  |  |  |
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| things usefill，more than any thing，else．In |  |  |  | There are thee kindo of m |  |
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| ng．．of England，that hat he | ${ }^{\text {loce }}$ |  |  |  |  |
| try was rofitale，and if ip proer | （tenthe | e ${ }^{\text {or reig }}$ |  |  | The Sabbath Riecoter |
| great wealt，before he could get them to isis． | hur | ＂We have tught a child |  |  |  |
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| enraia roulve of hase | that he would give any man 825 it he would | d We have awakened perceptions of founds in |  | －ithe been sent for several limes．The Post． | \％o． 9 sprgcers．strebr，new Yobr． |
| have the idea of oftelioaz | Stereme |  |  |  |  |
| them who will not bring them thise， | ee；him，he pros |  | ， |  |  |
|  |  |  | Se will cost about $\$ 300,000$ ． |  |  |
| spectos his countrymen，he was forced tdidis－ | fac |  |  | －ing the frat dey of June，1850，was about 27. |  |
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| to whicd bhey gia | dits |  | Gnition of the term Yankee，thirs ：Would you |  | \％ |
| saman re | of the family to whom he be |  |  |  |  |
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