## The Sabbatin Recorder

DITED BY GEO. B. UTTER AND THOS, B. BROWN.
"the seventh day is the sabbath of the lord thy god."



DIVINE SOVEREIGNTY The soveriegnty
strikingly displayed
where he makes th where he makes the very wickednest of of man
subservient to his orn glorious purposes
The till
 God meantit unto good，＂isa case in point The crucifixion of our Saviour，in which hid
murderers did but．fulfill the voices of the
prophets，is another．Truly

## working．＂

Being secures the great ends of moral gov Being secures the great ends of moral go
ernment，notwithstanding the disobedience
the governed．If his creatures refuse
square their conduct by his law，he will some way，nevertheless，（and no thanks
them，）bring about the end which he contem

cuniary advantage are eventually made the
means of promoting the comfort of others．
Men toil with ceaseless anxiety to accumu－ late wealth．Their object is simply to render
themselves comfortable．Yet God requires them to use their wealth in blessing others．
＂Soll all that thou hast and give to the poor．＂ They are always looking forward to the time
when housses，and lands，and social arrange
ments，will all be fixed just to their mind Then they mean to enjoy life．－＂Soul，thou
hast much goods laid up for many years This is the uastimatum，
their toils and cares． They intend also，if they should not live a
great while to enjoy what they may have ac－
cumulated，that their children shall take pos－
seession，and enjoy it．＂Their inward thought
is，that their houses shall continue forever，and
their dwelling places to all generations；they their dwelling places to all generations；th
call their lands after their own names．＂
Thus，the principles by which they are ac－
tuated，and the conduct they pursue，would seem to be a complete frustration of th
great purpose of their creation．But mar
how the providence of God defeats the Othe weath，which they would not share wit
others while they yived，is at last made to mi
ister to the necessities of the poor，in spite all arrangements to the contrary．The labo
which each of them was willing enough to spend merely for his own sake，is finally mad
the means of biessing those who arein want．H

 make him work for the benafit of ofien
whetefer $h$ wowid or ro．Good allows him accumulate，that he may have wherwith
Hesess and gladen the harrs of ris fello
creatures；and if he will notemploy hisproe erty in this way，but labori in his selfighness after him，will find that＂in the thing where



 of iriven for the benefito of oterers rater thay in ginigy rater chand in reacing，It thop Of the Almighy，and that，as the ounsel 1


## THE WALDENSES．



|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Sosin in uir country and wid | This Sociest，which was formed by the wid | wit |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| merved；and so soon as mot reem |  |  |  |
|  |  |  |  |
|  |  |  |  |
| $\mathrm{m}_{\substack{\text { count } \\ \text { cout }}}$ |  |  |  |
| encoin $1880-51$, |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Remid Churd，，aniened |  |  |  |
| ，impione | Sold |  |  |
|  |  | \％ |  |
|  |  |  |  |
|  | alauta，for soripuresesin Bengai and sab． |  |  |
|  |  |  |  |
|  |  | Barar has oent ois |  |
|  |  |  |  |
| ethis | 边 |  |  |
| it Theological Seminary，with itrree more |  |  |  |
|  |  | commision，during the yar， 1,0 ，os 3 zobr |  |
|  | any | ate |  |
|  |  | ha，${ }^{\text {d }}$ |  |
| meit |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| f pure Christianity． | $\left\lvert\, \begin{aligned} & \text { coned } \\ & \text { nene } \end{aligned}\right.$ |  |  |
| british correspondence． |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | nin | Vermon D．M．Soies |  |
|  |  |  |  |
|  |  |  |  |
| even talks a sif＂＂he beatel fad been fought |  | 000. |  |
|  |  | per |  |
|  |  |  |  |
| of petitions，as before ；nor，indeed，do the |  |  |  |
| papers I have named，for thisy urge coniuved | des | on was ino indivitual fom whom the present | has |
| aters op peenerthe read |  | gitanal |  |
| layyers adisised，ibere waf itill reason to |  |  |  |
|  |  |  |  |
| separate Bill legalizing the ofening on Sundy | 4 Moderv Presuriz exctrsior |  |  |
|  | Mobin |  |  |
| o the same．That the |  | The |  |
|  |  | d |  |
|  |  | His |  |
|  |  | spei | We made a visit to oberli |
| ata | com |  | and |
|  | man referred to．His yahth the North Star， |  |  |
|  |  |  | Real |
| Ther aema live reaso to |  |  |  |
| $\begin{aligned} & \text { dareo } \\ & \text { dexo } \end{aligned}$ |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | 隹 |  |
|  |  | ．Fow chirches are beterer man－ |  |
|  |  |  |  |
| ，prearing to beak doun，remoxing thu | a，where he will be | mas C |  |
|  | dinder |  |  |
| es the |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Smod of Lotitia and Tweedile | Naper Men |  |  |
|  |  |  |  |
| 隹 | of tood，nad ijve and receiverete hospitaii |  | ${ }_{\text {Reus }}$ |
|  |  |  |  |
|  | ays：－ |  |  |
|  |  | ring the stirict betwen the varie |  |
|  | jing |  |  |
| bo | As | \％ |  |
|  | Of ateamotiof |  |  |
|  | Prising and fortu | Anual Conenotion of hhe Univeralitst of |  |
|  |  |  |  |
|  |  |  |  |
|  |  | mitique |  |
| ff the |  | of it being an abandomenat of the Chris |  |
|  |  |  |  |
|  |  | ${ }^{\text {chinetaia }}$ |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| He Confesion does，and vithout referenee en |  |  |  |
| 1 Sautority，Ahei is requireded os sumit Herer |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |























 and Nand














 and one in Italian．The cccasion was made
and interesting by addresses from several distin－
guished speakers and from Gavazzi himself．

Carson on tre Aronement－－We are in－
debted to the publisher，Edward H．Fletcher，
141 Nassau－st．；N．Y．，for a 12 mo．volume of 442 pages，entitled，＂，＂The Doctrine of the a fuar and forcible statement and illustration of have been perfectly familiar with his subject．
The volume also containa a Letter to the
Emporor Napoceon．＂after his banishment to
Eiba，on＂the most important of all subjecto，＂，
and a defense of＂Evangelical Preaching，＂ and a defense of＂Evangelical Preaching，＂
in reply to the attacks of the Edinburgh Re．


| Gintral Siutlightre． |  | SUM Eighty－three Italian |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| pen mer． |  |  |  |  | Enition |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Til |  |
|  |  |  |  |  |  |
| cisintat |  |  | Atom |  | Clothing Ratablishment |
|  |  | 1 sis |  |  | T．atime |
|  |  |  |  |  | 2 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 边 |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 隹 |  | ${ }_{\text {remem }}$ | Nateme |  |
|  |  |  |  | Mat |  |
|  | \％etitheme |  |  |  |  |
|  |  |  |  |  | \％ |
|  | 边 |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Thitedin Adidio han been diba |  |
|  |  | On wounerian ysathed |  |  |  |
|  |  |  |  |  |  |
|  |  | mid |  |  |  |
| Unit |  |  | ， |  |  |
|  |  |  |  | Satmem 118 |  |
|  |  |  |  |  |  |
| and | morem |  | Semen |  |  |
|  |  | S．L．tareace |  |  |  |
|  |  | and |  |  |  |
|  |  |  |  |  | \％ |
|  |  | sion | dita |  | 边 |
|  | der | Nomem |  | 为 |  |
| comemin |  | anam |  |  | wame med |
|  |  |  |  | 等 |  |
|  | dill |  | ， |  |  |
|  |  | mangrinamb |  |  |  |
| Aprit oft | Nemenemer |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Stay | 为 | ${ }^{\text {d }}$ |  | 为 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| man |  |  |  |  | \％ |
|  | \％ | 为 |  |  | \％ |
|  |  |  |  |  |  |
|  |  |  | Memol |  |  |
|  |  |  |  | 戓 |  |
|  |  |  |  |  |  |
| Fen |  |  | Reor D．Tominion，A Metadid |  |  |
|  |  |  | deme |  |  |
|  |  |  |  |  |  |
| Lill beniigh |  | and uin eume |  |  |  |
|  | med ary miner |  | dem |  | 8 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Nod |  |  |
|  |  |  | 隹 |  |  |
|  |  | On mayof fob hid |  |  |  |
| drin |  |  |  |  |  |
| dindil |  | dup |  |  |  |
|  |  | deme |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Oatatullimid Rimea |  |  |
|  |  | Smome |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


| Atistulatumb |  |
| :---: | :---: |
| Its Proutution and Inamitatree |  |
| following arielel is if fom the pen of a | Tene The ithoro of tie |
| zuished agriealusist in Naw England. | puling |
|  |  |
| Vhile unumb |  |
|  |  |
| Sill | Peem |
| of |  |
|  | duires the |
|  |  |
|  |  |
|  |  |
|  |  |
| liar excellence, is limited to districts in warm latitudes, which afford the requisite conditions |  |
| Sele |  |
|  |  |
| Soil |  |
| litration and manufature of fax in |  |
|  |  |
|  |  |
|  |  |
|  |  |
| one |  |
|  |  |
|  |  |
| Uut the introduction of power madinerys, |  |
|  |  |
|  |  |
|  |  |
| titer |  |
|  |  |
|  |  |
|  |  |
|  |  |
| no |  |
|  |  |
|  |  |
|  | ${ }_{\text {a }}^{\text {nema }}$ |
| which new labor-saving agencies may be ap- plied to the two substances, is well worth our | and |
|  | den ende |
| an, |  |
| than |  |
| resulting from the operation. |  |
| there is a wide difference. While cot- | deated |
| demands the repeated use of the plow and | diaso ved by teepingin wis |
| flax is rai |  |
|  |  |
| a iliee breath of faxa bind it remore the | Ino pure fixa fier of boh |
| unili it is ready for diesesing the sem | der |
| d | dressed , umoem |
| nded upon the |  |
| drer |  |
| - |  |
| , irrogh hhe succeediog step, this re- | liteme |
| nem ind |  |
| dider of coun in |  |
| d thirtee |  |
| of the bes | ${ }_{\text {cosem }}^{\text {coside }}$ |
|  |  |
| complet |  |
|  |  |
| eli, in comprisison with the old hand break |  |
| der fire esare but |  |
| Eater watese in tow and the oost |  |
| Wer be taken into the account, saving is no more than one half. |  |
| have |  |
|  |  |
| minad by d |  |
| ard |  |
|  | lein |
|  |  |
| our farmers, depends | Inen |
|  |  |
|  |  |
| den primaty foon |  |
| Tor |  |
|  | ming yp thi inp |
|  |  |
|  |  |
| seed, and the produ |  |
|  |  |
|  |  |
|  | mechatical kill |
| , |  |
|  |  |
|  | platitis culisiated m il |
| maring |  |
| 边 |  |
| be |  |
| asit does, at the buieiet |  |
|  |  |
| When the fax stands mith a rival |  |
|  |  |
|  |  |
| Hexime |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  | exhausting crop, is now settled by the judg.ment of the best agriculturists. Indeed, withthe exception of two per cent. of organic mat- |
| :---: | :---: |
|  |  |
|  |  |
| the exception of two per cent. of organic mat- ter, the fibre of the plant is wholly derived from the atmosphere. In the outset of the |  |
| business, the ordinary qualities may be chief-ly produced, and will be proved sufficiently |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Half the attention bestowed upon the culture and selection of choice varieties of cotton in |  |
| its section, would here enable our farmers torival the best flax growing districts of Europe. |  |
|  |  |
|  |  |
|  |  |
| have been raised in an adjoining State,which averaged eleven hundred pounds of |  |
|  |  |
|  |  |
| Hey |  |
|  |  |
| is now exploded. Fineness of fibre is secirr- ed by proper cultivation, and thick sowing, |  |
| ed by proper cultivation, and thick sowing, with the careful selection and frequent charge of seed. And, to obtain strength of staple, it |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| cellence, are there grown upon soils natural- ly inferior to those found upon the banks of |  |
| the Connecticut. Until recently, the cultiva-tion of flax in Ireland was conducted in a |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| cultivation abroad for our example, why shall not flax become a leading American stanle? |  |
| $\begin{array}{\|} \text { Hotel Builidug. } \\ \text { Under this haod, the New York Tribune } \\ \text { describes a follows a buiding to be erected } \end{array}$ |  |
|  |  |
|  |  |
| Under this head, the New York Tribune describes as follows a building to be erected in this city, divided into suits of apartments |  |
|  |  |
| "Its height will be eight stories, and its di-mensions on the ground 200 feet square, with |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| arranged in suits: of apartments of different extent, and rented, furnished or unfurnished, as may be desired, |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| $\begin{aligned} & \text { and ten pin alleys for ladies and gentlemen, } \\ & \text { and a conservatory of flowers, reading-rooms, } \\ & \text { ball-room, conversation-rooms, and every } \end{aligned}$ |  |
|  |  |
|  |  |
|  |  |
|  |  |
| The whole number of persons whom thehouse will accommodate, we suppose, will be |  |
|  |  |
| about a thousand. The establishment will be erected by a joint stock company, incorporat- ed under a general law recently passed; its |  |
|  |  |
|  |  |
| Gypsum in the Far West. |  |
|  |  |
| from the pen of Dr Shumard, of that place who acted as Geologist in the expedition un- |  |
|  |  |
| $\begin{aligned} & \text { who acted as Geologist in the expedition un- } \\ & \text { der Capt. Marcy, in his reconnoissance of the } \\ & \text { head waters of Red. River. We give the } \end{aligned}$ |  |
| Thisfieldis probably the largest in the world,nd extends from the Wachita Mountains to |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| three hundred feet above the level of the sur-rounding country. In many places it wasobserved to be twenty feet in thickness. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| important, in a commercial point of view. Hence its discovery in inezhaustible quanti- ties, cannot but be looked upon with the ut- |  |
| most degree of interest. |  |
|  |  |
| Effects of Drainage on the Temperature of the Noil. All the rain that falls upon our fields must eitner be carried away by natural or artificial |  |
|  |  |
|  |  |
| Sele |  |
|  |  |
|  |  |
| tion cannot fail to be striking, and ${ }^{T}$ have fre-quently found the soil of a field well drained |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



