

The Sabbath Recorder

The Denominational Building
will stand to the world as an
evidence of the Sabbath truth.

Will you have part in it and
so make known your faith?

F. J. HUBBARD, Treas.,
PLAINFIELD, N. J.

All hail to the glowing days of autumn! Someone has called them "Melancholy days—the saddest of the year"; but something must have been wrong with his vision.

Who can lift up his eyes unto the hills in any season without seeing evidences of God's love for the beautiful? What if the life-currents in tree and shrub have slackened in their courses until nature seems dying? What if the bird-songs of summer are stilled? What if the chill of autumn winds does suggest the coming of winter? There are still left on every hand promises of brighter days beyond the snow and ice when buds shall again burst into bloom.

Today under the peculiar glow of autumn, streaks of sunshine are chasing away the shadows along the hillsides and over the plains; suggesting the heavenly sunshine that is ever chasing away the shadows of life. Never has there been a winter so dark and cold that sunshine could not drive it away and bring in the flowery spring.

Even the bare branches, from which dead leaves are falling, hold out to you on the very tips of their fingers, buds of promise that life shall be renewed in perennial beauty at nature's resurrection beyond the frosts of winter. For those of us in life's October days, there are blessed lessons on the page of nature's open book.

Happy is the man whose autumn days are filled with assurances of another springtime where the frosts of winter are unknown.

T. L. G.

CONTENTS

Editorial.—The Sabbath School Board at Salem Conference.—Young People's Program.—American Sabbath Tract Society's Day at Conference.—"Progressive Endeavor"	385-387	Woman's Work.—Minutes of the Woman's Board.—The Work in Verona, N. Y.	401-403
Alfred Theological Seminary	387	Letter From Java	403
Seventh Day Baptist Onward Movement.—Our Bulletin Board	388	Young People's Work.—The Christian Citizen.—A Thought for the Quiet Hour.—Christian Endeavor Citizenship.—Intermediate Christian Endeavor.—Junior Work.—A Letter From Dr. Johanson.—Young People's Program at Conference	404-407
Annual Statement of the Board of Directors of the American Sabbath Tract Society, 1925	388	Annual Meetings: American Sabbath Tract Society of New York and New Jersey	408-410
Missions.—Short Story of the China Mission	392-395	An Autumn Eve	411
Education Society's Page.—Minutes of the Seventh Day Baptist Education Society.—Annual Corporate Meeting.—Seventieth Annual Report of the Seventh Day Baptist Education Society	396-400	Children's Page.—Bible Marys.—Our Cat.—What Marian Gave the Teacher	412
Home News	400	Albion's Successful Religious Day School	414
		Sabbath School.—More About Boys.—Lesson for October 17, 1925.	415

SEVENTH DAY BAPTIST DIRECTORY

THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Next Session will be held with the Seventh Day Baptist Church at Alfred, N. Y., August 24 to 29, 1926.
President—Dr. George W. Post, Jr., 4138 Washington Blvd., Chicago, Ill.
First Vice-President—President Paul E. Titsworth, Washington College, Chestertown, Md.
Vice-Presidents—Frank E. Peterson, Leonardville, N. Y.; Fred Maris, Nortonville, Kans.; Herbert C. Van Horn, Lost Creek, West Virginia; Curtis F. Randolph, Alfred, N. Y.; C. Columbus Van Horn, Tichnor, Ark.; Benjamin R. Crandall, Berkeley, Cal.
Recording Secretary—J. Nelson Norwood, Alfred, N. Y.
Corresponding Secretary—Edwin Shaw, Milton, Wis.
Treasurer of General Conference—James H. Coon, Milton, Wis.
Treasurer of Onward Movement—Harold R. Crandall, New York City.
General Secretary of Onward Movement—Willard D. Burdick, Plainfield, N. J.

COMMISSION OF THE GENERAL CONFERENCE

Terms expiring in 1926—Alva L. Davis, Ashaway, R. I.; James L. Skaggs, Milton, Wis.; D. Nelson Inglis, Milton, Wis.
Terms expiring in 1927—S. Orestes Bond, Salem, W. Va.; Gerald D. Hargis, Little Genesee, N. Y.; J. Nelson Norwood, Alfred, N. Y.
Terms expiring in 1928—George W. Post, Jr., Chicago, Ill.; Alexander W. Vars, Plainfield, N. J.; Claude L. Hill, Jackson Center, Ohio.

AMERICAN SABBATH TRACT SOCIETY

BOARD OF DIRECTORS

President—Corliss F. Randolph, Newark, N. J.
Recording Secretary—Arthur L. Titsworth, Plainfield, N. J.
Assistant Recording Secretary—Asa F. Randolph, Plainfield, N. J.
Corresponding Secretary—Rev. Willard D. Burdick, Plainfield, N. J.
Treasurer—F. J. Hubbard, Plainfield, N. J.
 Regular meeting of the Board, at Plainfield, N. J., the second First-day of each month, at 2 p. m.

THE SEVENTH DAY BAPTIST MISSIONARY SOCIETY

President—Rev. Clayton A. Burdick, Westerly, R. I.
Recording Secretary—George B. Utter, Westerly, R. I.
Corresponding Secretary—Rev. Wm. L. Burdick, Ashaway, R. I.
Treasurer—Samuel H. Davis, Westerly, R. I.
 The regular meetings of the Board of Managers are held the third Wednesdays in January, April, July and October.

SEVENTH DAY BAPTIST EDUCATION SOCIETY

President—Edgar D. Van Horn, Alfred Station, N. Y.
Recording Secretary and Treasurer—Earl P. Saunders, Alfred, N. Y.
Corresponding Secretary—Mrs. Dora K. Degen, Alfred, N. Y.
 The regular meetings of the Board are held on the second Sunday of January, April, July and October.

WOMAN'S EXECUTIVE BOARD OF THE GENERAL CONFERENCE

President—Mrs. Allen B. West, Milton Junction, Wis.
Corresponding Secretary—Mrs. Edwin Shaw, Milton, Wis.
Recording Secretary—Mrs. James L. Skaggs, Milton, Wis.
Treasurer—Mrs. Alfred E. Whitford, Milton, Wis.
Editor Woman's Page, SABBATH RECORDER—Mrs. George E. Crosley, Milton, Wis.

ASSOCIATIONAL SECRETARIES

Eastern—Mrs. Willard D. Burdick, Plainfield, N. J.
Southeastern—Mrs. M. Wardner Davis, Salem, W. Va.
Central—Mrs. Jay S. Brown, Brookfield, N. Y.
Western—Mrs. Walter L. Greene, Andover, N. Y.
Southwestern—Mrs. R. J. Mills, Hammond, La.
Northwestern—Miss Phoebe S. Coon, Walworth, Wis.
Pacific Coast—Mrs. C. D. Coon, Riverside, Calif.

THE SEVENTH DAY BAPTIST MEMORIAL FUND

President—H. M. Maxson, Plainfield, N. J.
Vice-President—William M. Stillman, Plainfield, N. J.
Secretary—W. C. Hubbard, Plainfield, N. J.
Treasurer—Frank J. Hubbard, Plainfield, N. J.
 Gifts or bequests for any denominational purpose, are invited, and will be gladly administered and safeguarded for the best interests of the beneficiaries in accordance with the wishes of the donors.
 The Memorial Board acts as the Financial Agent of the Denomination.
 Write the Treasurer for information as to ways in which the Board can be of service.

SEVENTH DAY BAPTIST HISTORICAL SOCIETY

(INCORPORATED, 1916)

President—Corliss F. Randolph, Newark, N. J.
Recording Secretary—Asa F. Randolph, Plainfield, N. J.
Treasurer—Frank J. Hubbard, Plainfield, N. J.
Advisory Committee—W. L. Burdick, Chairman, Ashaway, R. I.

SABBATH SCHOOL BOARD

President—Rev. Erlo E. Sutton, Milton Junction, Wis.
Recording Secretary—Dr. A. Lovelle Burdick, Janesville, Wis.
Treasurer—Louis A. Babcock, Milton, Wis.
 Stated meetings are held on the third First Day of the week in the months of September, December and March, and on the first First Day of the week in the month of June in the Whitford Memorial Hall, of Milton College, Milton, Wis.

YOUNG PEOPLE'S EXECUTIVE BOARD

President—Benjamin F. Johanson, Battle Creek, Mich.
Recording Secretary—Miss Marjorie Willis, Battle Creek, Mich.
Corresponding Secretary—Mrs. Frances F. Babcock, R. F. D. 5, Battle Creek, Mich.
Treasurer—Elvan H. Clarke, 229 N. Washington Ave., Battle Creek, Mich.
Trustee of United Societies—Benjamin F. Johanson, Battle Creek, Mich.
Editor of Young People's Department of SABBATH RECORDER—Mrs. Ruby Coon Babcock, Battle Creek, Mich.
Junior Superintendent—Miss Elisabeth Kenyon, Ashaway, R. I.
Intermediate Superintendent—Rev. Paul S. Burdick, Rockville, R. I.

ASSOCIATIONAL SECRETARIES

Eastern—Mrs. Blanche Burdick, Ashaway, R. I.
Central—Miss Hazel Langworthy, Adams Center, N. Y.
Western—Miss Helen Clarke, Little Genesee, N. Y.
Northwestern—Mrs. Talva S. Wulf, Grand Mound, Ia.; G. Merton Sayre, Milton, Wis.; Royal Crouch, Centerline, Mich.
Southeastern—Miss Maybelle Sutton, Salem, W. Va.
Southwestern—Miss Fucia F. Randolph, Fouke, Ark.
Pacific—Gleason Curtis, Riverside, Cal.

CONFERENCE AUXILIARY FOR LONE SABBATH KEEPERS

General Field Secretary—Mrs. Angeline Abbey Allen, Fouke, Ark.
Assistant Field Secretary—Miss Lois R. Fay, Princeton, Mass.

SEVENTH DAY BAPTIST VOCATIONAL COMMITTEE

Robert B. St. Clair, Chairman, Detroit, Mich.; Carl U. Parker, Chicago, Ill.; Edwin S. Maxson, Syracuse, N. Y.; George W. Davis, Los Angeles, Calif.; D. Nelson Inglis, Milton, Wis.; Holly W. Maxson, West New York, N. J.; James C. Bartholf, Chicago, Ill.; Gael V. Simpson, Battle Creek, Mich.; John H. Austin, Westerly, R. I.; Winfred Harris, Plainfield, N. J.

THE TWENTIETH CENTURY ENDOWMENT FUND

Alfred, N. Y.

For the joint benefit of Salem and Milton Colleges and Alfred University.
 The Seventh Day Baptist Education Society solicits gifts and bequests for these denominational colleges.

The Sabbath Recorder

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

VOL. 99, No. 13

PLAINFIELD, N. J., SEPTEMBER 28, 1925

WHOLE No. 4,204

Our Father, help us to trust thee even when we cannot trace thee. If our ambitions have been frustrated, if in place of large service in prominent places we have been compelled to walk in obscurity and to occupy ourselves with the menial commonplace, help us still to use our powers on behalf of those to whom we would fain have gone. Teach us to do the things that are pleasing to thee! Give us grace to be humble, help us to learn the lessons life is designed to teach! In all things may we glorify thee! In Christ's name. Amen.

The Sabbath School Board At Salem Conference

The program of the Sabbath School Board was full of good things. It came in the afternoon of Sabbath day, and although it followed such a full forenoon's work, there was no lack of interest and the house was well filled.

President Whitford of Milton presided, and the address of Secretary A. Lovelle Burdick has already appeared in the RECORDER of September 7.

The address of D. Nelson Inglis on "Daily Religious Instruction in the Public Schools," is waiting for a place in the Sabbath School Department.

Brother Skaggs spoke on "Trained Teachers" and Brother Erlo E. Sutton on "Sabbath School Evangelism," both of which addresses will interest you when they appear.

Evangelism, according to Brother Sutton, consists in any method by which persons are won to Christ. Religious education may be compared to the lighthouse plan, which saves ships from being wrecked.

The other plan is to rescue the shipwrecked. The lighthouse plan is the better way.

The most people are now brought in by the Sabbath school methods. This may be done in class work by prepared teachers. There should be preparation classes in care of the pastors. Helpful books may also be useful in leading young people to Christ.

Young People's Program

While we shall look for the reports of young people's work in their own department of the RECORDER, I can not let the matter of their excellent program pass without expressing my

satisfaction with their helpful and uplifting meeting as the closing part of a wonderful Sabbath day in Salem.

In the RECORDER of September 7, mention was made of the young people's activities at special times during the week, but no mention was made of their regular Conference program.

This made a full evening. Dr. Benjamin Johanson presided and the program was as follows:

Theme, "Press On" Paul Green, Farina, Ill.
 Work of the Board
 Frances Ferrill Babcock, Battle Creek, Mich.
 President's Statement
 Dr. Benjamin F. Johanson, Battle Creek, Mich.
 Young People's Rally Song
 Faithful Service
 Egmond Hoekstra, Battle Creek, Mich.
 Co-operation Maybelle Sutton, Salem, W. Va.
 Bible Knowledge Virginia Bond, Plainfield, N. J.
 Giving Paul Ewing, Shiloh, N. J.
 Missions Marjorie Willis, Battle Creek, Mich.
 Spiritual Achievement
 Harley Bond, Lost Creek, W. Va.
 Entire Consecration
 August Johansen, Battle Creek, Mich.
 Special music
 Pageant: "The Challenge of the Kings"
 Mizpah benediction

Every time I think of the wonderful progress in our young people's work, the splendid uplift in spiritual things as seen in our Conferences and associations of these years, and then recall the conditions of fifty years ago in our annual gatherings, I can but thank God for our present and take courage for our future as a people. The annual gatherings of 1925 in four sections of our denomination ought to cure every symptom of pessimism regarding the outlook.

In this Salem meeting, after the fine song service by the evangelistic quartet, including such songs as "Jesus Saves," and "Onward and Upward," the keynote was struck in the statement that our leaders are fast passing away. They will soon be gone, and we—the young people—must take up the work. The devotional services of the hour were conducted by the boys of the quartet. There were four songs, the last of which was, "Let Every Heart Ring True."

The program given above shows how prac-

tical was the effort to carry out the sentiment of their songs. It did seem that every heart rung true as members responded in the work of this program.

The Young People's Work in the RECORDER for the weeks that are coming will be full of interest, if the addresses all appear there.

American Sabbath Tract Society's Day At Conference Sunday, the last day of General Conference, after the morning business, including reports of committees, was given to the program of the American Sabbath Tract Society, with President Corliss F. Randolph in charge.

The morning program was as follows:

- 10.15 Program of the Tract Society
Corliss F. Randolph, presiding
President's address
Corliss F. Randolph, Newark, N. J.
Report of corresponding secretary
Rev. Willard D. Burdick, Plainfield, N. J.
Report of treasurer
Frank J. Hubbard, Plainfield, N. J.
Report of business manager
L. Harrison North, Plainfield, N. J.
Special music
Address: The SABBATH RECORDER, its Mission and Policy
By the editor, Rev. Theodore L. Gardiner, Plainfield, N. J.

This program made a full forenoon's work, and it was listened to by a large and appreciative audience. The Tract Society has in hand the promotion of the one truth that makes us a separate denomination. Naturally, therefore, the Sabbath question must have a prominent place in the annual programs and its reports to the General Conference.

It also has charge of all the publishing interests of our people. This includes the printing plant in Plainfield, N. J., as well as the publishing of tracts and other literature.

We shall hope for a statement of President Randolph's opening address, which was full of good things, as soon as he may be able to prepare it for our readers. He has some excellent and convincing thoughts about the value of memorials to any people, and the blessings that may come to us if, in the spirit of loyalty to the faith of our fathers, we erect a suitable memorial by way of a denominational building.

The corresponding secretary's report will be given our readers, and we hope all will be interested in it. You will find the sum-

mary of the treasurer's report full of interest, as it gives you an idea of what the people of our churches are doing to support the work.

The report of the business manager of the publishing house was especially good, showing the amount of job work done to help meet deficits.

The mission and policy of the SABBATH RECORDER is already fairly well known; but it may not be amiss to repeat the substance of my address in the next RECORDER.

The afternoon program of the Tract Society was commended by many as one of the very best. After a brief praise service, the work went on as follows:

- Address: The Sabbath and Seventh Day Baptists in History
Rev. Arthur E. Main, dean of Alfred Theological Seminary, Alfred, N. Y.
Hymn
Sermon: The Sabbath
Rev. Boothe C. Davis, president of Alfred University, Alfred, N. Y.
Trio
Address: The World's Present Need of the Sabbath
Rev. Ahva J. C. Bond, leader in Sabbath Promotion, Plainfield, N. J.
Quartet—God of the Sabbath

Two of these items, the sermon and the address by Brother Bond have already been given our readers, and I trust that Dean Main's "Sabbath and Seventh Day Baptists in History" will appear in due time.

The Conference Committee to which the American Sabbath Tract Society's report was referred, made the following recommendations: (1) That the report be approved. (2) That the board's decision that it is unwise to attempt the publishing of a young people's paper under present circumstances, be approved. (3) That the plan to publish the "Uncle Oliver" Letters to the Smiths be approved, with the suggestion that possibly some illustrations might help the sale of the book.

One other important action of Conference in regard to the work of the Tract Society, is the adoption of the Commission's recommendation number three, urging the Tract Society to prepare and publish plans and estimates for the completion of the denominational building, the same to be at a moderate cost, and then proceed to a more vigorous campaign to collect funds for this purpose.

After six years of somewhat careful con-

sideration of this important matter, both in the SABBATH RECORDER, and in annual meetings throughout the denomination; with interest in the movement increasing each year, this action may be regarded as the deliberate and final decision of the entire people. Thus after years of looking upon the matter from every viewpoint, it becomes, not merely a matter of the Tract Board as such—not even a Plainfield matter—but the business of the denomination.

This is just the way the board would like to have it understood. And as the authorized agent of the denomination, it is now taking the matter up as directed, anxious to complete the good work to the satisfaction of all concerned.

I am sure our people wish to see a memorial building that will speak well for the interest they are taking in the faith of their fathers, and in the future welfare of our good cause.

"Progressive Endeavor" This is the title of an attractive book of nearly two hundred pages by Amos R. Wells, editor of the *Christian Endeavor World*.

It is designed for "an Ideal Instrument of Religious Education" to be used as a textbook leading to the degree of Progressive Christian Endeavor. There are thirty-two chapters, all but one of which are divided into practical questions and answers for class use. The questions are in clear black-faced type and the answers in plain eight-point which make attractive pages. Every phase of Christian Endeavor work, what the society does, or what it should do, and the results that should be secured for the individual and for the church are clearly set forth.

The last chapter contains instructions as to how to use the textbook; and directions for proper examinations are added, showing how to secure the degree P. C. E. The price is \$1, and I am sure that every Endeavor society among our people would find it most helpful in the work of religious education. It is the best thing of its kind I have ever seen.

In general, we do well to let an opponent's motives alone. We are seldom just to them. Our own motives on such occasions are often worse than those we assail.
—W. E. Channing.

ALFRED THEOLOGICAL SEMINARY

DEAN ARTHUR E. MAIN

This article is not written to apologize for our existence, or to pretend that we are in a class with Boston, Yale, Princeton, Union, or Chicago.

We desire not to be over-estimated or to be under-estimated, but to have public opinion take a fair measure of us.

Had the late Professor Whitford, myself, and the Gothic been somewhere quite by ourselves, the situation would have been altogether different. But last year was a fair example of actual conditions here.

The following classes were open to our students without charge excepting in music, for which we pay: President Davis in ethics; Dr. Campbell in philosophy and education; Dr. Norwood in history and political economy; Mr. Conroe in English and public speaking; Dr. Adamec in Greek; and Director Wingate in music.

Some of our students had occasion to improve four of these opportunities. It is fair to state that nearly if not quite every year college students have attended seminary classes in religious education, in numbers varying from a few to thirty-five, the work being reported to the college office. Seminary students also have library, athletic, and Christian Association privileges, and may take a limited amount of work in the School of Ceramics and Clay Working and in the School of Agriculture.

An added opportunity comes by the election of Mrs. Dora Kenyon Degen to the college professorship of religious education. She has been a student in this subject at Boston University under the widely known teacher, Dr. Walter S. Athearn.

There is also the recognized value of student fellowship among those who in later years are to labor in a common ministry. And there is some opportunity for preaching with moderate remuneration.

The writer, therefore, feels justified in claiming as he has done before that one would have to travel far to find as small a school of religion that offers better advantages for two or even three years of study and other work preparatory to places in the Christian ministry.

Alfred, N. Y.

The man that hasn't any love in his creed may let it go to the winds: I don't want it!
—D. L. Moody.

SEVENTH DAY BAPTIST ONWARD MOVEMENT

WILLARD D. BURDICK, General Secretary
926 Kenyon Avenue, Plainfield, N. J.

OUR BULLETIN BOARD

October 11, Meetings of the Education Board, the Memorial Board, and the Tract Board.

October 16-18, Quarterly Meeting of the Southern Wisconsin and Chicago Churches at Milton, Wis.

October 21, Meeting of the Missionary Board.

ANNUAL STATEMENT OF THE BOARD OF DIRECTORS OF THE AMERICAN SAB- BATH TRACT SOCIETY, 1925

The Board of Directors of the American Sabbath Tract Society presents this, its eighty-second annual statement to the Seventh Day Baptist denomination assembled in General Conference.

The annual statement consists of a general review of the work of the year by the corresponding secretary, together with the report of the treasurer, including a suggested budget for the year 1925-1926; the report of the business manager of the publishing house; the report of our leader in Sabbath Promotion work; and concluding words by the corresponding secretary.

GENERAL REVIEW OF THE YEAR

OBITUARY

There has been one death during the year in the membership of the Board of Directors, Henry D. Babcock, who died on October 9, 1924, at the home of his daughter, Mrs. Charles Titsworth, in Plainfield, N. J.

An obituary was published in the SABBATH RECORDER, November 10, 1924, pages 602, 606 and 607.

DEFINITE APPROPRIATIONS

Appropriations have been made for special objects as follows: for the publication of *De Boodschapper*, in Holland, \$600; to the Mill Yard Church in London, to aid in publishing the *Sabbath Observer*, \$100; to Rev. T. L. M. Spencer, Georgetown, British Guiana, for the *Gospel Herald*, \$100; to

Rev. H. Louie Mignott, Kingston, Jamaica, to help in printing the *Seventh Day Baptist Reformer*, \$75; and \$50 to Rev. George W. Hills for traveling expenses on his annual visit to lone Sabbath keepers in the Pacific Coast Association.

REPRESENTATION AT DENOMINATIONAL MEETINGS

The American Sabbath Tract Society has been officially represented at our General Conference, at most of the associational meetings, yearly and quarterly meetings of various churches, and meetings of different boards. It is a cause of gratitude that the editor of the SABBATH RECORDER, Rev. Theodore L. Gardiner, has been able to attend many of these meetings.

Inasmuch as the corresponding secretary of the American Sabbath Tract Society has also been the denominational general secretary during the greater part of the year, he has had frequent opportunities to represent the work of the Tract Society when visiting the churches.

LITERATURE

Denominational Papers

Five papers are issued as Seventh Day Baptist papers, wholly or partially supported by appropriations from the Tract Society.

The SABBATH RECORDER, issued regularly since June 13, 1844. Rev. Theodore L. Gardiner has been the editor since September 16, 1907.

De Boodschapper, printed in the Dutch language in Amsterdam, Holland; Rev. Gerald Velthuysen, editor.

The *Sabbath Observer*, printed by the Mill Yard Church; B. Andrew Morris, editor.

The *Gospel Herald*, Georgetown, British Guiana, South America; Rev. T. L. M. Spencer, editor; Rev. Willard D. Burdick, associate editor.

The *Seventh Day Baptist Reformer*, printed at Kingston, Jamaica, British West Indies; Rev. H. Louie Mignott, editor; Rev. William L. Burdick, associate editor.

SUPPLIES

Sabbath School Helps

Because the expense of publishing the *Helping Hand* could not be met by the price charged for it, the Sabbath School Board and the Tract Society increased the price of yearly subscriptions from fifty to sixty

cents, while in clubs of ten or more the price is fifty cents each. The change in price began with the second quarter in 1925.

A second edition of the first quarter, first year, of the *Junior Series of Graded Lessons* is being issued, as the first edition is nearly exhausted.

At the last session of the General Conference the following recommendation of the committee appointed to consider the annual report of the American Sabbath Tract Society was adopted: "That the Seventh Day Baptist General Conference commend to the American Sabbath Tract Society the immediate, definite, and serious consideration of the question of publishing a children's paper."

The Tract Society took this matter up with the Sabbath School Board and the Young People's Board, and later, through the pastors, referred the matter to the churches and Sabbath schools. The report of the referendum was given at the April meeting of the Board of Directors, and in substance was that twenty-three responses were received; one favored giving up the idea of having a children's paper; five favored giving up the idea for the present; one favored a monthly paper; two favored having a paper but did not specify whether it should be weekly or monthly; and fourteen favored a weekly paper. Two responses have since been received, both favorable, but the referendum does not seem to warrant us in publishing a children's paper at the present time.

New Tracts

The sermon by Rev. George B. Shaw, given at the last General Conference, has been printed in tract form under the title, *Seventh Day Baptist Fundamentals*.

A tract, *Permanence of the Sabbath* by Rev. James L. Skaggs, has been printed.

A third, *Preserving the Idea of Stewardship*, is by Rev. Loyal F. Hurley.

A New Book

Letters to the Smiths by "Uncle Oliver" is a book in preparation, made up of selected "Letters to the Smiths" that have been appearing in the SABBATH RECORDER during the past thirty-two years. These "Letters" have lost none of their charm and practical value with the passing years, and the book will be a valuable addition to our literature on the Christian life and can be used for colportage work.

Reprints of Tracts

New editions of the following tracts have been printed: *Her Wedding Ring, Not Under Law But Under Grace, The Sabbath Post Card, Why Sunday Is Observed As The Sabbath, The Sabbath and Seventh Day Baptists, Why We Are Seventh Day Baptists*, and *Familiar Quotations From the Bible About the Sabbath*.

Seventh Day Baptist Calendar and Denominational Directory

The calendar has on the first page of cover, pictures of the old meeting house of the First Hopkinton Church and Rev. Thomas Hiscox, one of its early pastors. Sixteen other pictures make the calendar and directory attractive. Its value to Seventh Day Baptists is being recognized more and more. About two thousand copies were printed. The cost of printing and postage was \$230.69. There has been received on sales up to July 1, \$240.57, with some accounts not yet paid.

Distribution of Literature

The librarian of the New York City Public Library, writing appreciatively of the SABBATH RECORDER, has asked for complete files of the paper from Vol. 1 to 62, and for missing copies of Vol. 63.

Crozer Theological Seminary, Upland, Pa., also asks for Seventh Day Baptist literature to place in its library.

Many requests for our evangelistic and Sabbath literature have come from this and other countries, and frequently appreciative letters are received from new friends concerning the appearance and contents of our literature.

Number of tracts distributed during the year	22,831
Cost of printing and re-printing tracts during the year	\$433.78
Received for tracts	\$106.44

The Seventh Day Baptist Memorial Building Fund

The General Conference, at its last session, approved the plan for the Tract Society to make a separate canvass to raise funds to complete the denominational building.

The plan is to erect a memorial building in front of the print shop in which shall be offices, committee rooms, and our denominational library.

No special canvass for funds has been made, but frequent editorials in the SABBATH RECORDER have been published.

BATH RECORDER and other references to the subject in print and in public addresses have increased the general interest in the subject.

The appealing arguments for the erection of this building are that it will meet an actual present need, that it will be a fitting memorial to a worthy past, and that it will be evidence of our faith in our future.

Free-will offerings for this fund during the year amount to more than \$1,500.

Dr. Theodore L. Gardiner says in an editorial in the SABBATH RECORDER of October 6, 1924, "Every dollar sent in for the New Building Fund will be kept for that purpose only. It will be invested and cared for until enough is secured to complete the good work."

GENERAL CORRESPONDENCE

Regular and frequent correspondence has been kept up with the leaders in the Jamaica, Trinidad, and British Guiana churches.

Letters from people in Africa, India, Australia, and other countries tell of individuals and groups of people who declare themselves to be Seventh Day Baptists in belief after carefully examining our literature, while people are continually inquiring concerning our religious beliefs and our work.

Desirable results are more likely to be secured if correspondence is continued, visitation made when practicable, and when these means of help are supplemented by the regular visits of the SABBATH RECORDER.

REPORT OF LEADER IN SABBATH PROMOTION

I submit herewith a brief statement of my work for the General Conference year as leader in Sabbath Promotion.

I have kept no account of the number of letters written or received, and make no attempt to report a varied and increased correspondence.

Having been engaged for nine months of the year in a pastorate, I have not attended as many denominational meetings or visited as large a number of our churches as I did last year. There have been some opportunities for presenting the Sabbath in public address, which I have appreciated and have used to the best of my ability.

SUNDAY LEGISLATION

I have had one interview with the governor of New Jersey, and with the commis-

sioner of education, and have had quite satisfactory correspondence with M. M. Neeley, United States Senator.

In the matter of Sunday legislation there has been a good deal of agitation but no action of any significance so far as my knowledge goes. I know of no pending bills likely to pass on behalf of the Sunday. I have proceeded on the policy that our first interest is not to "save ourselves" by seeking amendments protecting Sabbath keepers, but rather to stand consistently opposed to all Sunday legislation as religious legislation and therefore un-American.

YOUNG PEOPLE'S CONFERENCES

For more than a year I have had in mind the holding of group conferences for Seventh Day Baptist young people. Only one such conference was held within the General Conference year, but three others were projected for the month of July, and still others are being planned for the year 1925-26.

This meeting was held at Alfred Station, N. Y., June 25, 1925, with an enrollment of sixty people. The theme for the day was the Sabbath, and I was assisted in presenting the subject to our young people by Mr. S. Duane Ogden, a student in Alfred Theological Seminary. Five of the pastors of the Western Association were present and gave the plan their full and hearty support. I believe this is proving to be a fruitful type of service on behalf of the Sabbath. So far it has enlisted the hearty co-operation of the older people of the churches and the enthusiastic participation of the young people. One loyal layman said, "A good work, well begun." This in effect is the testimony of many others.

Following is the program of these "Teenage Conferences":

Morning

- 10.30 Registration
- 10.45 Opening song service
Morning worship
- 11.10 Address. The Sabbath, God's Gracious Gift and His Crowning Chance
Mr. Bond
- 11.45 Talk: Successful Sabbath Keeping
Mr. Ogden
- 12.00 Noon recess: eats and recreation

Afternoon

- 2.00 Song and devotional service
- 2.15 Address: The Past is Yours, the Future is You
Mr. Bond

CONCLUSION

The declared object of the American Sabbath Tract Society is "to promote the observance of the Bible Sabbath and the interests of vital godliness and sound morality, and to print and circulate the religious literature of the Seventh Day Baptist denomination of Christians."

Our reports show how this past year we have been endeavoring to realize this object through spoken and written messages.

We generally think of our special mission as that of proclaiming the Sabbath truth and of encouraging those who are convinced of this truth to accept and keep the Sabbath. Doubtless this *special mission* is best realized when accompanied with faithful and conscientious Christian living, and the highest type of teaching and preaching of "vital godliness and sound morality." To this end we need to have the best possible understanding of the value of vital godliness, of the necessity of sound morality, and of the importance and blessing of faithful Sabbath keeping. Added to this we need the Master's passion for others, with an impelling desire to live such lives of sacrifice and service that many may be helped to realize these values in their lives.

A large part of our work as a society is being done through literature. The object for which we are working is so great and good that we believe we should print and circulate only the best, and the best primarily is in the substance matter of tract, book, or periodical; so we are continually seeking for the best in quality, reliability, as well as in attractiveness.

We need more of appealing literature on evangelism, the Christian life, on missions, as well as on the Sabbath question—literature that will meet the needs of our people, young and old, and such literature as will command the serious consideration of Christian thinkers the world over, as well as of unbelievers.

And we believe that our literature should be correctly, neatly, and attractively printed on good paper, in order to commend us and the truths we teach to others, believing that they will the more readily read and preserve the literature and accept the truths.

We crave your sympathy and helpful advice, expect your moral and financial support, desire that you make use of our literature in your homes and that you give it as
(Continued on page 395)

2.45 Address: The Sabbath on the Plus Side
Mr. Ogden

3.15 Conferences
Recreation

Evening

- 6.00 Fellowship luncheon
- 8.00 Evening worship
- 8.15 Address: First Aid to the Uninjured
Mr. Bond

Closing moments of consecration

LITERATURE

I have learned of three new classes organized within the year for the study of my *Sabbath History* published three years ago. Of this book one teacher in a Daily Vacation Bible School said recently, "Other books tell us why we should not keep Sunday; this book tells us why we should keep Sabbath." It is gratifying to be able to render this service to the serious-minded young people of the denomination and to their teachers and leaders. The present edition is almost exhausted.

My principal service during the year in the creation of new literature has been the preparation of a series of Sabbath studies. These lessons are calculated to take the place of the International Lessons for the first quarter of next year. My aim has been to prepare a series of constructive studies that will lead to a deeper appreciation of the Sabbath day, and that will bring our people into a more loyal and loving obedience to the Master through better Sabbath keeping. The manuscript for these studies is now in the hands of the printer. They are to be published in handy size with smaller pages than those in the *Helping Hand*, and a small edition will be bound in substantial cover for other use than that of the Sabbath schools.

As I look ahead into the new General Conference year, the task seems to assume larger proportions; but the program can be seen in clearer outline also, which encourages me to go forward. With the continued forbearance and co-operation of the Tract Board and of the denomination, which has always been mine in undeserved but gratifying measure, it is my hope that something worth while may be accomplished, even in the limited amount of time I am able to give to the work in connection with a busy pastorate.

Faithfully submitted,
AHVA J. C. BOND,
Leader in Sabbath Promotion.

MISSIONS

REV. WILLIAM L. BURDICK, ASHAWAY, R. I.
Contributing Editor

SHORT HISTORY OF THE CHINA MISSION

MRS. SARA G. DAVIS, FORTY YEARS A
MISSIONARY IN CHINA

(Conference Paper)

It was in 1845 that Solomon Carpenter and his wife signified a readiness to enter upon foreign mission work, and were unanimously approved. Meanwhile the future field of work was under consideration and eastern Africa was the prospective field, but after months of careful investigation, owing to the unhealthfulness of the climate, the idea of Africa was abandoned, and China was accepted as the more favorable. During the following months, Nathan Wardner and his wife were secured as co-workers with Mr. and Mrs. Carpenter, and it was on December 31, 1846, in Plainfield, N. J., that they were consecrated to the work; and on January 5, 1847, they embarked on the sailing ship *Houqua*, bound for Canton, South China. On April 22, they arrived at the island of Hongkong after a voyage of one hundred twelve days. Now came the important question of location. Only five ports of China were then open to missionaries. For various reasons it was finally decided that Shanghai was the most desirable. Accordingly, Mr. Carpenter soon sailed for that place to make necessary arrangements. Two months elapsed before the others were able to join him. They had a perilous voyage, which is often the experience up the coast of China, even in these days of good steamer service. Naturally, after months of separation in a strange land, they were greatly rejoiced to be united again. Much kindness was shown them by the missionaries of other boards, but being alone in the observance of the seventh day, they met with some opposition and difficulties which naturally have always been a source of annoyance and trial in the work. Though most missionaries have shown respect for those who conscientiously observe the seventh day, some express contempt for the people who will be so narrow minded as to persist in a doctrine which they consider of so little importance. I remember in recent years when

Mr. Crofoot was discussing the subject with a friend in another mission, who deplored our position as disturbing the minds of the Chinese Christians, Mr. Crofoot ended the controversy by saying, "I am satisfied to keep the day my Lord observed as sacred."

When our missionaries arrived in Shanghai, in the translation of the Scriptures, wherever the word Sabbath occurred, the missionaries had introduced "Le-pa-nyih," their word for Sunday, meaning "worship-day." Through the influence of our missionaries this was afterward changed to "Er-sih-nyih," "rest-day."

Upon the arrival of all the workers in Shanghai, Mr. Carpenter had already rented a native house, the lower floor of which was to be used as a chapel. The opening services in this room occurred just two years after their departure from the homeland. At that early stage of mission work, the acquisition of the Chinese language was not facilitated with the numerous helps of recent years.

In 1851 they erected a brick chapel in the native city with rooms over it to be used as a dwelling for Mr. and Mrs. Carpenter. A good bell was given by the Potter sisters in Potter Hill, R. I. I am happy to say, this bell is still doing service in our new church outside the native city where our present work is located. At the same time this old chapel was built, a one story dwelling was erected for Mr. Wardner and family outside the city.

In July, 1850, the Shanghai Seventh Day Baptist Church was organized with seven members. Thus in the midst of that vast heathen empire, in the middle of the nineteenth century, was planted the standard of Seventh Day Baptist principles. About this time in the history of our work, the Tai Ping Rebellion was spreading over the empire, causing great devastation. In 1853 a local insurrection began in Shanghai. Our missionaries were driven from their homes. Mr. Wardner says, "We were driven from place to place, having moved ten times to obtain safety and shelter."

His home in the country was partially destroyed. (The mission, however, was afterward compensated for by the Chinese government and the dwelling rebuilt.) These were trying days for all the missions. The history of those two years shows that the heavenly Father's care was over our mission,

as has been realized many times in recent years. While they were interrupted in their regular work, they labored much in teaching and preaching by the wayside, and Mr. Wardner distributed fifteen thousand of his Sabbath tracts and thousands of Sabbath calendars. They were also occupied in acquiring that difficult language.

In 1856, owing to ill health, Mrs. Wardner was obliged to leave China. The following year, with deep regret in leaving the work, Mr. Wardner also came home. Owing to Mrs. Wardner's continued ill health, they were never able to return to China. About this time came the cheering news that all China was open to missionary effort. Notwithstanding these open doors and earnest appeals from Mr. Carpenter, more than twenty years elapsed before additional workers were found to enter the field—not until the changing seasons of years had passed over the grave of his dear companion and he himself had become physically disqualified for longer service.

As I was asked to give a short history of the China mission, it will not do to tarry too long over these early years. The Carpenters came home for their first furlough after twelve years of service, bringing with them a native convert, Dzau Tsung Lan. They were ninety days from Shanghai to London. Well do I remember, when a little girl, hearing the Chinese young man speak in our church at Nile, N. Y. (More than twenty years later, dear Dzau Tsung Lan was like a father to us when we and Miss Nelson entered upon our work in Shanghai, he being the only one in the mission who could speak English.) In less than two years the Carpenters returned to the land of their adoption to again take up the work alone. During the following years great effort was made to reinforce the mission. Then came the depressing effects of the Civil War in America, and for a time Mr. Carpenter relieved the board of his support by filling the position of interpreter at the American Consulate. In 1864, because of ill health, they were again compelled to leave the field. On their last Sabbath, three elders and two deacons were solemnly ordained, and Dzau Tsung Lan was chosen as pastor. I want to mention Le Erlow, who was considered an eloquent preacher, and Zah Tsing San, the blind preacher, who was faithful many years. From this time onward for nine years unsuccessful efforts were made to se-

cure those who were willing to lay their lives on this altar.

In the meantime, something was contributed toward the support of the native workers. Concerning letters received during these years from the native brethren, the corresponding secretary of the Missionary Board, Mr. E. G. Champlin, says, "The language of these poor souls who dwell in the glimmering light of Christianity, should put to blush the apathy of those who bask in the noon-day light of the 'Gospel dispensation.'"

So time went on. In 1872, a vote was passed by the board authorizing the sale of the mission property. This was never carried into effect, for Dr. and Mrs. Carpenter then decided to return. This was in 1873. In less than two years, following close upon much encouragement in the work, came the sickness and death of our devoted sister, Mrs. Carpenter. The following year Mr. Carpenter toiled on alone. In the autumn of 1875 he was united in marriage in Shanghai with Miss Mildred Black, daughter of the late Rev. William Black of our church in London. About eight months after this event, owing to severe illness, they permanently left China.

Renewed efforts were now made to secure workers. However, more than three years elapsed when a call was extended to David H. Davis and wife of Shiloh, N. J., and Miss Eliza Nelson, a teacher in Alfred University. After careful and prayerful consideration this call was accepted and we sailed for Shanghai on December 27, 1879. On our arrival in Shanghai, we were welcomed at the steamer by native workers and several missionaries of other denominations who showed us much kindness, inviting us to their homes, which hospitality we accepted for the first night. As the native Christians had the mission home partially in readiness we decided to enter our new home on the following day, as the Sabbath was close at hand. It certainly would be impossible for you to appreciate our feelings during that first Sabbath service, in our mission home in the morning, then in the native city chapel in the afternoon, scarcely a word of which we could understand except as Dzau Tsung Lan was able to interpret.

We found the mission home had been occupied by native Christians. Le Erlow and family were still living in one of the four rooms. It was one of the first foreign houses built in Shanghai. Missionary friends

ventured the remark, "If your board hopes for you to remain any length of time in the work, it will have to provide a more sanitary residence." The matter was soon taken up by friends at home, and in less than two years a new house was built at a cost of \$2,199 Mexican money. This is the home still occupied by the women in charge of the Girls' Boarding School.

At this time there were ten families connected with the church. The first baptism after our arrival was a woman who has for many years served the mission as a Bible woman. She was given the Christian name Lucy, in memory of Mrs. Carpenter. Three of her grandchildren were educated in our school. One of them was graduated in the nurses course in Battle Creek. During our second year, Miss Nelson was married to Dr. John Fryer, a translator of foreign textbooks in the Chinese arsenal, a mile south of the mission. Mrs. Fryer ever continued to be deeply interested in the success of the mission.

During our fourth summer Mr. Davis was authorized to purchase land and erect buildings for boys' and girls' boarding schools. Land was bought for the Boys' School, while the girls' building was built in connection with the mission home. These buildings were erected at a cost of a little over two thousand, Mexican, more than half of which was solicited from the European merchants in Shanghai. When we remember these were only semi-foreign buildings, much of the material bought second-hand to save expense, and that they were put up forty years ago, we need not wonder they are pleading for new and larger accommodations for their school work.

The following winter we were greatly encouraged by the arrival of Dr. Ella Swinney, who proved to be one of the most consecrated workers ever sent to a foreign field. I would love to go more into detail regarding her work, but time forbids. The first year her dispensary occupied one room of our dwelling, and many days there were upwards of one hundred patients. I tried to act as her interpreter.

Then it seemed imperative that a dispensary be erected. Owing to this the opening of the boarding schools had to be deferred. The boys' building was used for day schools, where we sometimes had as many as seventy pupils, and the larger rooms in the girls' building, for church services. Previous to

this, these services were held in our home, and it was a glad day when these rooms were available for this purpose, which continued until the new church was built a few years ago. There are now in Shanghai three dwellings and a church building that would be a credit to any denomination.

Since the opening of our boarding schools, a great change has developed in the minds of the Chinese as regards education, especially of their girls. At that time we could hardly persuade them to allow their girls to enter, even when everything was provided. Now it is impossible to receive all who come, they providing everything for themselves, even paying tuition. In 1888, Mr. and Mrs. G. H. F. Randolph were sent out, and the Boys' Boarding School was opened.

The following year Miss Burdick came, which greatly relieved the situation; for after nearly a year with the language, she assumed full care of the Girls' School, so Mr. Davis and family were able to take their first furlough after eleven years of service. Upon our return to the work, Mr. and Mrs. Randolph, after four years of splendid work, left China, never to return, much to the regret of other missionaries.

The care of the Boys' School and the evangelistic work again fell on Mr. Davis for six years, until Mr. Crofoot and his wife were sent out and were able to take charge of the school. Because of sickness, Dr. Swinney had been obliged to leave China, after ten years of loving service. She was never able to return. Dr. Palmberg was already on the field and continued the medical work in Shanghai until her first furlough.

After her return this work was removed to Liuho, about thirty miles from Shanghai, where she lived for a number of years in a poor Chinese house. About 1905 a foreign house and dispensary were erected at Liuho. In the meantime, Eugene Davis and wife were sent out, and located with Dr. Palmberg at Liuho. However, early in the year 1910, ill health compelled the doctor to leave China, and in October Eugene Davis was ordered home because of sickness. Thus the Liuho station was again left without a foreign worker. That same autumn, Dr. Grace Crandall came out and remained in Shanghai, studying the language and assisting in the school work. Dr. Palmberg returned in September, 1911. Miss Anna West came with her to assist Miss Burdick

in the school work. This same year, Mr. Davis and I came home, returning in 1912. Previous to this last furlough, he had built the new church, and the year following his return, he supervised the building of a parsonage on the same lot. The erection of these two buildings gave him great satisfaction. However, it was evident that his strenuous life was undermining a naturally strong constitution. In June, 1915, less than three years after his return, he was called to his reward. That autumn, Rev. and Mrs. Eugene Davis were able to return to China, which brought great encouragement to the workers, and I considered it a privilege to remain in the work.

In 1917 Dr. Sinclair was sent out to Liuho. The new hospital had already been built. Mr. and Mrs. Crofoot and Dr. Crandall were home on furlough. The months and years passed until we come up to 1919. Because of ill health, with deep regret, I was obliged permanently to retire from the mission. This same year Miss Anna West returned from furlough, accompanied by her mother.

In 1920, Miss Mabel West, through the benevolence of Mr. and Mrs. George Trainer, was enabled to join the working force of the mission. The year 1921 seemed to be one of much encouragement, both in the medical and school work. This year an automobile road was completed between Shanghai and Liuho. Only those who have traveled ten of the thirty miles by wheelbarrow can appreciate what a real blessing this brings to the mission. The years 1922 and 1923 brought many changes.

Dr. Palmberg returned from her furlough with the two Chinese girls who had been studying in this land.

Dr. Sinclair came home, not to return to the work. At this time the representative people of Liuho took advantage of this opportunity to honor the two doctors with speeches, theatricals, etc., by a large gathering at the Government Boys' School, next door to the hospital. The new auto bus company furnished transportation for all Shanghai guests. The roadway from the auto road to the hospital and on both sides of the mission compound had been paved, as a mark of the donors' appreciation of Dr. Sinclair's work among them and of their regret at her departure. Soon after this Miss Burdick returned to Shanghai, and Eugene Davis and family came on furlough.

After Dr. Sinclair's resignation, Dr. Thorngate was elected to fill the vacancy and sailed in October, 1924, with Eugene Davis and family, who were returning from furlough. Some of us were privileged to see Dr. and Mrs. Thorngate consecrated to the work during Conference in Milton last year. Dr. Thorngate's attitude toward his new work was expressed when he said the work was especially attractive because he wanted a job that would fill his hands full. This, he thought, he could find in a land where there is but one foreign physician for each eight hundred thousand people. He was glad to fulfill the "Master's commission." To him Christ's "Go ye" seemed to be *personal*.

Of the new work, Mrs. Thorngate said, "Going to China is no sacrifice for us. We hope to get away from the love of *things* and become more in love with the good work."

We were rejoiced to know the workers last year were enabled to take out automobiles. Of course, we have been anxious because of the *disturbing conditions* in China during the past year. Dr. Palmberg speaks of the splendid co-operation of Chinese and foreigners in reconstruction work in Liuho.

I was asked to prepare a short history of the China mission. This, I have certainly found difficult while trying to review the work of nearly eighty years. I am glad the Young People's Board is to publish the recent articles in the RECORDER in pamphlet form; for the later years of this history I am indebted to them. Certainly only by a study of the work can one appreciate the problems of the workers and know how to be of service.

ANNUAL STATEMENT

(Continued from page 391)

large a circulation as possible, praying and believing that God will use it in helping us to be a peculiar people unto the Lord, and that through it he will lead many to accept Jesus Christ as Savior and to show their love and obedience by keeping all the commandments of God.

The foregoing "Annual Statement" was approved by the Board of Directors at Plainfield, N. J., July 12, 1925.

WILLARD D. BURDICK,

Countersigned: *Corresponding Secretary*.
CORLISS F. RANDOLPH, *President*.
ARTHUR L. TITSWORTH, *Recording Secy.*

EDUCATION SOCIETY'S PAGE

PRESIDENT PAUL E. TITSWORTH
CHESTERTOWN, MD.
Contributing Editor

**MINUTES OF THE SEVENTH DAY BAPTIST
EDUCATION SOCIETY—ANNUAL
CORPORATE MEETING**

HELD AT ALFRED, N. Y., SEPTEMBER 9, 1925,
AT 8 P. M.

Vice-President Frank L. Greene presided.
Present: Arthur E. Main, Frank L. Greene, A. Clyde Ehret, Alpheus B. Kenyon, Curtis F. Randolph, Waldo A. Titsworth, Cortez R. Clawson, Boothe C. Davis, Welcome E. Phillips, Dora K. Degen, Edgar D. Van Horn, Earl P. Saunders.

Prayer was offered by President Boothe C. Davis.

The annual report of the Executive Board was presented by title, and was adopted.

The following officers and directors, nominated by the General Conference, were duly elected by ballot:

OFFICERS AND DIRECTORS OF THE SEVENTH DAY BAPTIST EDUCATION SOCIETY

President—E. D. Van Horn, Alfred Station, N. Y.
Recording secretary and treasurer—Earl P. Saunders, Alfred, N. Y.

Corresponding secretary—Mrs. Dora K. Degen, Alfred, N. Y.

Vice-presidents—Theodore L. Gardiner, Plainfield, N. J.; A. Clyde Ehret, Alfred, N. Y.; J. Fred Whitford, Milton, Wis.; William M. Simpson, Brookfield, N. Y.; Walter L. Greene, Andover, N. Y.; S. Orestes Bond, Salem, W. Va.; Alfred E. Whitford, Milton, Wis.; Boothe C. Davis, Alfred, N. Y.; Esle F. Randolph, Great Kills, Staten Island, N. Y.; Henry M. Maxson, Plainfield, N. J.; Cortez R. Clawson, Alfred, N. Y.; Paul E. Titsworth, Chestertown, Md.; Moses H. Van Horn, Salem, W. Va.; George M. Ellis, Milton, Wis.; Samuel B. Bond, Alfred, N. Y.; Jesse F. Randolph, Salem, W. Va.; Frank L. Greene, Alfred, N. Y.; Corliss F. Randolph, Newark, N. J.; Clayton A. Burdick, Westerly, R. I.; Loyal F. Hurley, Adams Center, N. Y.; John N. Daland, Milton, Wis.; Rolla J. Severance, Bridgeton, N. J.; George E. Fifield, Battle Creek, Mich.; Carl A. Hansen, Peoria, Ill.

Directors—Alpheus B. Kenyon, Alfred, N. Y.; J. Nelson Norwood, Alfred, N. Y.; Arthur E. Main, Alfred, N. Y.; Curtis F. Randolph, Alfred, N. Y.; Mrs. Boothe C. Davis, Alfred, N. Y.; Waldo A. Titsworth, Alfred, N. Y.; Mrs. Kate C. Coats, Alfred, N. Y.; Clifford M. Potter, Alfred, N. Y.; Welcome E. Phillips, Alfred, N. Y.; Mrs. Dora K. Degen, Alfred, N. Y.; Edgar D. Van Horn, Alfred Station, N. Y.

It was voted that the annual corporate meeting in 1926 be held at the call of the president in connection with the meeting of the society at the General Conference, to be held at Alfred, N. Y.

On motion the chair appointed Arthur E. Main and Alpheus B. Kenyon a committee to prepare a suitable minute relative to the death of the president of the society, Rev. William Calvin Whitford, said minute to be made a part of the record of this meeting.

The minute follows:

TO THE SEVENTH DAY BAPTIST EDUCATION SOCIETY:

Your committee, appointed to prepare a minute relating to our friend and brother, William Calvin Whitford, who entered upon the life beyond August 12, 1925, would report the following:

For many years he was professor of the English Bible in Alfred College and of Biblical languages and literature in Alfred Theological Seminary, and the interested and efficient president of this society.

He was a fine type of educated Christian manhood. His faith in God as revealed in Jesus Christ was strong and unwavering. The Bible was to him the Book of books, and a living word of God. Its spiritual meaning and value came to him alike in English, Hebrew, or Greek.

He was scholarly; and his scholarship was thorough and reverent, for he was a man of prayer. He was also a good neighbor, a loyal citizen, and a man of affairs. And because of his integrity, information and skill his willing services were in great demand in matters of finance and in the care of estates.

We feel the loss very deeply.

ARTHUR E. MAIN,
A. B. KENYON.

Curtis F. Randolph and J. Nelson Norwood were appointed a committee with power to manage the house bequeathed to the society by the late Jessie B. Whitford, subject to the life use of her husband, William Calvin Whitford.

Minutes read and approved.

EARL P. SAUNDERS,
Recording Secretary.

**SEVENTIETH ANNUAL REPORT OF THE
SEVENTH DAY BAPTIST EDUCATION SOCIETY**

(Summary presented Conference, Salem, W. Va.)

THE EDUCATION SOCIETY

Executive Board: thirty-six members.

Officers: William C. Whitford, president, Alfred, N. Y.; Earl P. Saunders, recording secretary and treasurer, Alfred, N. Y.; J. Nelson Norwood, corresponding secretary, Alfred, N. Y.

Revenue	
Balance, July 1, 1924	\$ 199.62
Interest	3,303.28
Collections, at General Conference and associations	309.04
Forward and Onward Movements	1,721.52
Sundry items	127.44
	<u>\$ 5,660.90</u>

Disbursements	
Alfred University	\$ 1,699.47
Milton College	288.50
Salem College	300.58
Theological Seminary	2,486.52
Year Book	139.43
Sundry items	295.00
Temporary loan to principal	254.69
Balance	196.71
	<u>\$ 5,660.90</u>

Nearly all of the invested funds held by the society were contributed many years ago toward the founding of a "Literary Institution and Theological Seminary"; and, by vote of the subscribers, this institution was located at Alfred, N. Y.

ENDOWMENT FUNDS HELD

For Alfred University	\$23,373.64
For Salem College	200.00
For Theological Seminary	26,613.16
Sundry items	3,736.04
	<u>\$53,922.84</u>

The Executive Board of the society greatly desires to be of real and continued help not only to the seminary but also to our three colleges in the matter of students and alumni loyalty, and of financial and moral support. For we believe that socialized and Christianized education is a sustaining pillar of truth, beauty, goodness, and wisdom.

ALFRED UNIVERSITY, ALFRED, N. Y.

Board of Trustees of thirty-three members. Orra S. Rogers, president, Plainfield, N. J.; Frank L. Greene, vice-president, Alfred, N. Y.; Curtis F. Randolph, treasurer, Alfred, N. Y.; D. Sherman Burdick, secretary, Alfred, N. Y.

A faculty of forty-two members.
Boothe Colwell Davis, president.

REGISTRATION

College	263
Seminary	42
Ceramic school	131
Agricultural school	151

Music	73
Summer school	148
	<u>808</u>
Duplicates	160
	<u>648</u>

SPECIAL PRIZES

Two medals and one cup earned

DIPLOMAS

In Agriculture	13
In Home Economics	1
In Rural Teacher Training	33

DEGREES IN COURSE

Bachelor of Arts	24
Bachelor of Science	21
Bachelor of Science in Ceramic Engineering	14
Bachelor of Science in Applied Art	8
Master of Arts	2
Master of Science	1
Honorary Degrees	3

The eighty-ninth year has been one of encouraging progress and present equipment is inadequate.

A graduating class of sixty-six, the largest in Alfred's history.

The growing ceramic school needs more room; and the university an auditorium and gymnasium.

The athletic field is being better equipped and six university buildings are lighted by electricity.

Budget the past year about \$200,000. No deficit in current expenses. Endowment increased by \$46,000. The tuition to be \$150 a year; this will make the annual income from tuitions over \$40,000.

Gifts from various sources for Improvement Fund, scholarships, etc., over \$55,000.

Steady increase in enrollment calls for more teachers and greater facilities; and it is our privilege to heed this call gratefully and liberally.

REPORT OF TREASURER

Endowment and Property

Endowment, College of Liberal Arts	\$ 625,887.95
Income	32,887.39
Endowment, Theological Seminary	73,246.29
Income	4,254.03
Total endowment	699,134.24
Income (\$5.31 per \$100.00)	37,141.42
Property	411,000.00
Endowment and property of College and Seminary	1,110,134.24
Property of State School of Clay-Working and Ceramics	64,000.00
Income, state appropriation	27,570.00
Property of State School of Agriculture	122,800.00

<i>Income</i>	
State appropriation	\$ 43,965.00
Materials sold	8,170.57
Total income	\$ 52,135.57
Grand total of endowment and property	\$1,296,934.24

<i>Revenue</i>	
College of Liberal Arts	
Brought forward	\$ 3,826.97
Income from various sources	128,072.90
Expenditures	129,194.44
In bank	2,705.43

The Seminary	
Brought forward	\$ 4.47
Revenue, various sources	4,968.77
	<u>\$ 4,973.24</u>

<i>Expenditures</i>	
Salaries and Maintenance	\$ 4,669.77
Ministerial Aid	300.00
Balance	3.47
	<u>\$ 4,973.24</u>

ALFRED THEOLOGICAL SEMINARY

The trustees, president, and treasurer of the university are trustees, president, and treasurer of the seminary.

Two regular teachers, assisted by four college professors. The seminary teaches for the college and the college for the seminary without charge.

Forty-two students, six, at least, having the ministry in view.

Lectures given in nineteen subjects.

Professor Whitford a member of the International Sunday School Lesson Committee.

The seminary represented at the annual meeting of the World Alliance for International Friendship through the Churches; at the Quadrennial of the Federal Council of the Churches of Christ in America; and at a Conference of the Students' Associations of the Middle Atlantic States.

For financial details see reports of the treasurers of the university and the Education Society.

A larger income is necessary for salaries, traveling expenses, building repairs, books, the printing of catalogues, stenographer, and other current needs.

For loyal students, and the confidence and support of many friends, the trustees and faculty are grateful.

More and more will there be work for consecrated young men and women, thoroughly trained in body, mind, and heart.

MILTON COLLEGE, MILTON, WIS.

Twenty-seven trustees. A. Lovelle Burdick, president, Milton, Wis.; Grant W. Davis, vice-president, Milton, Wis.; Lester M. Babcock, secretary, Milton, Wis.; C. Eugene Crandall, treasurer, Milton, Wis.

An Advisory Board of twenty members. A faculty of twenty-three members. Alfred Edward Whitford, president.

DEGREES CONFERRED

Bachelor of Arts	31
Diploma in Music	1
Honors, scholarship, and medal	10

REGISTRATION

College	179
School of Music	153
	<u>332</u>
Duplicates in School of Music	90
Total	242

TREASURER'S REPORT

Total expenses	\$40,708.32
Total receipts	36,167.40
Deficit for the year	4,540.92
Net indebtedness, June 30, 1925	11,170.46

General Statements

Greatest year in the history of the college. College students, one hundred seventy-nine; other students, sixty-three; a total of two hundred forty-two.

Special mention is made of the student morale; of work in history, biology, athletics, oratory, music; the *Fides*, a biennial college book; of a gift of \$1,000 by the class of 1925 towards improving the chapel; and of graduate work in the University of Wisconsin.

Growth of the student body, multiplying opportunities for service, the need of more and better paid teachers, and of larger equipment, are a call for more funds—say \$300,000 for endowments and \$200,000 for new buildings.

Continued yearly deficits of thousands of dollars would be ruinous. The trustees are organizing a vigorous financial campaign, the results of which should be to meet a crisis, and to prove Milton's right and power to grow as a seat of learning.

President Whitford's appeal to former students, to the villages of Milton and Milton Junction, to the great Northwest, and to friends of the college everywhere has the eloquence of stirring facts.

These facts are economic, cultural, Christian, denominational, and humanitarian.

SALEM COLLEGE, SALEM, W. VA.

Board of Directors, twenty-four; Charles A. F. Randolph, president; George H. Trainer, vice-president; M. Wardner Davis, secretary; M. Hoffman Van Horn, treasurer.

Faculties: college, twenty-three, S. Orestes Bond, president; academy, six, Orla A. Davis, principal; normal critic teachers, six; medical examiners, two.

GRADUATES

Honorary degrees	2
Bachelor of Arts	33
Home economics	5
Normal	104
In voice	3
In piano	2
Academy	29

REGISTRATION

College	167
Home economics	5
Normal	134
Extension student	135
Summer students in college work	348
Other summer students	171
Academy	84

	<u>1,044</u>
Duplicates	141
Total registration	903

General Statements

Salem's purpose—character, Christian, intelligent, sound, and broad.

Students have helped in the teaching work.

Attendance, largest in the history of the college.

The campus and gymnasium improved, chiefly by the students themselves.

The scope of college work enlarged and the standard of scholarship raised.

Eight extension classes enrolled over one hundred thirty-five students. More work of this valuable sort was prevented by lack of teachers.

The Students' Hour of Prayer most helpful in the religious life of college and academy.

The summer school of special benefit to inexperienced school teachers.

Special mention is made of co-operating scientific, literary, musical, and athletic activities.

An increased income is encouraging; but it has not kept pace with the necessary cost of equipment and good teachers; and a deficit of about \$10,000 is depressing.

The work of the Ladies' College Aid society has been helpful and cheering.

GENERAL FUNDS

Receipts	\$ 56,938.29
Disbursements	55,858.01

RESOURCES AND LIABILITIES

Buildings and grounds	\$183,000.00
Furniture	11,000.00
Permanent funds	130,833.83

Total	\$324,833.83
Liabilities	48,916.99
Net assets	275,916.89

Endowment and Scholarship Funds

About two hundred subscriptions, ranging from five dollars up to one, five, seven, ten and thirteen thousand dollars have brought these funds to a total of over \$130,000.

Subscriptions for the past sixteen months amounted to \$75,000.

Much of this came from appreciative friends outside our denomination.

While profoundly grateful for this the president and other officers of the administration feel that all the churches represented by this Conference ought to think of Salem College seriously, in theory and practice, as a vitally important unit of denominational life and work.

The Education Society as such, is not connected with the schools at Fouke and Shanghai; but we are persuaded that the quantity and quality of the work done in these schools are not duly appreciated by our people.

CONCLUSION

Our schools in Salem, Milton, and Alfred, contribute to the material and spiritual interests of the community; graduates carry ideals to other communities and homes; college presidents, directors, and trustees bear burdens and are confronted by problems that are little known to others; and over one hundred ten teachers have wrought faithfully and well.

Eighteen hundred students attended our schools the past year. The expense to the schools, including ten per cent of the value of the property, was \$405,000. This is an average of \$225 a year for each student; not a large sum, but large enough to show that tuition pays only a part of the cost of education.

The aggregate endowment of the three schools is \$900,000; the value of property, \$950,000.

In view of present opportunities and probable growth, a nearby goal may well be a

total endowment of \$2,000,000 and property values of \$2,000,000 more.

Do not our schools cost a lot of money? They do; and that is one reason why they are worth so much to students and to the world.

Are not mistakes made in the management of their affairs? Very likely.

A bank inspector said if there were no mistakes on earth we would be wanted up in heaven right away.

Are not salaries too high? No; and they must be larger than now if our schools are to keep pace with progress in knowledge, its sources, and its applications, and with multiplying human and spiritual needs.

Do we want our college doors closed, or opened to inferior opportunities because we are poor? Then we shall become poorer still.

There are thousands of young men and women who are ambitious to get the best in the realm of ideas and insight, and in social standing before an onlooking world, and to give their best in social service. And if we will provide for wide-open college doors that invite these young people to come in and enjoy large educational advantages, then we shall grow richer still. For the values we are speaking of are not only in the field of education but in the ways of economics, religion, and humanity.

Yours respectfully,

ARTHUR E. MAIN,
EARL P. SAUNDERS,
Committee.

Salem, W. Va.,
August 20, 1925.

HOME NEWS

GARWIN, IA.—The Iowa Annual Meeting convened with the Garwin Church August 28-30.

Delegates were present from Welton and Marion, Ia.; also Rev. C. S. Sayre and wife were present from Albion, Wis. Four lone Sabbath keepers were present. They were: Brother John Sayre and wife of Parsons, Kan., and Brother H. E. Ramsey and wife of Botna, Ia. Also E. F. Davis and wife and son, D. A. Davis, and wife of Milton, Wis., were there. By invitation, E. H. Socwell of Dodge Center, Minn., who is a member of the Garwin Church, was present and participated in the various services.

Brother Sayre preached three helpful ser-

mons, which were well spoken of by all present.

Acting Pastor E. H. Socwell preached several sermons in his usual earnest manner.

The ladies' chorus, men's chorus, and male quartet rendered several fine selections during the meetings.

This was the fiftieth anniversary of the organization of the Iowa Annual Meetings. Four persons were present who participated in the organization of the annual meeting in 1875: Mr. and Mrs. E. F. Davis, "Aunt Jane" Davis, and Jacob Knight.

One young lady who had requested membership with us was received into the church Sabbath morning.

After services on Sabbath night, Pastor Socwell gave the invitation to persons desiring baptism and church membership to indicate the same, and five of our juniors willingly offered themselves which closed up a happy day for all present. Baptism was administered by E. H. Socwell the following Sabbath.

They are young, we know, but they have been a very interesting junior class all the way through.

We are in need of a pastor very much, and the prayers of God's people in our behalf.

JULIA K. SHRADER.

DETROIT, MICH.—Our Detroit friends were rather pleased that the Commission raised its apportionment forty per cent over last year's. They noted that the only other churches raised were: Plainfield, Pawcattuck, and Milton Junction, and these by a lower percentage than Detroit.

Detroit made an average of over two hundred twenty-five per cent on the last year's apportionment, and we hope and pray that the same high percentage for the funds of our good, common cause may be reached this year. One thing in Detroit's favor, and that is this: Last year, it started in March, and this year in July of the fiscal term.

Our people here would have resented a reduction of their apportionment. They are thankful for the confidence the Commission has seen fit to repose in them.

ELDER J. FRANKLIN BROWNE VISITS DETROIT

The Detroit Church was more than pleased to receive a visit from Elder J. Franklin Browne, B. A., who has been called to the chairs of astronomy and philosophy

(Continued on page 414)

WOMAN'S WORK

MRS. GEORGE E. CROSLY, MILTON, WIS.
Contributing Editor

"Good morrow, friend; God give thee cheer to-day;
Christ is thy sun, and his light ne'er grows dim;
Put anxious thoughts and brooding care away
And greet each task with face upturned to him;
So shalt thou find, whatever may betide,
Strength for each hour, and joy at eventide."

Last week we were leaving Milwaukee on a Sunday morning, having finished the first lap of our journey to Oregon. For the greater part of that first day we were in our own state. All day we rushed along through ever changing scenes, past pleasant farm homes, into little villages, and out again almost before we entered, past lakes and over rivers and finally into the north woods. Here we were minded to stop and spend our vacation, but we had to use that transportation you know, so we decided to stay with the train.

About mid-afternoon we reached Portage and a little later Kilbourne, where we had beautiful, if fleeting, views of the Wisconsin River in its setting of "The Dells." This place is famed not alone among the people of Wisconsin but is visited every summer by thousands of tourists from far distant places. Another attraction to us was the immense dam over the river at Kilbourne that, in some way mysterious to me, is responsible for many activities in my home in Milton. We are glad for the electricity, but we wish we might have secured it in some other way than by building the dam across our Wisconsin River, because The Dells have been made lower by the rising of the water in the river. We are told that the water in the river rose twenty feet when the dam was put in. Those who visited The Dells in the Conference excursion of 1898, upon a second visit would have reason to feel a keen disappointment in the reality of their anticipations; but those now seeing them for the first time are thrilled again and again. Late in the afternoon we reached the Mississippi. I suppose if I lived near enough to the Mississippi so that I could cross it

often, I might become so used to it that I should forget the thrill that always comes when I see the river; however, it was a sight to thrill anyone that afternoon, in its setting of bluffs, and all under the wonderful blue August haze that might have been partly smoke from northern forest fires. You know smoke is beautiful if we are far enough away from its source not to realize its destruction.

All this country is rich in Indian legends and other stories of an earlier day. Hamlin Garland has taken it for the setting of two of his books, and many other writers have made more or less casual mention of its beauties. Night came on soon after we had made La Crosse, but not until we had the river east of us and had seen enough of Minnesota so that I could say, "This is my own, my native land"; and it is as beautiful as it is on the other side of the river.

When the dark came on we turned our attention to our traveling companions, but soon Morpheus claimed all our time. We awakened Monday morning in time for an early morning walk in Aberdeen, S. D.—a walk, by the way, that sent us to the diner with good appetites for an excellent breakfast. I may say in passing that all meals were excellent and well served.

Monday's ride through the Dakotas was interesting to us for many reasons. It was our first visit to the wheat belt; we had hoped to be able to see some of those large fields of ripening grain, but we were a little late, and harvesting was already in full swing. Many fields had been cut and threshed; others had been cut and were being threshed; a few were being cut and the bundles were being carried directly to the threshing machine. We saw many straw stacks scattered over the large fields. Evidently it is the fashion to take the thresher to the wheat rather than to spend so much time driving across the country to the other side of the field. We saw many little fires that threatened the fields, but most fields had fire breaks either of plowed land or burnt areas. We saw only one large burned field, and that fire had been stopped before the destruction became complete; but many bundles lay black and charred—a sorry sight to us, but doubtless a sorrier sight to the owner of the field. The towns in this section are fine, upstanding towns, not hidden by trees. Always there are fine school buildings and always, too, the large grain

elevators. We missed the trees and we would not be satisfied to live without our trees, but we can understand the shut-in feeling of one who comes from the plains to our little town where the trees obstruct the view. As the fields of wheat became smaller, we noticed other fields of an unfamiliar—to us—plant; we finally discovered that they were fields of flax. You who have seen these fields need not be told of their beauty. They were the softest, most beautiful green imaginable, and taken with the yellow wheat fields made a picture that we will long remember. As afternoon came on the fields grew smaller and more scattered and the distance between towns became greater. Our way ran for some distance along the Standing Rock Indian Reservation, a most deserted place, a few willows and similar trees growing along the few creek bottoms. We hoped that farther inside the reservation the country would be more attractive. If not one can hardly blame the Indians for rebelling at being restricted to such an area after having the run of the country. Here we saw the first prairie dog town that we had seen on this trip. And here, too, other people saw jack rabbits. Some of our neighbors attempted to point them out to me, but I was not quick enough to see them. Earlier in the day we had seen a great many flocks of prairie chickens; it had been years since we had seen flocks of these birds. Soon after leaving the reservation we came upon what I called the "Bad Lands"; but I was informed that the real "Bad Lands" were some distance south of us. If those lands are any worse than these I don't know that I should care to see them. Some day I suppose that science will devise some way to make that stretch of hills and valleys, bearing now only an occasional sagebrush, blossom as the rose. If that time comes, I shall hope to visit it again.

While we are speeding through this desert, it may be the time to turn our attention to our traveling companions; we met so many pleasant people whom we hope not to forget. First, there is our conductor, H. T. Swanzy, Tacoma, who combines the duties of sleeping car conductor with those of steward of the dining car. He makes it his business to see that all are well looked after and comfortable. He was so kindly and friendly that we came to think of ourselves as his guests and to ourselves he was known as "mine host." Our nearest neighbors

across the aisle comprised a family of father, mother, young daughter, and a very active little son. We made friends with the little boy first, as it is often easiest to do. We had noticed that the mother's face was serious even when the others were smiling, and we wondered how she came that way. Later in the day we learned that the father was station agent at a small town near the desert, and that the family was returning from a visit at the mother's old home in West Virginia. We had been thinking of West Virginia and the coming Conference and we actually jumped when they said West Virginia. We felt that the depression of the woman might come from the thought of leaving the beautiful wooded hills of West Virginia and coming through these brown, barren hills to her home in the edge of the desert, to the town with a few little willows and poplars in a few yards. But I was glad to note as we neared their station the sober look was lifting, and her eyes were becoming animated, and I thought, "Home is home for a' that." I should have been glad if it had been possible for us to accept her cordial invitation to stop off and visit them on our way home; but all the same I am glad I don't have to live there, and I hope she will not have to live all the rest of her life there.

MINUTES OF THE WOMAN'S BOARD

On the afternoon of September 14 the Woman's Board met at the home of the president, Mrs. A. B. West.

Members present were: Mrs. A. B. West, Mrs. L. M. Babcock, Mrs. Morton, Mrs. J. F. Whitford, Mrs. Shaw, Mrs. Stillman, Mrs. Daland, Mrs. A. E. Whitford, Mrs. J. H. Babcock, Mrs. Crosley, Mrs. Nettie West, Mrs. Skaggs.

Visitor, Miss Mabel West.

Mrs. J. H. Babcock made some remarks appropriate to beginning the new Conference year and read a part of Christ's prayer for his disciples found in John 17.

Mrs. Nettie West, Mrs. Shaw, and Mrs. J. H. Babcock led in prayer.

The treasurer reported no disbursements, and balance on hand, \$236.15.

The corresponding secretary reported communications from the Committee on Reference and Council including an address by Frank B. Kellogg, Secretary of State, discussing The Policy of the United States Government in Relation to Chinese Affairs.

Mrs. Shaw read the address, and Mrs.

West read a letter in regard to the Chinese situation.

Mrs. A. E. Whitford read the list of officers of the Woman's Board, and Mrs. Whitford and Miss West gave most interesting reports of the program of the woman's hour at Conference.

Mrs. Whitford also read the minutes of the women's sectional meetings and gave helpful explanations.

After discussion in regard to raising the salaries of Miss Susie Burdick and Miss Anna West, it was voted to ask the corresponding secretary to lay before the Missionary Board our attitude in this matter.

Moved and carried that the president appoint a committee to consult with Mr. North in regard to printing Mrs. D. H. Davis' paper on "The History of Our China Mission."

The president appointed Mrs. L. M. Babcock and Mrs. Morton.

Voted that the bill for printing the annual reports to Conference, amounting to \$23.09, be allowed.

Voted that the treasurer be instructed to pay the usual appropriations for officers and associational secretaries to the General Conference.

Voted the corresponding secretary be instructed to order the stationery for the board.

The board adjourned to meet at the home of Mrs. Morton.

MRS. A. B. WEST,
President.

MRS. J. L. SKAGGS,
Recording Secretary.

THE WORK IN VERONA, N. Y.

At the annual meeting of the Ladies' Benevolent Society the following officers were elected for the year: president, Mrs. J. M. Sholtz; first vice-president, Mrs. H. A. Franklin; second vice-president, Mrs. M. E. Dillman; secretary, Mrs. Claude Sholtz; treasurer, Mrs. G. H. Davis.

A committee of two different ones was appointed to have charge of the socials for each quarter during the year.

The first division held a social at the church on the evening of September 5. A very interesting program was given consisting of vocal solos and duets, piano, violin, and cornet solos and duets, a Scottish pantomime and reading. Following the program supper was served cafeteria style.

We have a large attendance at our monthly meetings, and several quilts and rugs have been made and sold.

ONE OF PRESS COMMITTEE.

September 8, 1925.

LETTER FROM JAVA

Mr. F. J. Hubbard,
Plainfield, N. J.

DEAR SIR AND BROTHER IN JESUS:

With thanks to God I received your letter with contents, fl. 27.65. It made me feel very happy. May God bless the kind donors. Now I can also tell you some very happy news. Brother and Sister Vizjak were here on April 14, and at that time he baptized ten. The Lord be praised that he gave us this privilege again to see souls join the church, saved ones through the blood of Christ.

It has been decided that Brother and Sister Vizjak come here to stay; they to look after the spiritual work, church school and sick ones, and whatever else there is in connection with such work. Brother Vizjak is here all ready to start the work and to build his house.

Oh, you dear ones in our Savior, if you are able to help us, please do so. Brother and Sister Vizjak are coming here through faith in God, that he will take care of them. I could not guarantee them any money, for I have nothing. Our treasury is empty. Last April we had a deficit of fl. 99 (about \$40). So you can easily understand how glad I was to receive your letter. Wouldn't it be possible to put the contents of this letter in the RECORDER?

With kind regards, in which Brother Vizjak joins me, I am,

Your sister in Christ,
CORNELIA SLAGTER.

Pangoengsen, Tajoe, Java,
May 29, 1925.

P. S.—I have received already four RECORDERS in which there was no more notice asking for money for Pangoengsen. How is that? This, too, is certainly work for the *Master* and not for *me*; and God is certainly blessing it too. I am nothing, nothing of myself, but Jesus is our *all*.

"Victor F. Lawson, the noted American journalist who died recently, was another great man who preferred the Bible to all other books."

YOUNG PEOPLE'S WORK

MRS. RUBY COON BABCOCK
R. F. D. 5, Box 73, Battle Creek, Mich.
Contributing Editor

THE CHRISTIAN CITIZEN

Christian Endeavor Topic for Sabbath Day,
October 17, 1925

DAILY READINGS

Sunday—Uprightness (Ps. 24: 1-6)
Monday—Piety (Prov. 2: 1-12)
Tuesday—Support of government (Matt. 17: 24-27)
Wednesday—Obedience to law (1 Pet. 2: 11-17)
Thursday—A community spirit (Prov. 11: 9-19)
Friday—Blessings of the upright (Ps. 112: 1-10)
Sabbath Day—Topic: What is expected of a Christian citizen? (Micah 6: 8; Titus 3: 1-8.) Citizenship day.

A THOUGHT FOR THE QUIET HOUR

LYLE CRANDALL

What claims has our country upon us? Paul in his letter to Titus says, "Put them in mind to be subject to principalities and powers." One claim which our country has upon us is obedience to its laws. Laws were made for the benefit of men and to make society safe for them to live in. It is the duty of every Christian to obey these laws, and also to help others to do the same. If every Christian would do this, how much better the world would be.

Another claim which our country has on us is love. We live in this "land of the free and home of the brave," enjoy its protection, the many wonderful blessings and privileges which it gives us; therefore we should love our country. Every child in our public schools, whether he be native American or not, should be taught to love the American flag above all others. The future welfare of our country depends upon the training which we give to its future citizens. Let us see that they receive the proper training.

No less important than these claims is the claim of loyalty to our country. If we love it, then we shall hold sacred the principles upon which it was founded and for which it stands, and shall be willing to defend those principles at any cost. The person who is unwilling to do this is not a true Christian citizen and has no place in our country.

CHRISTIAN ENDEAVOR CITIZENSHIP

"Christian Endeavor was the first religious body to establish a department of Christian citizenship. One of its ideals is good citizenship. It has been the means of directing the thoughts of many thousands of young people to their responsibilities to city and country as well as to the Church.

"Many statesmen have started their careers in the Christian Endeavor society, and got their first impulse toward reform work there. Governor Shoup, of Colorado, acknowledges the inspiration the society gave him, and he supports it today with generous contributions because he knows it is a mighty agency for law and order and good government.

"Hundreds of thousands of Christian Endeavor boys were in the World War. Many gave up their lives, all laid them on the altar. Whatever we may think of war (and we think it is a fit of insanity) there is no doubt but the soldiers were inspired with high motives when they went to France.

"The fight against the saloon was a patriotic fight, the weapons used being reason and law. It was Christian Endeavor that started the final 'push.' A 'Saloonless Nation by 1920' was the slogan of faith. It won."—*Christian Endeavor World*, September 28, 1922.

RESOLUTIONS PASSED AT THE PORTLAND CONVENTION, JULY, 1925

"The endeavorers passed a strong resolution in favor of the strict enforcement of all law, including the Eighteenth Amendment, and called upon the governors of the states in which they reside to take steps to make the laws effective. The resolution also urged endeavorers of other lands to petition their governments to do all in their power to put a stop to the shipment of liquor to the United States in violation of our Constitution.

"Another resolution expressed satisfaction with the growing sentiment in the United States regarding the iniquity of war. It denounced war as hideous, indiscriminate, and wholesale slaughter. War settles absolutely nothing it sets out to settle, and it unsettles practically everything. The endeavorers call upon the government to support limitation of armaments and to seek to create a spirit of friendliness among the nations, to the end that by truth-speaking, fair dealing, evenhanded justice, and wise

generosity the suspicions and misunderstandings which have so often been the cause of war in the past may vanish forever.

"Yet another resolution rejoiced in the many manifestations of friendliness and good will between the various races and countries. It pointed out that Christian Endeavor is bringing together in friendliness practically all the nations that engaged in the late World War, and that endeavorers in Great Britain and elsewhere are making special efforts to show good will to former enemy countries."

WHAT LINCOLN SAID

"Let every American, every lover of liberty, every well-wisher to his posterity, swear . . . never to violate in the least particular the laws of the country, and never to tolerate their violation by others. As the patriots of Seventy-six did to the support of the Declaration of Independence, so to the support of the laws let every American pledge his life and his property and his sacred honor. Let every man remember that to violate the law is to tear the charter of his own and his children's liberty."—*Abraham Lincoln*.

INTERMEDIATE CHRISTIAN ENDEAVOR

REV. PAUL S. BURDICK
Intermediate Christian Endeavor Superintendent
Topic for Sabbath Day, October 17, 1925

HOW CAN INTERMEDIATES HELP ENFORCE LAW? ROM. 13: 1-8. (CITIZENSHIP DAY)

(As the Senior Christian Endeavor topic is much the same as the Intermediate, we will print no separate discussion this week.)

PLANS FOR THE YEAR

This seems to be the best time of the year for societies to plan the year's work. So your superintendent wishes to ask for your co-operation in carrying out the following plans.

The Topics

Some of our societies use the Senior topics. Practically all make use of the *Christian Endeavor World* in studying one topic or the other. So there has been a question in our minds as to whether we should prepare a discussion of the Intermediate topics for the RECORDER. However, we shall prepare a brief discussion for the following reasons:

1. About half the societies have made use of the Intermediate topics as printed

in the RECORDER, and want them continued.

2. Any plan which will send more of our young people to the RECORDER, and at the same time make the RECORDER more useful to people of all ages, is to be recommended.

The Goal

The goal will be very similar to the one of last year. As most of the societies do not use the efficiency chart, it is hoped that it will take the place of the chart in such societies, as well as being simpler. A banner will be awarded to the society having the highest goal rating. Congratulations are due the Nile society for their accomplishment last year. The society at Milton is almost equally deserving of praise for the excellent work done there.

Goal cards will be sent out soon.

Intermediate News

Please continue to send us news of the work your society is doing. Progress in mission study or Christian Endeavor expert classes; an account of a successful social you have held; news of conventions you have attended; and the result of decision days or evangelistic campaigns in winning Life Work Recruits and church members,—these are some of the things that are valuable as news. Send your items to me and I shall send to the RECORDER. If the RECORDER does not have space for them all, we'll ask for a separate paper to be published for the benefit of young folks.

Rockville, R. I.

JUNIOR WORK

ELISABETH KENYON
Junior Christian Endeavor Superintendent

SUGGESTIONS FOR OCTOBER 10

This meeting should be led by the Social Committee. Let them sit in the front of the room with the chairman as leader, another member may lead the singing, another read the Scripture, another tell a story on the topic, another may tell how the work of the Social Committee relates to the topic.

This meeting should also be a memory meeting, the songs sung from memory, the Scripture repeated from memory, the stories told from memory, and for the testimonies Bible verses repeated.

SUGGESTIONS FOR OCTOBER 17

The three Marys who stand out in the Bible are: Mary, the sister of Martha; Mary Magdalene; and Mary, the mother of Jesus.

Beautiful lessons can be learned from each, and let us emphasize the fact that all three stories center around the story of Jesus.

On the blackboard write the names of the three Marys and above each draw a crown. In Mary's the sister of Martha, write "Sacrifice"; in Mary's, the mother of Jesus, write "Honor"; and in Mary Magdalene's write "Blessing." Then draw out those three outstanding qualities in each Mary and show the juniors how they can have the same qualities.

Mary Slessor, the "white queen of Okoyong," is one of the Marys of later times. Her life as a missionary is told in the book *White Queen of Okoyong*. This is a beautiful story, and one all children will listen to with adoration.

Ashaway, R. I.

A LETTER FROM DR. JOHANSON

DEAR ENDEAVORERS:

This year the Young People's Board will follow the usual policy of sending weekly bulletins to you in order to project our program. We have always received a most hearty response from our young people, and of course this year will be no exception. How could it be otherwise when we have some of the finest people in the world with whom to work? These bulletins will come to your corresponding secretary regularly each week for several months. Will you not read them at your regular prayer meetings, consider them carefully at your Executive Committee meetings and finally, keep them on file until you have thoroughly digested them? If you do not wish to use all of our suggestions, please make a careful study of those you can use and do at least those things well.

With this issue of the bulletin I am sending out an S O S. Will some ingenious person not come to the rescue with helpful suggestions? You know, of course, that our only contact with our young people is the organized groups of endeavorers in the churches. Some churches do not have enough young people or for other reasons do not organize Christian Endeavor; with these your board has no contact. Who will write me suggesting plans of contact with these people? We do not ask that they accept our whole program. If they can be induced to accept any part of it, we believe they will be benefited. This problem has

perplexed us for some time. Will you help us in the solution of it and thus extend the usefulness of your board to the whole denominational family?

We have just closed the best young people's Conference of our denominational history. Does it not seem difficult to realize that there were eleven distinctly young people's meetings at the Salem Conference? Furthermore, resolutions were offered and carried encouraging us to continue with this line of work. A committee has already been appointed and arrangements are being made to give you, if possible, a better program for Alfred next year. Will you not begin now to plan for the biggest and best young people's Conference for 1926 at Alfred?

Yours for better Christian Endeavor,
BENJAMIN F. JOHANSON..

*Battle Creek, Mich.,
82 Howland Street,
September 15, 1925.*

YOUNG PEOPLE'S PROGRAM AT CONFERENCE

SABBATH EVENING

After the touching Christian Endeavor meeting of the afternoon, which was led by H. O. Burdick, of Salem, we were ready to "Press On," which was the theme of the evening service. The vesper service was conducted by the evangelistic quartet, and the song service led by Pastor Lester Osborn of Nile, with Maybelle Sutton at the piano. Paul Green of Farina had charge of the Quiet Hour. He read Romans 12, the Christian Endeavor chapter.

At the conclusion of this service, Dr. B. F. Johanson, president of the Young People's Board, asked the speakers of the evening to come to the platform. The following program was given:

"The Work of the Board"—Mrs. Frances Ferrill Babcock of Battle Creek. She called attention to the annual report which had been passed out to the audience.

President's address, Dr. B. F. Johanson, Battle Creek. Five points he brought out were: 1. The principles of Christian Endeavor are right, we believe in them; 2. Christian Endeavor is here to stay; 3. We believe the Bible and its message; 4. We believe in clean socials; 5. We can best hold young people by young people.

The Young People's Rally song was sung at this time, led by Lester Osborn.

The theme, "Press On," was discussed in seven short talks.

1. Faithful Service, by Egmond Hoekstra of Battle Creek. "It takes faith to be faithful, and without faith it is impossible to follow God. We should try to line up our young people in God's plan, and fulfill our place as a denomination. Be actively faithful."

2. Co-operation, by Miss Maybelle Sutton of Salem. This was presented in acrostic form.

C-o-operative intention to "Press On."
O-r-ganization of self, rather than others,
for work.

O-p-eration through prayer.

P-ress on!

E-ndeavoring.

R-eliability.

A-im.

T-enacity.

I-nspiration.

O-bedience.

N-ighborliness.

3. Bible Knowledge, by Miss Virginia Bond of Plainfield. "We should study the Bible, for without knowledge of the Bible, how can we press on?"

4. Giving, by Paul Ewing of Shiloh. "We have received many gifts; we should give for those who are to follow us, as all we have is from God. Christ is our perfect example and he gave his all. We should use our minds as they are gifts, too. Service is needed everywhere. Others need our gifts, there is a place for every gift. What I kept, I lost; what I lost, I kept. To give, unlocks the door of happiness."

5. Missions, by Miss Marjorie Willis, of Battle Creek. "We are selfish because we have not met Christ on our way. Paul found all in Christ and his mission was that others find Christ too. This is our mission, too, that we share Christ with others. This is an appeal to Seventh Day Baptists."

6. Spiritual Achievements, by Harley Bond of Lost Creek. "Success in worldly things is measured by our special activity, by our consecration. We labor to keep it alive. Spiritual success is measured by our deeds, noble and unselfish; by our love to our fellow men; by our love to God and the keeping of his commandments."

7. Entire Consecration, by August

Johansen of Chicago. "If any man cometh unto the Father, let him take up his cross and follow me." "No man can be a Christian without consecration. We can not be consecrated to Christ unless we love him and work for him. Christ increases in us as he becomes more completely the object of our consecration, then his purposes become our purposes, too. If consecrated to Christ we will have his love in our hearts and will have companionship with him."

Special music, solo, by Clark Siedhoff of Battle Creek.

The pageant, "Challenge of the King" was given. The call was given by the heralds for workers in the many foreign fields. It was answered at first by the ones with heathen gods, offering to give their religions to the ones in need. But soon the Knight of Christian Endeavor offers to guide and teach these with heathen gods, and they accept the one true God. The cast was:

Heralds—Carroll Hill, Dakota, Ill., Mrs. Frances F. Babcock, Battle Creek, Mich.

China—Leonard Hunting, Plainfield, N. J.

Japan—Miss Virginia F. Randolph, New York City.

India—Miss Charline Ogden, Salem, W. Va.

Islands—Miss Dorothy Whitford, Milton, Wis.

Mohammedans—Miss Nellie Warren, Alfred, N. Y.

Knight of Christian Endeavor—Duane Ogden, Waterford, Conn.

The program closed with the Mizpah benediction.

MRS. FRANCES F. BABCOCK.

George Stuart tells of a friend in Tennessee who went with his two boys to the Tennessee River for a swim. They swam together out into the current of the river. The father said: "It is time to turn around and go back." But the current proved too swift and the distance too great. The two boys sank to the bottom of the river. As the father finally swam to the shore he was crying bitterly: "My boys! My boys are gone! The mistake I made was that I took them out too far!"

Fathers, where are you leading your boy? Out into the business world away from God? Mothers, where are you leading your daughter? Out into the current of social life and amusements? Some day you may say: "It is time to get back to the shore." You may get back, but your boy and girl—will they? —*The Continent.*

AMERICAN SABBATH TRACT SOCIETY OF NEW YORK—ANNUAL MEETING

The eighty-second annual meeting of the American Sabbath Tract Society of New York was held on Sunday, September 13, 1925, at 2 o'clock p. m., in the Seventh Day Baptist church, Plainfield, N. J., President Corliss F. Randolph in the chair.

Members present: Corliss F. Randolph, Alexander W. Vars, Willard D. Burdick, Theodore L. Gardiner, Esle F. Randolph, Iseus F. Randolph, Jesse G. Burdick, Irving A. Hunting, Harold R. Crandall, Laverne C. Bassett, Ahva J. C. Bond, George R. Crandall, L. Harrison North, Mrs. Willard D. Burdick, Mrs. Theodore J. Van Horn, Theodore J. Van Horn, Mrs. David E. Titsworth, Arthur L. Titsworth.

Prayer was offered by Rev. Theodore J. Van Horn.

The recording secretary stated that notices of the annual meeting had been published in the two issues of the SABBATH RECORDER immediately preceding the day fixed for the meeting, as required by the constitution.

The annual report of the Board of Directors prepared by the corresponding secretary, the treasurer, the business manager and the leader of Sabbath Promotion was presented and adopted.

The special annual report of the treasurer of the corporation, as required by section 3 of article IV of the constitution was presented and adopted as follows:

To the American Sabbath Tract Society (N. Y.), Plainfield, N. J.

GENTLEMEN:

In accordance with the requirements of section 3, article 4, of the constitution and by-laws, I herewith submit the following report of the financial condition of the society as of June 30, 1925:

The whole amount of real and personal property owned by the American Sabbath Tract Society (N. Y.) is as follows:

In the Permanent Fund in the hands of the treasurer \$54,240.24
In Life Annuity Gifts..... 15,250.00
\$69,490.24

The Board of Trustees of the Seventh Day Baptist Memorial Fund holds Tract Society funds as follows:

Tract Society Fund \$ 1,140.22
In account George H. Babcock
Bequest 43,885.58
Sarah P. Potter Bequest 1,000.00
Eugenia L. Babcock Bequest.. 10,000.00
Mary E. Rich Fund (one-half) 1,125.00
Edward W. Burdick Bequest (approximately 7%)..... 580.00

Eugene K. and Francelia Burdick Fund (one-half) 6,000.00
63,730.80
\$133,221.04

The amount and nature of the property acquired during the year, and the manner of its acquisition, are as follows:

The Permanent Fund has been increased by the following payments of bequests and gifts:
Bequest of Thomas Francis Trenor, San Francisco, Cal. \$ 751.88
Bequest of John G. Spicer, Plainfield, N. J. (increase) 100.00
\$851.88

(Note: The Permanent Fund shows a further increase of \$500 due to the transfer to it from the "Life Annuity Gifts," of two Annuity Gifts in which the life interest of the donor terminated during the year. These were the Susan Loofboro Annuity Gift, \$400, and the Amy K. Crandall Annuity Gift, \$100)

Life Annuity Gifts:
Mrs. Esle L. Rogers, Brookfield, N. Y. \$ 100.00
Elmer D. Burdick, Nortonville, Kan. 2,000.00
Mattie F. Burdick, Nortonville, Kan. 2,000.00
"A. M. E." 300.00
4,400.00
\$5,291.88

Following is a summary showing investment of funds in the hands of the treasurer:

Mortgages \$54,500.00
Liberty Loan Bonds 3,539.89
Loan to Denominational Building Fund 1,000.00
Stock, Ashaway National Bank 50.00
Deposited in banks..... 10,400.35
\$69,490.24

E. & O. E. F. J. HUBBARD, Treasurer.

Attest:
CORLISS F. RANDOLPH, President.
ARTHUR L. TITSWORTH, Recording Secretary.
Plainfield, N. J., September 1, 1925.

The report of the Committee on Nominations was received and adopted, and the following were elected as named:

President—Corliss F. Randolph, 76 South Tenth Street, Newark, N. J.
Vice-presidents—William C. Hubbard, Plainfield, N. J.; Clarence W. Spicer, Plainfield, N. J.; Alexander W. Vars, Plainfield, N. J.
Corresponding secretary—Willard D. Burdick, Plainfield, N. J.
Recording secretary—Arthur L. Titsworth, 231 East Sixth Street, Plainfield, N. J.
Assistant recording secretary—Asa F' Randolph, Plainfield, N. J.
Treasurer—Frank J. Hubbard, Plainfield, N. J.

Directors—Corliss F. Randolph, Newark, N. J.; William C. Hubbard, Plainfield, N. J.; Clarence W. Spicer, Plainfield, N. J.; Alexander W. Vars, Plainfield, N. J.; Willard D. Burdick, Plainfield, N. J.; Arthur L. Titsworth, Plainfield, N. J.; Asa F' Randolph, Plainfield, N. J.; Frank J. Hubbard, Plainfield, N. J.; William M. Stillman, Plainfield, N. J.; Henry M. Maxson, Plainfield, N. J.; Theodore L. Gardiner, Plainfield, N. J.; Orra S. Rogers, Plainfield, N. J.; Esle F. Randolph, Great Kills, Staten Island, N. Y.; Marcus L. Clawson, Plainfield, N. J.; Edwin Shaw, Milton, Wis.; Iseus F. Randolph, Dunellen, N. J.; Jesse G. Burdick, Dunellen, N. J.; Irving A. Hunting, Plainfield, N. J.; Edward E. Whitford, New York City, N. Y.; Otis B. Whitford, Plainfield, N. J.; Clayton A. Burdick, Westerly, R. I.; Harold R. Crandall, New York City, N. Y.; Frank A. Langworthy, Plainfield, N. J.; Laverne Bassett, Dunellen, N. J.; Ahva J. C. Bond, Plainfield, N. J.; Holly W. Maxson, West New York, N. J.; George R. Crandall, Plainfield, N. J.; William L. Burdick, Ashaway, R. I.; Edgar D. Van Horn, Alfred Station, N. Y.; Theodore J. Van Horn, Dunellen, N. J.

Vice-presidents of the corporation only—Ira Lee Cottrell, Alfred Station, N. Y.; Arthur E. Main, Alfred, N. Y.; George W. Post, Jr., Chicago, Ill.; Henry N. Jordan, Battle Creek, Mich.; E. Adelbert Witter, Walworth, Wis.; Eli F. Loofboro, Shiloh, N. J.; Frank L. Greene, Alfred, N. Y.; N. Wardner Williams, Pueblo, Colo.; M. Wardner Davis, Salem, W. Va.; Alfred A. Titsworth, New Brunswick, N. J.; Boothe C. Davis, Alfred, N. Y.; J. Alfred Wilson, Dunellen, N. J.; Gerard Velthuysen, Amsterdam, Holland; D. Sherman Burdick, Alfred, N. Y.; Nathan H. F' Randolph, Plainfield, N. J.; Herbert L. Polan, North Loup, Neb.

Respectfully submitted,
ORRA S. ROGERS,
WILLIAM C. HUBBARD,
ASA F' RANDOLPH,
IRVING A. HUNTING,
Committee.

By vote Irving A. Hunting, Asa F' Randolph and William C. Hubbard were elected the Committee on Nominations for the year 1926.

Minutes read and approved.
Adjourned.

CORLISS F. RANDOLPH, President.
ARTHUR L. TITSWORTH, Recording Secretary.

AMERICAN SABBATH TRACT SOCIETY OF NEW JERSEY—ANNUAL MEETING

The fourth annual meeting of the American Sabbath Tract Society of New Jersey was held on Sunday, September 13, 1925, at 2.30 o'clock p. m., in the Seventh Day Baptist church, Plainfield, N. J., President Corliss F. Randolph in the chair.

Members present: Corliss F. Randolph, Alexander W. Vars, Willard D. Burdick, Theodore L. Gardiner, Esle F. Randolph, Iseus F. Randolph, Jesse G. Burdick, Irving A. Hunting, Harold R. Crandall, Laverne C. Bassett, Ahva J. C. Bond, George R. Crandall, L. Harrison North, Mrs. Willard D. Burdick, Mrs. Theodore J. Van Horn, Theodore J. Van Horn, Mrs. David E. Titsworth, Arthur L. Titsworth, William C. Hubbard, Frank J. Hubbard, Asa F' Randolph, Abert Whitford.

Prayer was offered by Rev. Theodore J. Van Horn.

The recording secretary stated that notices of the annual meeting had been published in the two issues of the SABBATH RECORDER immediately preceding the day fixed for the meeting, as required by the constitution.

The annual report of the Board of Trustees prepared by the corresponding secretary, the treasurer, the business manager and the leader of Sabbath Promotion was presented and adopted.

The special annual report of the treasurer of the corporation, as required by section 3 of article IV of the constitution was presented and adopted as follows:

To the American Sabbath Tract Society (N. J.), Plainfield, N. J.

GENTLEMEN:

In accordance with the requirements of section 3, article 4, of the constitution and by-laws, I herewith submit the following report of the financial condition of the society as of June 30, 1925.

The whole amount of real and personal property owned by the American Sabbath Tract Society (N. J.) is as follows:

Balance, cash on hand, General Fund .. \$ 2,225.70
Maintenance Fund, cash on hand 3,488.72
Denominational Building Fund—new, cash on hand 1,554.55
Denominational building:
Site \$18,500.00
Building 43,029.73
Cash on hand..... 463.03
\$61,992.76
Less loan outstanding 1,000.00
60,992.76
\$68,261.73
Less loan outstanding—General Fund. 1,700.00
\$66,561.73

Those responsible for the publishing house at Plainfield, submit the following statement:

Assets
Current:
Cash (including petty cash and postage deposit) \$ 4,906.85
Accounts receivable 4,610.38

Materials, work in process, etc.	3,561.33	
		\$13,078.56
Deferred:		
Unexpired insurance	\$ 136.61	
Prepaid taxes, and miscel- laneous	38.12	174.73
Fixed:		
Plant (appraised value) ...	\$25,633.36	
Less depreciation	5,886.58	19,746.78
		\$33,000.07
<hr/>		
<i>Liabilities</i>		
Current:		
Accounts payable	\$ 683.79	
Accrued payroll	364.78	
Accrued interest on equipment notes	172.50	
Reserve accounts receivable	849.02	\$ 2,070.09
Fixed:		
Capital	\$25,975.37	
Surplus	4,954.61	30,929.98
		\$33,000.07

For summary of receipts and disbursements see the annual report of the treasurer.

E. & O. E. F. J. HUBBARD,
Treasurer.

Attest:
CORLISS F. RANDOLPH,
President.
ARTHUR L. TITSWORTH,
Recording Secretary.
Plainfield, N. J.
September 1, 1925.

The report of the Committee on Nominations was received and adopted, and the following were elected as named:

President—Corliss F. Randolph, 76 South Tenth Street, Newark, N. J.
Vice-presidents—William C. Hubbard, Plainfield, N. J.; Clarence W. Spicer, Plainfield, N. J.; Alexander W. Vars, Plainfield, N. J.
Corresponding secretary—Willard D. Burdick, Plainfield, N. J.
Recording secretary—Arthur L. Titsworth, 231 East Sixth Street, Plainfield, N. J.
Assistant recording secretary—Asa F' Randolph, Plainfield, N. J.
Treasurer—Frank J. Hubbard, Plainfield, N. J.
Trustees—Corliss F. Randolph, Newark, N. J.; William C. Hubbard, Plainfield, N. J.; Clarence W. Spicer, Plainfield, N. J.; Alexander W. Vars, Plainfield, N. J.; Willard D. Burdick, Plainfield, N. J.; Arthur L. Titsworth, Plainfield, N. J.; Asa F' Randolph, Plainfield, N. J.; Frank J. Hubbard, Plainfield, N. J.; William M. Stillman, Plainfield, N. J.; Henry M. Maxson, Plainfield, N. J.; Theodore L. Gardiner, Plainfield, N. J.; Orra S. Rogers, Plainfield, N. J.; Esle F. Randolph, Great Kills, Staten Island, N. Y.; Marcus

L. Clawson, Plainfield, N. J.; Edwin Shaw, Milton, Wis.; Iseus F. Randolph, Dunellen, N. J.; Jesse G. Burdick, Dunellen, N. J.; Irving A. Hunting, Plainfield, N. J.; Edward E. Whitford, New York City, N. Y.; Otis B. Whitford, Plainfield, N. J.; Clayton A. Burdick, Westerly, R. I.; Harold R. Crandall, New York City, N. Y.; Frank A. Langworthy, Plainfield, N. J.; Laverne Bassett, Dunellen, N. J.; Ahva J. C. Bond, Plainfield, N. J.; Holly W. Maxson, West New York, N. J.; George R. Crandall, Plainfield, N. J.; William L. Burdick, Ashaway, R. I.; Edgar D. Van Horn, Alfred Station, N. Y.; Theodore J. Van Horn, Dunellen, N. J.

Vice-presidents of the corporation only—Ira Lee Cottrell, Alfred Station, N. Y.; Arthur E. Main, Alfred, N. Y.; George W. Post, Jr., Chicago, Ill.; Henry N. Jordan, Battle Creek, Mich.; E. Adelbert Witter, Walworth, Wis.; Eli F. Loofboro, Shiloh, N. J.; Frank L. Greene, Alfred, N. Y.; N. Wardner Williams, Pueblo, Colo.; M. Wardner Davis, Salem, W. Va.; Alfred A. Titsworth, New Brunswick, N. J.; Boothe C. Davis, Alfred, N. Y.; J. Alfred Wilson, Dunellen, N. J.; Gerard Velthuysen, Amsterdam, Holland; D. Sherman Burdick, Alfred, N. Y.; Nathan H. F' Randolph, Plainfield, N. J.; Herbert L. Polan, North Loup, Neb.

Respectfully submitted,
ORRA S. ROGERS,
WILLIAM C. HUBBARD,
ASA F' RANDOLPH,
IRVING A. HUNTING,
Committee.

By vote Irving A. Hunting, Asa F' Randolph and William C. Hubbard were elected the Committee on Nominations for the year 1926.

Minutes read and approved.
Adjourned.

CORLISS F. RANDOLPH,
President.
ARTHUR L. TITSWORTH,
Recording Secretary.

I wish that tenderness might grow like flowers,
Until the earth were all a garden place;
Till gentleness filled even weary hours,
And kindness showed on every lifted face.

I wish that every pair of eyes showed laughter;
I wish that every mouth might dare to sing;
I wish that all the earth, forever after,
Might show the blessed beauty of the spring.

I wish that hunted animals might trust us;
I wish that little frightened city strays
Might know that it was love, not hate, that thrust
thus
Across their crowded and bewildered ways.

I wish that all the darkness of misgiving
Might vanish as slim storm clouds sweep away;
And that we might put loveliness in living—
Not once a year—but on each golden day!

AN AUTUMN EVE

George I. Sill

Now fades the sun in splendor of the West,
The dark comes on, a solemn hush descends,
And Nature waits
The coming spirit of the night.

O'er fertile plains
With riches of the harvest stored,
The mountains rear
Their rugged and embattled front,
Protective.

The varied insects, myriad:
The bee that hummed on busy wing,
And from the blossoms pilfered sweets;
The wise and laboring ant, that naught deters,
Exemplar fit of toil;
The stupid, uncouth beetle
On his blundering way;
The care-free butterfly,
That languid sails on wings of rainbow hue,
Above the bloom-starred mead;

And they of higher life:
The canny squirrel,
Provident for wintry days;
The clumsy, stolid woodchuck,
Satisfied and fat;
The timorous rabbit, scampering fleet,
When shadowed fear pursues;
The bird that soaring sings
As in a choir divine;
And man—
Lord of them all—
Each of his kind, now tranquil rests,
And waits the coming spirit
Of the night.

CHILDREN'S PAGE

RUTH MARION CARPENTER, ALFRED, N. Y.
Contributing Editor

BIBLE MARYS

ELISABETH KENYON

Junior Christian Endeavor Superintendent

Junior Christian Endeavor Topic for Sabbath Day,
October 17, 1925

BIBLE MARYS AND MARYS OF LATER TIMES.
LUKE 2: 16-19; 10: 38-42; JOHN 20: 11-18

MRS. ALENA MAXSON BOND
A Friend of Juniors

When we think of "Mary" as a Bible name, our thoughts fly at once to the *best known Mary* who was also the *most blessed Mary*, because she was chosen by God to be the mother of Jesus. Just think how pure and good she must have been, for the heavenly Father to entrust to her tender arms his only begotten Son, when he sent him to be the Savior of the world.

Then we think of the *lowly, loving Mary* who sat at Jesus' feet listening to his teachings while her sister Martha fussed and worried over the dinner; and at another time when Jesus was eating in their house she anointed his head with precious ointment, also his feet. She was also the *sad sister Mary* when her dear brother Lazarus died; but Jesus made them all happy once more by raising Lazarus to life and health.

Then there was the *healed Mary*, called Mary Magdalene, who was the first person to see Jesus after he was raised from the dead. She was also the *messenger Mary*, sent by him to tell the disciples that he was risen, and would show himself to them.

Then there were two *little known Marys* who are mentioned as being at the cross when Jesus was crucified, Mary the mother of James and Joses, and Mary the wife of Cleopas.

And we must not leave out the *cottage prayermeeting Mary*, the mother of John Mark, where the little girl named Rhoda came to the door when some one knocked. It proved to be Peter, who had been put into prison the evening before because he would keep on preaching about Jesus; and he told all the friends at the prayer meeting how an angel had come into the prison and set him free.

Now just one more, the "*big sister*" *Miriam*, for Miriam is another form of the same name, Mary. You remember how she watched by the riverside and saw the Egyptian princess find her baby brother Moses in his little ark in the bulrushes.

Don't you find them interesting, these seven Bible Marys? We will not forget them, will we?

Nortonville, Kan.

DEAR RECORDER CHILDREN:

Sometime ago I received a letter from Ione E. Day, a lone Sabbath keeper of Springfield, La. I am going to let you read her letter and think about it. I believe her plan is a very good one, and I will be glad to have letters from you children which I can put into our "Page" to each other. All you will have to do is to write a letter to "Dear RECORDER Children" and send it to me; later it will be in the RECORDER with its message to the other children. It would be nice if we could have one letter a week, but at least, let's have one a month. Who will be the first to tell about that delightful picnic you had one day?

Your friend,

RUTH MARION CARPENTER.

DEAR MISS CARPENTER:

I see your name in the SABBATH RECORDER as contributing editor.

I live twelve miles from Sabbath school. I try to go every chance I get.

I joined the Seventh Day Baptist Church last September.

My reason for writing you is to get up a letter club, so the children who haven't the privilege of going to Sabbath school every Sabbath can hear from other people and be helped to keep in the faith.

Springfield, La.

IONE E. DAY.

OUR CAT

LILY LAFORGE PRENTICE

Black, plushy coat a-shimmer with the sheen of silken things;

Deep, amber eyes a-glimmer with the gleam of golden rings;

Lithe form of flawless symmetry, proud postured like a king's;

Such is, in part, the image that my pen before you brings

Of our pet cat.

A tail of undulating grace adds fitting end thereto;
Swift mimic of each curve the body's movements bring to view;

An animated poem with a restless curli-cue,

Which proves another mode of speech to stress
the pleading mew
For this and that.

A creature of swift changing moods that knows
one changeless law.

Responsive allies of those moods abide in mouth
and paw.

If puss is angered, quickly forth leap ready tooth
and claw;

When kindness rules him then to their dark cov-
erts they withdraw.

Thus, tit for tat.

When hide-go-seek he plays, his mood for sport
then comes to light.

His dusky form, in flight through halls, seems
like a streak of night,

Till swallowed up by shadows which we search
with straining sight.

His burning eyes at last betray his covert, then
the sprite

Runs when we "Scat!"

But when he craves affection, his most pleasing
mood you see.

He lies out-stretched: his fiery orbs grow softened
with their plea

For kind caresses, which his purr rewards right
lustily.

His yearnings sated for the nonce, then off again
is he

A-pitter pat.

Oh, puss! we care not whether you are sprung
from stock, obscure,

Or pedigreed, blue-blooded sires with lineage,
long, and sure;

For you're the peer of all your kin, of mongrel
breed or pure;

And in our hearts, by feline arts, you've won a
place, secure,

Tar-Baby cat!

Alfred, N. Y.

WHAT MARIAN GAVE THE TEACHER

Along the village street the children hopped and skipped, chattering and laughing, toward the red schoolhouse. It was very queer that all of them, even the boys, should have such very clean hands and shiny faces. Very few were barefoot, and every little girl wore a bright best bow and that stood up stiffly and proudly. Have you guessed that it was the first day of school?

Marian, a little girl who had just moved to town, walked along shyly, wondering how long it would be until some other little girl would catch hands with her and go giggling and scampering into the playground, like those two ahead of her.

"My, that's a pretty fine pear!" Alice was saying to Nelly. "I never saw such a big one."

"I've been saving it for teacher," said Nelly proudly. "Are you taking those pink asters to her?"

"Yes, and mother says I may keep her desk full of them until the frost comes," Alice said happily. Just then freckled Johnny went stamping into school, carefully holding a bough full of red maple leaves. Behind him limped little Dicky, secretly rubbing a red apple on his shirt sleeve.

It seemed to Marian that she was the only one who had no gift for the pretty young teacher, and she slipped quietly into a front seat to watch her schoolmates swarming about the big desk like bees around a blossom. Marian sighed and wished that she, too, might have had a sunny smile from teacher, who was saying to Dicky, "Oh, thank you! And you want me to have it?"

Marian gazed admiringly at the asters that smiled from teacher's desk, at the red leaves that glowed in the window, and the beautiful ripe fruit on the desk.

"Well, anyway, I can smile when she looks at me," decided wise little Marian. "And I can get all my lessons and mind every word she says all day."

It was rather hard to sit still after running and shouting and being free the whole summer. So much harder to spell words and write figures after wading and digging and playing ball. So by and by Alice fidgeted, Nelly giggled, Dicky whispered, and Johnny didn't have a single lesson all day!

After school when Marian timidly stole up to ask teacher whether she "could help her," teacher drew the little girl close and said, "Why, bless your heart! You've been doing it all day, dear. You've listened with your ears and eyes and tried to have all your lessons. You have given me obedience, and exactly what I want most—a helpful little scholar!"—*Storyland*.

A young Christian whose besetting sin was anger became of a remarkably sweet disposition. "I was told," he said, "by my pastor that every outburst of anger pierced the heart of Jesus. So I hung a picture of our Lord in my room, and every time I lost my temper I put a thorn in that picture. The picture was soon covered with thorns. As I looked, a great love and contrition came over me, that he should so suffer because of my sins. Now I say, 'Not I, but Christ,' and his sweetness expels my anger."—*Ida L. Moulton*.

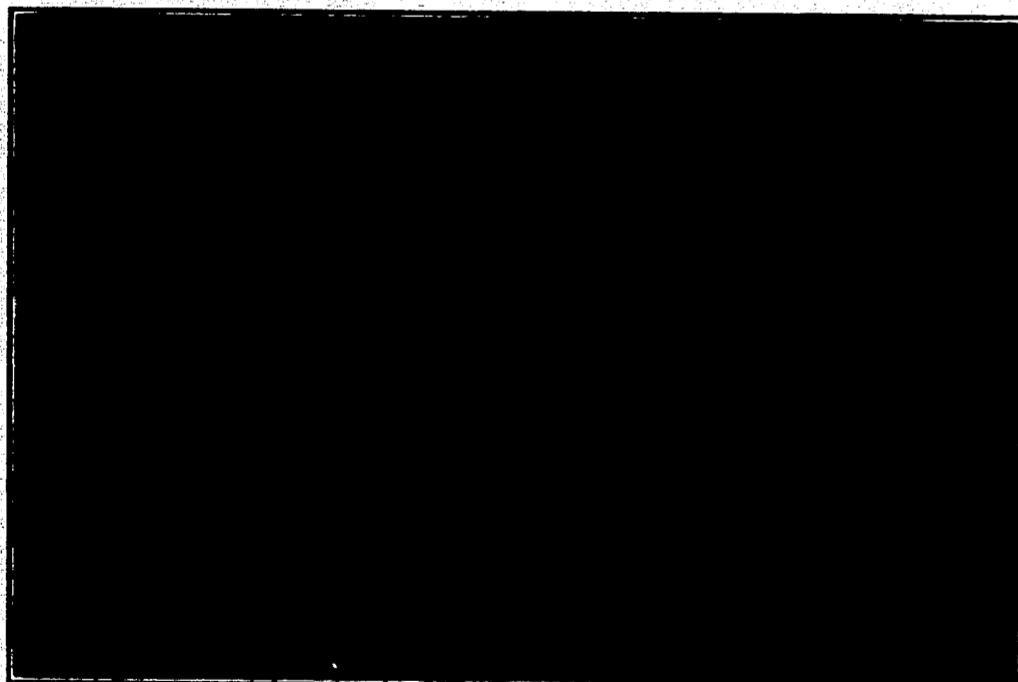
ALBION'S SUCCESSFUL RELIGIOUS DAY SCHOOL

An enthusiastic letter from Professor J. Fred. Whitford regarding the excellent work of the Religious Day School at Albion, Wis., is gladly received, and we give here cuts of the two pictures he sent.



Albion Religious Day School Group Before the Church

Albion is practically alone in a large country community, and some had misgivings about trying such a school there, fearing that it might not succeed. "The school started as an experiment with twenty-seven pupils; but the total enrollment reached



Vacation Religious Day School, Albion, Wis. Playing Games in the Park

forty, which was good for a small church like Albion."

The people have already expressed a desire for another such school next year. It speaks well for our future when the churches

of the denomination are taking so much interest in the religious education of the children and young people who are to carry on the work in days to come.

HOME NEWS

(Continued from page 400)

at Salem College, and to listen to a stirring discourse from him on the subject of his conversion to the Sabbath of Christ. He presented, in order, the various objections oftentimes made by first day people to the observation of the Bible Sabbath and then closed with strong reasons which caused him to throw in his lot with the Seventh Day Baptists.

Professor Browne, whose father was a cousin of John Brown, the noted anti-slavery crusader, who met his death at Harper's Ferry, Va., in 1859, has recently completed a college course in Salem College; and because of this, much newspaper publicity has resulted, Brother Browne being the oldest college student in America. Metropolitan and other papers and magazines by the hundreds have carried accounts of his determination, and Salem College has received free publicity which, we trust, may be of value to her.

Brother Browne told the writer many things of interest concerning the Cumberland and Attalla churches.

While here, we made a short tour into Canada, visited a relative of Professor Browne's and became acquainted with a lone Sabbath keeper who will, we believe, be an asset to the Seventh Day Baptist cause in Canada. R. B. ST. CLAIR.

Speak the Word, whether in the pulpit or in private life, as from your God! It may be, aye it will be, with imperfection; it must be with fear and trembling; it may be with stammering lips; sometimes it may be with shame; but speak it as the Word of the everlasting God!—*Andrew Murray.*

Surely it is not wrong for us to think and talk about heaven. I like to locate it, and find out all I can about it. I expect to live there through all eternity.—*D. L. Moody.*

SABBATH SCHOOL

HOSEA W. ROOD, MILTON, WIS.
Contributing Editor

MORE ABOUT BOYS

(Selected from a chapter in a book sent me by Dean Main.)

SYMPATHIZE WITH THE BOYS

They need it and miss it when withheld. They were used to it as little children, and they long for it as big boys, though too proud to admit it. Boys at this age are not understood. They are passing through physical changes they do not yet understand—the most sensitive and trying period of their lives. Many boys—and girls, too, for that matter—are leading lives of shame for the lack of a word of sympathy at this critical time.

Benjamin West, the great painter, drew a crude picture on the floor. Many a mother would have scolded her boy for thus marking up the floor, but his mother saw in him the embryo artist, and, pressing a kiss upon his lips, commended him for his drawing. Many years afterward the great artist said, "My mother's kiss made me a painter."

Many a boy goes out into the backyard and hugs his pet dog because his mother does not hug him. Dr. Charles M. Sheldon said, "There is nothing in this world but what will yield if you put love enough into it." It is a mistake to try to get into a boy's heart on the northeast corner where it is all frozen up. There is a sunny side, a warm side to every boy's heart and nature into which you may enter through the door of love as in no other way. The goody-goody style is repulsive to a boy; but genuine love, showing itself in helpful interest, is always appreciated. A teacher who really loves his boys in this manner will soon find that they will follow him anywhere. No truer words were spoken than those recently used as a text by the great London preacher, Mark Guy Pearse, in Saint James church in Chicago: "Do you know the world is dying for a little bit of love?" Professor E. O. Excell heard that sermon and worked those words into his beautiful song, "A Little Bit of Love," a song that every worker with boys ought to know.

The following lines from Coventry Patmore are both pathetic and significant:

My little son, who looked from thoughtful eyes,
And moved and spoke in quiet grown-up wise,
Having my law the seventh time disobeyed,
I struck him, and dismissed
With hard words, and unknissed—
His mother; who was patient, being dead.
Then, fearing lest his grief should hinder sleep,
I visited his bed,
But found him slumbering deep,
With darkened eyelids, and their lashes yet
From his late sobbing wet.
And I, with moan,
Kissing away his tears, left others of my own;
For, on a table drawn close beside his head,
He had put, within his reach,
A box of counters and a red-veined stone,
A piece of glass abraded by the beach,
And six or seven shells,
A bottle with bluebells,
And two French coins, ranged there with careful art,
To comfort his sad heart.

LESSON III—OCTOBER 17, 1925

PAUL WRITES TO THE CORINTHIANS. 1 Cor. 12: 1-13: 13

Golden Text.—"Now abideth faith, hope, love, these three; and the greatest of these is love." 1 Cor. 13: 13.

DAILY READINGS

- Oct. 11—Concerning Spiritual Gifts. 1 Cor. 12: 1-11.
Oct. 12—Diverse Gifts but the Same Spirit. 1 Cor. 12: 12-19.
Oct. 13—Many Members but One Body. 1 Cor. 12: 20-31.
Oct. 14—Christ a Revelation of the Father. 2 Cor. 4: 1-6.
Oct. 15—The Gospel as Preached by Paul. 1 Cor. 15: 1-11.
Oct. 16—Paul's Farewell to the Corinthian Church. 2 Cor. 13: 1-11.
Oct. 17—Perfected in Love. 1 John 4: 7-13.
(For Lesson Notes, see *Helping Hand*)

The more spiritual the duty, the more apt we are to tire of it. We could stand and preach all day, but we could not pray all day. We could go forth to seek the sick all day, but we could not be in our closets all day so easily. To spend a night with God in prayer would be far more difficult than to spend a night with a man in preaching. Oh, take care, take care, Church of Christ, that thou dost not cease thy prayers! —*Charles H. Spurgeon.*

An epistle to be effective must be legible. There are so many that are illegible. What we want is to be epistles distinctly legible—written in a clear, bold hand, so that everybody can read us at once.—*A. J. Gordon.*

SPECIAL NOTICES

Contributions to the work in Pangoengsen, Java, will be gladly received and forwarded by the American Sabbath Tract Society.

FRANK J. HUBBARD, Treasurer, Plainfield, N. J.

The Seventh Day Baptist Missionary Society will be glad to receive contributions for the work in Pangoengsen Java. Send remittances to the treasurer, S. H. DAVIS, Westerly, R. I.

The First Seventh Day Baptist Church, of Syracuse, N. Y., holds regular Sabbath services in Yokefellows Room, 3rd floor of Y. M. C. A. Building, 334 Montgomery St. Preaching service at 2.30 p. m. Bible school at 4 p. m. Weekly prayer meeting at 8 p. m. Friday evening at homes of members. A cordial invitation is extended to all. Rev. William Clayton, pastor, 1427 W. Colvin St., Syracuse. Phone James 1082-W. Mrs. Edith Spaide, church clerk, 1100 Cumberland Ave., Syracuse, N. Y.

The Seventh Day Baptist Church of New York City holds services at the Judson Memorial Baptist Church, Washington Square, South. The Sabbath school meets at 10.45 a. m. Preaching service at 11.30 a. m. A cordial welcome is extended to all visitors. Rev. Harold R. Crandall, Pastor, 3681 Broadway, New York City.

The Seventh Day Baptist Church of Chicago holds regular Sabbath services in Hall 601, Capitol Building (formerly Masonic Temple), corner of State and Randolph Streets, at 2 o'clock. Everybody welcome. August Johansen, Pastor, 6118 Woodlawn Avenue.

The Church in Los Angeles, Cal., holds regular services in their house of worship near the corner of West 42nd Street and Moneta Avenue every Sabbath afternoon. Preaching at 2 o'clock, followed by the Sabbath school. Everybody welcome. Rev. Geo. W. Hills, Pastor, 264 W. 42nd Street.

Riverside, California, Seventh Day Baptist Church holds regular meetings each week. Church services at 10 o'clock Sabbath morning, followed by Bible School. Christian Endeavor, Sabbath afternoon, 3 o'clock. Cottage prayer meeting Friday night. Church building, corner Fifth Street and Park Avenue. C. A. Hansen, Pastor, 162 East Date Street, Riverside, Cal.

Minneapolis Seventh Day Baptists meet regularly each Sabbath at 10 a. m., at the homes. Mr. Lloyd Burdick, 4615 Vincent Avenue South, Superintendent of the Sabbath school; Mrs. William A. Saunders, Robinsdale, Phone "Hyland 4220," assistant. Visitors cordially welcomed.

The Detroit Seventh Day Baptist Church of Christ holds regular Sabbath services at 2.30 p. m., in Room 402, Y. M. C. A. Building, Fourth Floor (elevator), Adams and Witherell Streets. For information concerning Christian Endeavor and other services, call Pastor R. B. St. Clair, 3446 Mack Avenue, phone, Melrose 0414. A cordial welcome to all.

The Seventh Day Baptist Church of Battle Creek, Mich., holds regular preaching services each Sabbath in the Sanitarium Chapel at 10.30 a. m. Christian Endeavor Society prayer meeting in the College Building (opposite Sanitarium) 2d floor, every Friday evening at 8 o'clock. Visitors are always welcome. Parsonage, 198 N. Washington Avenue.

The Seventh Day Baptist Church of White Cloud, Mich., holds regular preaching services and Sabbath school, each Sabbath, beginning at 11 a. m. Christian Endeavor and prayer meeting each Friday evening at 7.30. Visitors are welcome.

Services are held each Sabbath in Daytona, Fla., in the Christian church, Palmetto Avenue. All visitors gladly welcomed. R. W. Wing, Pastor.

The Mill Yard Seventh Day Baptist Church of London, holds a regular Sabbath service at 3 p. m., at Argyle Hall, 105 Seven Sisters' Road, Holloway N. 7. Strangers and visiting brethren are cordially invited to attend these services.

THE SABBATH RECORDER

Theodore L. Gardiner, D. D., Editor
L. H. North, Business Manager

Entered as second-class matter at Plainfield, N. J.

Terms of Subscription
Per Year \$2.50
Six Months 1.25
Per Month25
Per Copy05

Papers to foreign countries, including Canada, will be charged 50 cents additional, on account of postage.

All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Subscriptions will be discontinued at date of expiration when so requested.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

Advertising rates furnished on request.

"Congress might do well to remember that it is both right and wise to treat even a yellow race white."

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

CRANDALL'S UNDERTAKING PARLORS.—Funeral Supplies. Hearse and Ambulance Service. Calls promptly answered, night or day. Phone 4, Walworth, Wis.

CASH PAID for false teeth, dental gold, platinum, discarded jewelry, diamonds and magnetite points. Hoke Smelting and Refining Co., Otsego, Mich. 3-16-1yr.

FOR SALE OR EXCHANGE.—Farms large or small in the famous Ozark fruit belt, \$500 net per acre this year on berries. Good Seventh Day Baptist Church. Good schools. Pure water. Splendid climate. Address, Lowell Gentry, Benton County, Arkansas. tf

FOR SALE.—Milton, Wis. Bargain at \$6,000. Terms to suit purchaser. Three acres, large house, barn, chicken house, garage and fruit. Across from College Campus. Address: E. A. Bristol, Frazee, Minn. 9-7-5w

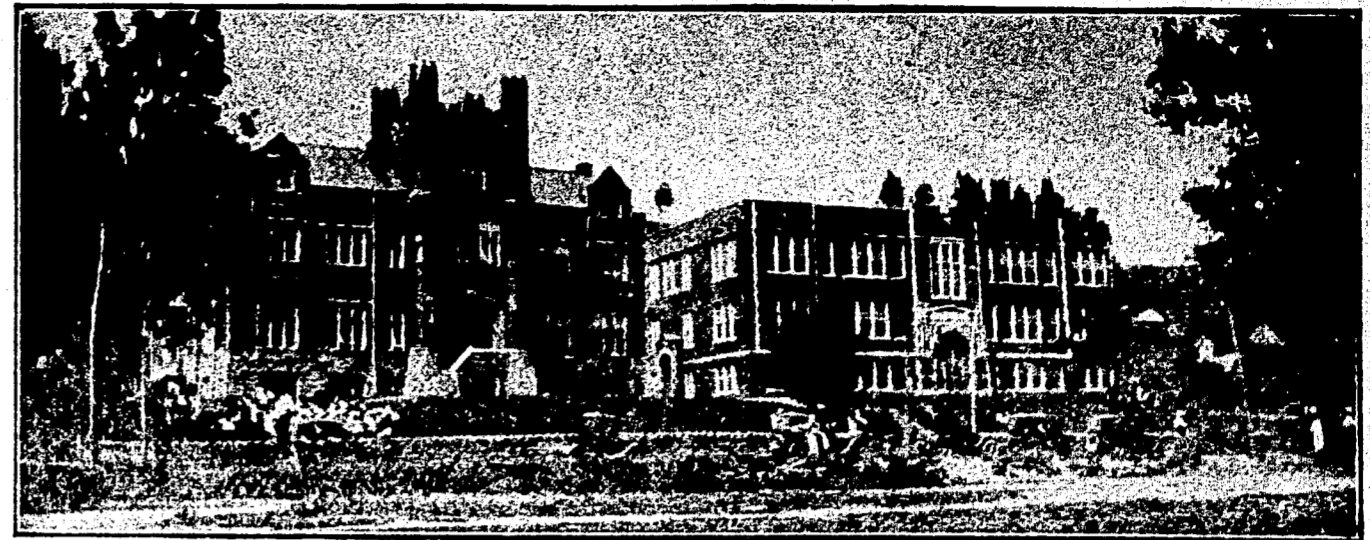
FOR SALE.—Own a good home with free gas for heat and light, also some oil. Fifty acres of level, productive land; fifteen acres timber and sugar bush; orchard, telephone, mail, church, school, milk route—best community on earth. Price, \$2,500. Buildings are carrying \$1,600 insurance. C. M. Crandall, Andover, N. Y. 9-14-3w

\$1.00
200 SHEETS PAPER
100 ENVELOPES

200 sheets bond paper, 100 envelopes. Not the "love-stick" stationery but a standard size envelope neatly designed, with a sheet of cream-white bond in the popular size 6x7 inches. For business use we furnish paper in the short size for typewriter. State whether personal or business size is wanted. Attractively bound, pleasing to the eye and pen, it bespeaks distinction, culture and taste. Good, clean stationery is one of the earmarks of good breeding, and it unconsciously leaves its impression. This stationery, printed in galle type, in deep blue ink, dresses your thoughts in fashion. YOUR NAME AND ADDRESS PRINTED FREE, alike on each envelope and each sheet of paper. Send \$1 in any convenient form. If method C. O. D. you pay postage. Send for your box and be in style. Stationery catalog free.

SHAWNEE PRINTING CO., ROANOKE, W. VA.

SALEM COLLEGE



Administration Building

Huffman Hall

Salem College has a catalog for each interested SABBATH RECORDER reader. Write for yours College, Normal, Secondary, and Musical Courses. Literary, musical, scientific and athletic student organizations. Strong Christian Associations. Address S. Orestes Bond, President, Salem, W. Va.

ALFRED UNIVERSITY

A modern, well equipped "A Class," standard College, with Technical Schools.

Buildings, Equipments and Endowments aggregate over a Million Dollars.

Courses in Liberal Arts, Sciences, Engineering, Agriculture, Home Economics, Music and Applied Art.

Faculty of highly trained specialists, representing the principal American Colleges.

Combines high class cultural with technical and vocational training. Social and Moral Influences good. Expenses moderate.

Tuition free in Engineering, Agriculture, Home Economics, Rural Teacher Training and Applied Art.

For catalogues and other information, address
BOOTHE COLWELL DAVIS, LL. D., President
ALFRED, N. Y.

The Fouke School

Miss Fucia Fitz Randolph, Principal
Fouke, Ark.

Other competent teachers will assist.
Former excellent standard of work will be maintained.

BOOKLETS AND TRACTS

GOSPEL TRACTS—A Series of Ten Gospel Tracts, eight pages each, printed in attractive form. A sample package free on request.

THE SABBATH AND SEVENTH DAY BAPTISTS—A neat little booklet with cover, twenty-four pages, illustrated. Just the information needed, in condensed form.

BAPTISM—Twelve page booklet, with embossed cover. A brief study of the topic of Baptism, with a valuable Bibliography. By Rev. Arthur E. Main, D. D.

FIRST DAY OF THE WEEK IN THE NEW TESTAMENT—By Prof. W. C. Whitford, D. D. A clear and scholarly treatment of the English translation and the original Greek of the expression, "First day of the week." Sixteen pages, fine paper, embossed cover.

STUDIES IN SABBATH REFORM.
A HAND BOOK OF THE SEVENTH DAY BAPTIST NEW FORWARD MOVEMENT.

SEVENTH DAY BAPTIST HYMNS AND SONGS—10 cents each.

A SABBATH CATECHISM FOR BOYS AND GIRLS OF JUNIOR AGE—10 cents each.

THE ABIDING GOD AND HIS HOLY DAY—10 cents each.

MAKING THE ANNUAL CANVASS.
SABBATH LITERATURE—Sample copies of tracts on various phases of the Sabbath question will be sent on request with enclosure of five cents in stamps for postage, to any address.

AMERICAN SABBATH TRACT SOCIETY
Plainfield, New Jersey

MILTON COLLEGE

THE COLLEGE OF CULTURE AND ECONOMY

All graduates receive the degree of Bachelor of Arts. Well-balanced required courses in freshman and sophomore years. Many elective courses. Special opportunities for students in chorus singing, oratory, and debating. Four live lyceums.

The School of Music has thorough courses in all lines of musical instruction. A large symphony orchestra is a part of its musical activities.

The institution has a strong program of physical education and intercollegiate athletics under the direction of a resident coach.

For fuller information, address
ALFRED EDWARD WHITFORD, M. A.,
PRESIDENT

Milton, Wisconsin

Alfred, N. Y.

ALFRED THEOLOGICAL SEMINARY
Catalogue sent upon request

BIBLE STUDIES ON THE SABBATH QUESTION
In paper, postpaid, 25 cents; in cloth, 50 cents.
Address, Alfred Theological Seminary.

Chicago, Ill.

LANGWORTHY, STEVENS & McKEAG
ATTORNEYS AND COUNSELLORS-AT-LAW
1235 First Nat'l Bank Building, Phone Central 0811

COUNTRY LIFE LEADERSHIP
By Boothe Colwell Davis, S. T. D., LL. D.
A Series of Baccalaureate Sermons Delivered Before Students of Alfred University
Price, \$1.50 prepaid
American Sabbath Tract Society, Plainfield, N. J.

SABBATH HISTORY, VOL. I
Before the Beginning of Modern Denominations
By Ahva J. C. Bond, M. A., D. D.
Price, \$.50 prepaid
American Sabbath Tract Society, Plainfield, N. J.

HELPING HAND IN BIBLE SCHOOL WORK
A quarterly, containing carefully prepared helps on the International Lessons. Conducted by the Sabbath School Board.
Address communications to The American Sabbath Tract Society, Plainfield, N. J.

S. D. B. GRADED LESSONS
Junior Series—Illustrated, issued quarterly, 15c per copy.
Intermediate Series—Issued quarterly, 15c per copy.
Send subscriptions to American Sabbath Tract Society, Plainfield, N. J.

The Sabbath Recorder

The Denominational Building
will stand to the world as an
evidence of the Sabbath truth.

Will you have part in it and
so make known your faith?

F. J. HUBBARD, Treas.,
PLAINFIELD, N. J.

"For to me to live is Christ." This is my life motto. It should be the motto of every preacher and every church. Think Christ, talk Christ, live Christ, be as nearly as possible a Christ to your community and the world. Christ, and Christ alone, can furnish a solution for every problem known to human experience. He is the world's all-sufficient Savior; mankind's supreme Teacher; humanity's incomparable guide; the goal of all human aspirations; the infallible authority on all matters pertaining to morals and religion. He is the universal man, blending in himself all races and ages, temperaments and types. He is the only one whom I ought to live to please. If I please him and not the people, so much the worse for the people. If I please the people and not him, so much the worse for me. With Christ as the center and the circumference of life let us so preach and live that we can say with the apostle, Paul, "For to me to live is Christ."

—J. Whitcomb Brouger.

CONTENTS

Editorial—The Sabbath Recorder—Its Mission and Policy.—The Recorder's Policy	417-420	Leonardsville, N. Y.	422-424
Report of the Corresponding Secretary of Conference	420	Young People's Work.—Our New Americans.—Intermediate Christian Endeavor.—Organize for World Service.—More About Young People at Conference.—International Christian Endeavor Convention.	425-427
Seventh Day Baptist Oward Movement.—Annual Report of the Publishing House.—From Recent Letters From Jamaica	422-425	Children's Page.—Angels' Footprints.—More About Mrs. Wardner's Squirrels.—Why the Squirrel is Happy.	428
American Sabbath Tract Society—Meeting Board of Trustees.	425	Sabbath School.—Daily Religious Instruction in Public Schools.—Minutes of the Sabbath School Board.—Sabbath School Board, Annual Corporate Meeting.—Lesson for October 24, 1925	440-444
Mission.—Annual Meeting of the Missionary Society	427	Musings	444
Interesting Letter From China.	427	Lone Sabbath Keeper's Page.—Spiritual Activity of Lone Sabbath Keepers	445-447
The Tongue	428	Marriages	448
Education Society's Page.—Latin Holds Its Own.—Resolution of a School Board in Ohio in 1828.—Dr. Ernest DeWitt Burton	429	Deaths	448
Charles Thomas Fisher	430		
Woman's Work.—Workers' Exchange.—Woman's Benevolent Society,			